

ALEX PADILLA | SECRETARY OF STATE | STATE OF CALIFORNIA ELECTIONS DIVISION 1500 11th Street, 5th Floor, Sacramento, CA 95814 | **Tel** 916.657.2166 | **Fax** 916.653.3214 | www.sos.ca.gov

August 30, 2018

County Clerk/Registrar of Voters (CC/ROV) Memorandum #18207

- TO: All County Clerks/Registrars of Voters
- FROM: /s/ Nicholas Weis Associate Elections Analyst
- RE: General Election: UOCAVA/MOVE Act Survey/Point of Contact

The United States Department of Justice has requested that all of California's 58 counties respond to a survey, which will be issued by the Secretary of State (SOS) on September 19 and must be returned by 12:00 noon on September 24. This survey will address absentee ballots transmitted to voters covered under the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA), of which the Military and Overseas Voter Empowerment (MOVE) Act is a part.

SOS would like to request that each county provide a point of contact for the survey. Given the tight turnaround deadline, please make sure this person is someone who can be easily reached the day the survey is due in case additional information is needed. Please complete and return the form below by **Thursday**, **September 6**. If you have any questions, please contact me at (916) 695-1628.

As a reminder, the deadline for transmitting UOCAVA ballots is E-45, which falls on Saturday, September 22. This deadline does not roll to Monday. E-45 means E-45. Please also be reminded that there is an ongoing UOCAVA compliance requirement to continuously transmit UOCAVA absentee ballots by E-45, if they are requested by E-45 (Saturday, September 22).

Be sure to check out the Secretary of State's website, which includes Military and Overseas Voter training and outreach materials. You can access this page at http://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/resources.

Please return this form to the attention of Nicholas Weis via email to <u>NWeis@sos.ca.gov</u> or by fax to (916) 653-3214.

| County of: | |
|--------------------|--------------------|
| Contact Person #1: | Contact Person #2: |
| Telephone Number: | Telephone Number: |
| Fax Number: | Fax Number: |
| Email: | Email: |