July 7, 2016

County Clerk/Registrar of Voters (CC/ROV) Memorandum #16223

TO: All County Clerks/Registrars of Voters

FROM: /s/ Jennifer Curtis

State Voter Information Guide and MOV Program Manager

RE: General Election: State Voter Information Guide Order Forms

Please provide the number of State Voter Information Guides your county will need for the upcoming November 8, 2016, General Election and any special shipping instructions you may have on the attached State Voter Information Guide Order Form and return it to me by **Thursday**, **July 14**, **2016**.

If your county will need State Voter Information Guides delivered to different locations, please specify the special shipping instructions pertinent to each location, and indicate whether you would like the guides shipped on cartons, pallets, cartons on pallets, or any combination of the three.

As you know, the Secretary of State will mail directly to voters registered up to E-60; however, the Secretary of State does not mail to overseas, out-of-state, or confidential voters. Counties are responsible for mailing State Voter Information Guides to all of their overseas, out-of-state, and confidential voters, as well as all voters registered between September 10, 2016 (E-59) and October 10, 2016 (E-29).

Once the information has been compiled, we will send you a copy of your completed order and shipping instructions and you will have an opportunity to make any changes at that time.

If you have any questions, please feel free to contact me at (916) 695-1571. Thank you.

Attachment

STATE VOTER INFORMATION GUIDE ORDER FORM

November 8, 2016, General Election

| | County: | | | | | |
|----|---|--|---|--|--|--|
| | | Date: | | | | |
| 1. | your ro Septer | nany registered voters do you expect to have on olls as of the 60-day close of registration, Friday , mber 9, 2016 ? (We will apply our household a to this figure.) | | | | |
| 2. | expect | nany English State Voter Information Guides do you to need for the supplemental mailing for voters red between the 59th and 29th days before the n? | | | | |
| 3. | expect state v | nany English State Voter Information Guides do you to need for distribution to overseas voters, out-of-voters, precincts, office use, vote-by-mail voters, ential voters, etc.? | | | | |
| 4. | | county is required to comply with the bilingual ons of the Voting Rights Act, please indicate in the blumn: | | | | |
| | a. | The number of minority language- speaking voters you expect to have at the 60-day close of registration. | Spanish Chinese Japanese Vietnamese Tagalog Korean Khmer Hindi Thai | | | |
| | b. | The number of minority language- speaking voters you expect to add between the 59th and 29th days before the election. | Spanish Chinese Japanese Vietnamese Tagalog Korean Khmer Hindi Thai | | | |
| 5. | If your county would like minority language State Voter Information Guides to fill occasional requests, or is required to comply with the bilingual provisions of the Voting Rights Act, and will need minority language ballot pamphlets for distribution to precincts , office use , vote-by-mail voters , etc. , indicate the quantity and type of minority language translations you expect to need. | | Spanish Chinese Japanese Vietnamese Tagalog Korean Khmer Hindi Thai | | | |

STATE VOTER INFORMATION GUIDE ORDER FORM

November 8, 2016, General Election

| CONTACT P | <u>'ERSON</u> : | | | |
|--------------------------|---------------------|------------------------------------|--------------------|--------------|
| Nam | е | | | |
| Phon | ne Number | | | |
| 1 st SHIPPING | G ADDRESS: | | | |
| | | | | |
| SPECIAL SH | IIPPING INSTRUCT | IONS: | | |
| | | | | |
| 2 nd SHIPPIN | G ADDRESS (if app | licable): | | |
| | | | | |
| SPECIAL SH | HIPPING INSTRUCT | IONS FOR 2 nd ADDRESS (| (if applicable): | |
| | | | | |
| *If you requi | re more space, plea | ase attach additional page | es to this order. | |
| PACKAGING for shipmen | | R INFORMATION GUIDES | (Check one or more | combinations |
| | Pallets | Cartons on pallets | Cartons | |
| | | | | |