



ALEX PADILLA | SECRETARY OF STATE | STATE OF CALIFORNIA
ELECTIONS DIVISION

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July 13, 2016

County Clerk/Registrar of Voters (CC/ROV) Memorandum #16235

TO: All County Clerks/Registrars of Voters
FROM: /s/ Jennifer Curtis
Voter Information Guide Program Manager
RE: General Election: County Contact Information/State Voter Information Guide

If space allows, our office will provide voters with contact information for each county elections office in the November 8, 2016, General Election Voter Information Guide.

Please fill in the information below and email it to me at Jennifer.Curtis@sos.ca.gov, or fax it to my attention at (916) 653-3214 by Tuesday, July 19, 2016. If you have any questions, please feel free to contact me at (916) 695-1571. Thank you.

County _____

Street Address _____

Mailing Address _____

City _____

Zip Code _____

Phone Number _____

Additional Phone Number (if applicable) _____

Website _____

Information provided by _____