



**ALEX PADILLA** | SECRETARY OF STATE | STATE OF CALIFORNIA  
ELECTIONS DIVISION

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August 13, 2018

County Clerk/Registrar of Voters (CC/ROV) Memorandum #18193

**TO:** All County Clerks/Registrars of Voters

**FROM:** /s/ Lisa Alvis  
Associate Elections Analyst

**RE:** General Election: November 6, 2018, General Election,  
Election Night Vote Results Reporting

**– ATTENTION ELECTION NIGHT REPORTING STAFF –**

We're setting up our election reporting system and need to know how you plan to report your vote results to us for the November 6, 2018, General Election.

The attached survey form contains a brief description of the reporting options. Please complete and return **Wednesday, August 22, 2018, by 12:00 p.m.** (E-76).

If you have questions about this survey or other election night reporting matters, please contact one of the SOS Election Night Reporting Team Members:

Kirsten Larsen	(916) 695-1562	<a href="mailto:kirsten.larsen@sos.ca.gov">kirsten.larsen@sos.ca.gov</a>
Lisa Alvis	(916) 695-1560	<a href="mailto:lisa.alvis@sos.ca.gov">lisa.alvis@sos.ca.gov</a>
Wesley Keller	(916) 695-1579	<a href="mailto:wesley.keller@sos.ca.gov">wesley.keller@sos.ca.gov</a>

VOTE REPORTING SURVEY  
November 6, 2018, General Election

COUNTY: \_\_\_\_\_ DATE: \_\_\_\_\_

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**VOTE REPORTING CONTACT INFORMATION**

County Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**VOTE REPORTING METHOD**

- Electronic File Transmission  
County vote counting program creates files to be placed out using the FTP Service for the transfer of auto election vote result files.
- Key Data Entry  
County keys vote totals using CalVoter II Election Night Reporting input screens.  
Training needed?  
YES \_\_\_\_  
NO \_\_\_\_

VOTE REPORTING SYSTEM/VENDOR INFORMATION

Voting System: \_\_\_\_\_ Vendor: \_\_\_\_\_

Vendor Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Comments/Additional Information: \_\_\_\_\_

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**RETURN TO:**  
**Election Night Reporting Team**  
**Fax (916) 651-6460**  
**Email: [candidate-filings@sos.ca.gov](mailto:candidate-filings@sos.ca.gov)**