



**ALEX PADILLA** | SECRETARY OF STATE | STATE OF CALIFORNIA  
ELECTIONS DIVISION

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March 11, 2016

County Clerk/Registrar of Voters (CC/ROV) Memorandum #16086

**TO:** All County Clerks/Registrars of Voters

**FROM:** /s/ Jenny Chernis-Sanders  
Associate Elections Analyst

**RE:** Presidential Primary: Election Night Vote Reporting Survey

**– ATTENTION ELECTION NIGHT REPORTING STAFF –**

We're setting up our election reporting system and need to know how you plan to report your vote results to us for the June 7, 2016, Presidential Primary Election.

The attached survey form contains a brief description of the reporting options. Please complete it and return by **Monday, March 21, 2016** (E-78).

If you have questions about this survey or other election night reporting matters, please contact one of the SOS Election Night Reporting Team Members.

VOTE REPORTING SURVEY  
June 7, 2016, Presidential Primary Election

COUNTY: \_\_\_\_\_ DATE: \_\_\_\_\_

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**VOTE REPORTING CONTACT INFORMATION**

County Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**VOTE REPORTING METHOD**

- Electronic File Transmission  
County vote counting program creates files to be placed in election night outbox on CalVoter workstation, either by electronic transfer or by diskette.
- Key Data Entry  
County keys vote totals using CalVoter data input screens.  
Training needed?  
YES \_\_\_  
NO \_\_\_

VOTE REPORTING SYSTEM/VENDOR INFORMATION

Voting System: \_\_\_\_\_ Vendor: \_\_\_\_\_

Vendor Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Comments/Additional Information: \_\_\_\_\_

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**RETURN TO:**  
**CalVoter Team**  
**Fax (916) 653-3214**  
**Email: calvoterhelp@sos.ca.gov**