

CALIFORNIA COUNTY, CITY, AND SCHOOL DISTRICT ELECTION OUTCOMES:

CANDIDATES AND BALLOT MEASURES
2020 ELECTIONS

California State University, Sacramento
Institute for Social Research & The Center for California Studies

CALIFORNIA COUNTY, CITY, AND SCHOOL DISTRICT ELECTION OUTCOMES: CANDIDATES AND BALLOT MEASURES, 2020 ELECTIONS

COUNTY OFFICES AND BALLOT MEASURES

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CALIFORNIA ELECTIONS DATA ARCHIVE

INTRODUCTION

The California Elections Data Archive (CEDA) is a joint project of the Center for California Studies, and the Institute for Social Research (ISR), at the California State University, Sacramento, and the office of the California Secretary of State. The purpose of CEDA is to provide researchers, citizens, public agencies, and other interested parties with a single repository of local election data. With over 6,000 local jurisdictions in California, the task of monitoring local elections is nearly impossible for individuals. CEDA addresses this problem through the creation of a single, cost-effective, and easily accessible source of local election data. CEDA includes candidate, and ballot measure results for county, city, community college, and school district elections throughout the State. CEDA thus represents the only comprehensive repository of local election results in California and one of a very few such databases on local elections in the U.S.

How the CEDA Data is Collected and Reported

ISR staff collects election data periodically throughout each calendar year. This enables CEDA to incorporate results from special elections as well as all regularly scheduled elections. ISR staff enters election results from counties, cities, community colleges, and school districts into the CEDA database and then uses this database to generate three standard CEDA reports. These reports include:

- County Elections: Candidates, ballot designations, and vote totals for all elected county offices; vote totals and text for county ballot measures.
- City Elections: Candidates, ballot designations, and vote totals for all elected city offices; vote totals, and text for all city ballot measures.
- Community College and School District Elections: Candidates, ballot designations, and vote totals for all elective community college and school district offices; vote totals and text for all district ballot measures.

ISR staff codes ballot measures for all jurisdictions according to type (e.g., charter amendment, taxes, bond measure, initiative, etc.) and to topic (e.g., education, public safety, governance, etc.).

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THE CEDA PARTNERSHIP

THE CENTER FOR CALIFORNIA STUDIES

Located at California State University, Sacramento, the Center for California Studies is a public policy, public service, and curricular support unit of the California State University. The Center's location in the state Capital and its ability to draw upon the resources of the entire State University system give it a unique capacity for making contributions to public policy development, and the public life of California. Center programs cover four broad areas: administration of the nationally known Assembly, Senate, Executive, and Judicial Administration Fellowship Programs; university-state government liaison and applied policy research; civic education and community service through forums, conferences, and issue dialogues; and curricular support activity in the interdisciplinary field of California Studies.

Institute for Social Research

Established in 1989, the Institute for Social Research (ISR) at California State University, Sacramento (CSUS) is a multidisciplinary institute that is committed to advancing the understanding of the social world through applied research. The Institute offers research expertise and technical assistance serving as a resource to agencies, organizations, the University, and the broader community. Utilizing quantitative and qualitative methods, ISR produces various types of assessments, program and policy evaluations, survey research, workload studies, and specialized analyses. Services include research design, sampling design, data collection and coding, computer-assisted telephone and field interviewing, mailed and online surveys, focus groups, database management, and statistical analysis. ISR has completed hundreds of projects with more than 50 federal, state and community agencies, private firms, and many academic units. Faculty affiliates of the Institute offer specific content expertise in a wide variety of disciplines, including the social sciences, health and human services, and education.

CALIFORNIA SECRETARY OF STATE

Among their other duties, the Secretary of State acts as California's chief elections officer with the responsibility of administering the provisions of the Elections Code. The Secretary must compile state election returns, and issue certificates of election to winning candidates; compile the returns and certify the results of initiative and referendum elections; certify acts delayed by referendum, and prepare and file a statement of vote. Recent legislation permits but does not mandate that the Secretary of State compile local election results.

2020 COUNTY, CITY, AND SCHOOL DISTRICT ELECTION DATES BY COUNTY

| | 3/3 | 4/7 | 4/14 | 5/5 | 5/19 | 6/2 | 7/21 | 11/3 |
|--------------|-----|-----|------|-----|------|-----|------|------|
| Alameda | • | | | | | | | • |
| Alpine | | | | | | | | |
| Amador | • | | | | | | | • |
| Butte | | | | | | | | |
| Calaveras | • | | | | | | | • |
| Colusa | • | | | | | | | • |
| Contra Costa | • | | | • | | | | • |
| Del Norte | • | | | | | | | |
| El Dorado | • | | | | | | | • |
| Fresno | | | | | | | | |
| Glenn | • | | | | | | | |
| Humboldt | | | | | | | | |
| Imperial | | | | | | | | |
| Inyo | | | | | | | | |
| Kern | • | | | | | | | |
| Kings | | | | | | | | |
| Lake | • | | | | | | | |
| Lassen | | | | | | | | |
| Los Angeles | • | | • | | | • | • | |
| Madera | | | | | | | | |
| Marin | • | | | | | | | |
| Mariposa | | | | | | | | |
| Mendocino | • | | | | | | | |
| Merced | | | | | | | | |
| Modoc | • | | | | | | | |
| Mono | | | | | | | | |
| Monterey | • | | | | | | | |
| Napa | | | | | | | | |
| Nevada | • | | | | | | | |
| Orange | | • | | | • | | | |

2020 COUNTY, CITY, AND SCHOOL DISTRICT ELECTION DATES BY COUNTY

| | 3/3 | 4/7 | 4/14 | 5/5 | 5/19 | 6/2 | 7/21 | 11/3 |
|-----------------|-----|-----|------|-----|------|-----|------|------|
| Placer | • | | | | | | | • |
| Plumas | | | | | | | | • |
| Riverside | | | • | • | | | | • |
| Sacramento | | | | | | | | • |
| San Benito | | | | | | | | • |
| San Bernardino | | | | | | | | • |
| San Diego | | | | | | | | • |
| San Francisco | | | | | | | | • |
| San Joaquin | | | | | | | | |
| San Luis Obispo | | | | | | | | • |
| San Mateo | | | | | | | | • |
| Santa Barbara | | | | | | | | • |
| Santa Clara | | | | | | | | |
| Santa Cruz | • | | | | | | | • |
| Shasta | | | | | | | | |
| Sierra | • | | | | | | | • |
| Siskiyou | | | | | | | | |
| Solano | • | | | | | | | • |
| Sonoma | | | | | | | | |
| Stanislaus | • | | | | | | | • |
| Sutter | • | | | | | | | |
| Tehama | • | | | | | | | • |
| Trinity | | | | | | | | |
| Tulare | • | | | | | | | • |
| Tuolumne | • | | | | | | | |
| Ventura | • | | | | | | | • |
| Yolo | • | | | | | | | |
| Yuba | • | | | | | | | • |

Trend Table A Number of Ballot Measures, Percent of Total Measures, and Percent Passing by Type, Jurisdiction, and Year

| | ALL | MEASUR | | | BONDS | | | TAXES | | | RDINANC | | | RECALLS | <u> </u> | | IITIATIVES | | | ER AMEN | DMENT |
|----------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|
| | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing |
| All Measures | | | | | | | | | | | | | | | | | | | | | |
| 1995-2020 | 411 | 100 | 67 | 110 | 27 | 71 | 133 | 32 | 63 | 81 | 20 | 65 | 13 | 3 | 73 | 10 | 2 | 46 | 46 | 11 | 77 |
| Even Years | 624 | 100 | 68 | 177 | 28 | 73 | 198 | 32 | 62 | 125 | 20 | 68 | 14 | 2 | 72 | 15 | 2 | 48 | 69 | 11 | 77 |
| Odd Years | 197 | 100 | 63 | 42 | 21 | 61 | 68 | 34 | 65 | 38 | 19 | 62 | 12 | 6 | 74 | 5 | 2 | 41 | 24 | 12 | 77 |
| County | | | | | | | | | | | | | | | | | | | | | |
| 1995-2020 | 65 | 16 | 59 | 2 | 3 | 73 | 28 | 43 | 50 | 18 | 28 | 65 | 2 | 3 | 76 | 3 | 4 | 41 | 7 | 10 | 68 |
| Even Years | 103 | 17 | 57 | 3 | 3 | 71 | 46 | 44 | 48 | 29 | 28 | 64 | 2 | 2 | 59 | 4 | 4 | 40 | 12 | 11 | 68 |
| Odd Years | 26 | 13 | 67 | 1 | 5 | 78 | 10 | 39 | 57 | 7 | 28 | 71 | 2 | 8 | 89 | 1 | 3 | 50 | 2 | 7 | 72 |
| City | | | | | | | | | | | | | | | | | | | | | |
| 1995-2020 | 207 | 50 | 67 | 5 | 2 | 60 | 80 | 39 | 67 | 58 | 28 | 60 | 6 | 3 | 73 | 7 | 4 | 50 | 39 | 19 | 79 |
| Even Years | 313 | 50 | 67 | 7 | 2 | 63 | 124 | 40 | 67 | 89 | 28 | 61 | 8 | 3 | 72 | 10 | 3 | 52 | 57 | 18 | 79 |
| Odd Years | 100 | 51 | 65 | 2 | 2 | 50 | 36 | 36 | 66 | 26 | 26 | 57 | 4 | 4 | 76 | 4 | 4 | 45 | 22 | 22 | 78 |
| School Distric | t | | | | | | | | | | | | | | | | | | | | |
| 1995-2020 | 139 | 34 | 71 | 103 | 74 | 71 | 25 | 18 | 66 | 5 | 4 | 81 | 5 | 4 | 72 | 0 | 0 | 50 | 0 | 0 | 100 |
| Even Years | 208 | 33 | 73 | 166 | 80 | 73 | 29 | 14 | 66 | 7 | 3 | 84 | 4 | 2 | 79 | 0 | 0 | 0 | 0 | 0 | 100 |
| Odd Years | 71 | 36 | 64 | 39 | 55 | 61 | 21 | 30 | 66 | 4 | 6 | 77 | 6 | 9 | 67 | 0 | 0 | 100 | | | |

2020 County Offices and Ballot Measures—

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TREND TABLE A NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TYPE, JURISDICTION, AND YEAR (CONTINUED)

| | | ALL MEASURES | | | | BONDS | | | TAXES | | OI | RDINANG | CE | F | RECALLS | | IN | ITIATIVES | | CHARTE | R AMEND | DMENT |
|--------------|------|--------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|------------------------|----------|----|------------------------|----------|-----------------------|---------|-----------|
| | | | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures F | ass Rate | | % of All Measures P | ass Rate | Number of Measures | | Pass Rate |
| | 1995 | 283 | 100 | 37 | 91 | 36 | 47 | 26 | 10 | 35 | 46 | 18 | 61 | 8 | 3 | 88 | 8 | 3 | 50 | 55 | 22 | 93 |
| | 1996 | 573 | 100 | 57 | 64 | 11 | 59 | 142 | 25 | 40 | 176 | 31 | 58 | 32 | 6 | 72 | 18 | 3 | 39 | 115 | 20 | 73 |
| | 1997 | 342 | 100 | 60 | 127 | 37 | 59 | 100 | 29 | 56 | 45 | 13 | 69 | 29 | 8 | 38 | 7 | 2 | 71 | 31 | 9 | 81 |
| | 1998 | 572 | 100 | 61 | 144 | 25 | 58 | 162 | 28 | 48 | 115 | 20 | 58 | 19 | 3 | 74 | 9 | 2 | 56 | 94 | 16 | 77 |
| | 1999 | 283 | 100 | 60 | 107 | 38 | 59 | 54 | 19 | 57 | 68 | 24 | 57 | 14 | 5 | 71 | 10 | 4 | 40 | 20 | 7 | 50 |
| | 2000 | 559 | 100 | 58 | 135 | 24 | 60 | 122 | 22 | 39 | 154 | 28 | 58 | 11 | 2 | 100 | 21 | 4 | 67 | 79 | 14 | 67 |
| | 2001 | 233 | 100 | 70 | 73 | 31 | 75 | 68 | 29 | 72 | 33 | 14 | 58 | 21 | 9 | 71 | 1 | 0 | 100 | 25 | 11 | 60 |
| | 2002 | 657 | 100 | 68 | 245 | 37 | 76 | 155 | 24 | 54 | 136 | 21 | 54 | 8 | 1 | 63 | 10 | 2 | 40 | 77 | 12 | 77 |
| | 2003 | 178 | 100 | 63 | 22 | 12 | 55 | 62 | 35 | 48 | 47 | 26 | 70 | 9 | 5 | 89 | 5 | 3 | 40 | 24 | 13 | 75 |
| | 2004 | 712 | 100 | 63 | 179 | 25 | 75 | 258 | 36 | 47 | 144 | 20 | 64 | 11 | 2 | 73 | 14 | 2 | 29 | 72 | 10 | 79 |
| es | 2005 | 295 | 100 | 64 | 57 | 19 | 74 | 111 | 38 | 58 | 59 | 20 | 54 | 11 | 4 | 82 | 7 | 2 | 43 | 35 | 12 | 89 |
| ŝūr | 2006 | 556 | 100 | 62 | 185 | 33 | 59 | 142 | 26 | 56 | 123 | 22 | 63 | 17 | 3 | 29 | 22 | 4 | 36 | 39 | 7 | 82 |
| ğ | 2007 | 179 | 100 | 72 | 22 | 12 | 55 | 61 | 34 | 74 | 40 | 22 | 58 | 13 | 7 | 100 | 1 | 1 | 0 | 38 | 21 | 79 |
| Ϋ́ | 2008 | 593 | 100 | 75 | 201 | 34 | 82 | 188 | 32 | 67 | 123 | 21 | 65 | 12 | 2 | 58 | 11 | 2 | 91 | 39 | 7 | 90 |
| All Measures | 2009 | 193 | 100 | 63 | 6 | 3 | 33 | 99 | 51 | 67 | 35 | 18 | 63 | 13 | 7 | 69 | 3 | 2 | 33 | 20 | 10 | 60 |
| < < | 2010 | 482 | 100 | 67 | 97 | 20 | 70 | 164 | 34 | 60 | 117 | 24 | 67 | 27 | 6 | 78 | 11 | 2 | 55 | | 10 | 76 |
| | 2011 | 172 | 100 | 72 | 10 | 6 | 80 | 75 | 44 | 67 | 29 | 17 | 72 | 16 | 9 | 75 | 2 | 1 | 0 | 31 | 18 | 81 |
| | 2012 | 530 | 100 | 72 | 156 | 29 | 81 | 178 | 34 | 69 | 112 | 21 | 62 | 14 | 3 | 93 | 2 | 0 | 50 | 51 | 10 | 63 |
| | 2013 | 137 | 100 | 72 | 11 | 8 | 73 | 65 | 47 | 78 | 34 | 25 | 50 | 8 | 6 | 88 | 4 | 3 | 100 | 11 | 8 | 73 |
| | 2014 | 577 | 100 | 73 | 193 | 33 | 81 | 175 | 30 | 69 | 81 | 14 | 72 | 7 | 1 | 57 | 14 | 2 | 57 | 72 | 12 | 76 |
| | 2015 | 120 | 100 | 74 | 13 | 11 | 77 | 47 | 39 | 79 | 20 | 17 | 75 | 14 | 12 | 100 | 9 | 8 | 22 | 11 | 9 | 64 |
| | 2016 | 872 | 100 | 79 | 294 | 34 | 91 | 279 | 32 | 73 | 138 | 16 | 72 | 10 | 1 | 90 | 37 | 4 | 41 | 86 | 10 | 83 |
| | 2017 | 113 | 100 | 63 | 8 | 7 | 38 | 73 | 65 | 64 | 20 | 18 | 65 | 1 | 1 | 100 | 3 | 3 | 0 | 7 | 6 | 86 |
| | 2018 | 704 | 100 | 80 | 182 | 26 | 81 | 329 | 47 | 84 | 98 | 14 | 66 | 9 | 1 | 89 | 11 | 2 | 36 | 58 | 8 | 93 |
| | 2019 | 67 | 100 | 79 | 3 | 4 | 100 | 43 | 64 | 88 | 15 | 22 | 67 | | | | 4 | 6 | 0 | 1 | 1 | 100 |
| | 2020 | 722 | 100 | 63 | 223 | 31 | 49 | 283 | 39 | 68 | 107 | 15 | 66 | 11 | 2 | 73 | 15 | 2 | 53 | 64 | 9 | 81 |

TREND TABLE A NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TYPE, JURISDICTION, AND YEAR (CONTINUED)

| | | ALL | MEASU | RES | | | | | TAXES | | OI | RDINANG | CE | [| RECALLS | | 11 | VITIATIVE | S | CHARTE | R AMEN | DMENT |
|-----------------|------|-----------------------|-------|-----------|--------------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|-----------|-----------|-----------------------|----------------------|-----------|
| | | Number of Measures | | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | | Pass Rate | Number of Measures | % of All Measures | Pass Rate |
| | 1995 | 17 | 7 | 53 | | | | 6 | 35 | 33 | 2 | 12 | 0 | | | | | | | 6 | 35 | 83 |
| | 1996 | 114 | 20 | 44 | 3 | 3 | 33 | 34 | 30 | 26 | 41 | 36 | 54 | 5 | 4 | 80 | 7 | 6 | 14 | 17 | 15 | 47 |
| | 1997 | 24 | 7 | 63 | 7 | 29 | 57 | 7 | 29 | 71 | 4 | 17 | 100 | 2 | 8 | 50 | | | | 4 | 17 | 25 |
| | 1998 | 125 | 22 | 59 | 1 | 1 | 0 | 53 | 42 | 40 | 32 | 26 | 75 | | | | 4 | 3 | 25 | 25 | 20 | 76 |
| | 1999 | 38 | 13 | 63 | 1 | 3 | 100 | 21 | 55 | 48 | 8 | 21 | 63 | | | | | | | 4 | 11 | 100 |
| | 2000 | 116 | 21 | 49 | 6 | 5 | 83 | 51 | 44 | 27 | 28 | 24 | 50 | | | | 8 | 7 | 88 | 8 | 7 | 38 |
| | 2001 | 37 | 16 | 73 | 3 | 8 | 100 | 14 | 38 | 71 | 11 | 30 | 64 | 4 | 11 | 75 | | | | 1 | 3 | 0 |
| | 2002 | 98 | 15 | 56 | 5 | 5 | 20 | 38 | 39 | 45 | 39 | 40 | 67 | 1 | 1 | 0 | 2 | 2 | 50 | 7 | 7 | 71 |
| | 2003 | 28 | 16 | 64 | | | | 12 | 43 | 25 | 15 | 54 | 100 | 1 | 4 | 0 | | | | | | |
| S | 2004 | 140 | 20 | 54 | 0 | 2 | 0 | 60 | 43 | 45 | 47 | 34 | 62 | 1 | 1 | 0 | 4 | 3 | 25 | 18 | 13 | 56 |
| O.C. | 2005 | 57 | 19 | 63 | 3 | 5 | 67 | 24 | 42 | 67 | 16 | 28 | 56 | 3 | 5 | 100 | 3 | 5 | 67 | 2 | 4 | 50 |
| County Measures | 2006 | 95 | 17 | 52 | | | | 45 | 47 | 40 | 30 | 32 | 60 | 4 | 4 | 25 | 2 | 2 | 50 | 6 | 6 | 83 |
| Ψ | 2007 | 29 | 16 | 76 | 1 | 3 | 100 | 3 | 10 | 67 | 16 | 55 | 63 | 8 | 28 | 100 | | | | | | |
| <u>~</u> | 2008 | 90 | 15 | 62 | 3 | 3 | 100 | 33 | 37 | 42 | 40 | 44 | 65 | 1 | 1 | 100 | 2 | 2 | 100 | 4 | 4 | 100 |
| J. | 2009 | 16 | 8 | 69 | | | | 4 | 25 | 50 | 6 | 38 | 67 | 1 | 6 | 100 | | | | 2 | 13 | 100 |
| Ö | 2010 | 64 | 13 | 53 | 3 | 5 | 67 | 25 | 39 | 48 | 22 | 34 | 59 | 4 | 6 | 50 | 2 | 3 | 50 | 6 | 9 | 50 |
| | 2011 | 20 | 12 | 80 | 1 | 5 | 100 | 7 | 35 | 71 | 4 | 20 | 75 | 2 | 10 | 100 | | | | 3 | 15 | 67 |
| | 2012 | 76 | 14 | 63 | 1 | 1 | 100 | 39 | 51 | 59 | 20 | 26 | 60 | 1 | 1 | 100 | 2 | 3 | 50 | 10 | 13 | 70 |
| | 2013 | 12 | 9 | 75 | | | | 5 | 42 | 40 | | | | 1 | 8 | 100 | 3 | 25 | 100 | 1 | 8 | 100 |
| | 2014 | 84 | 15 | 57 | 4 | 5 | 100 | 33 | 39 | 36 | 19 | 23 | 74 | 1 | 1 | 0 | 8 | 10 | 50 | 12 | 14 | 92 |
| | 2015 | 34 | 28 | 62 | 1 | 3 | 100 | 11 | 32 | 45 | 8 | 24 | 88 | 5 | 15 | 100 | 4 | 12 | 0 | 1 | 3 | 100 |
| | 2016 | 151 | 17 | 59 | 4 | 3 | 100 | 68 | 45 | 56 | 38 | 25 | 66 | 3 | 2 | 100 | 12 | 8 | 25 | 17 | 11 | 59 |
| | 2017 | 14 | 12 | 57 | | | | 11 | 79 | 55 | 3 | 21 | 67 | | | | | | | | | |
| | 2018 | 102 | 14 | 75 | 3 | 3 | 67 | 72 | 71 | 78 | 11 | 11 | 82 | 1 | 1 | 100 | 2 | 2 | 0 | 8 | 8 | 75 |
| | 2019 | 16 | 24 | 88 | 1 | 6 | 100 | 10 | 63 | 90 | 3 | 19 | 67 | | | | | | | 1 | 6 | 100 |
| | 2020 | 85 | 12 | 66 | 5 | 6 | 80 | 45 | 53 | 56 | 13 | 15 | 77 | | | | 3 | 4 | 0 | 13 | 15 | 85 |

2020 County Offices and Ballot Measures—vi

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Trend Table A Number of Ballot Measures, Percent of Total Measures, and Percent Passing by Type, Jurisdiction, and Year (Continued)

| | | ALL | MEASUR | !ES | | BONDS | | | TAXES | | OI | RDINANG | CE | | RECALLS | 5 | 11 | VITIATIVE | S | CHART | ER AMEI | NDMENT |
|---------|------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|
| | | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate |
| | 1995 | 119 | 47 | 71 | 4 | 3 | 75 | 7 | 6 | 29 | 38 | 32 | 58 | | | 1.000 | 7 | 6 | 43 | 49 | 41 | 94 |
| | 1996 | 374 | 65 | 60 | 10 | 3 | 30 | 100 | 27 | 43 | 115 | 31 | 59 | 24 | 6 | 79 | 11 | 3 | 55 | 98 | 26 | 78 |
| | 1997 | 144 | 42 | 58 | 2 | 1 | 50 | 70 | 49 | 50 | 28 | 19 | 54 | 9 | 6 | 22 | 7 | 5 | 71 | 27 | 19 | 89 |
| | 1998 | 283 | 49 | 60 | 9 | 3 | 78 | 99 | 35 | 47 | 78 | 28 | 53 | 7 | 2 | 43 | 5 | 2 | 80 | 69 | 24 | 77 |
| | 1999 | 114 | 40 | 54 | 4 | 4 | 75 | 22 | 19 | 55 | 48 | 42 | 48 | 8 | 7 | 100 | 10 | 9 | 40 | 16 | 14 | 38 |
| | 2000 | 297 | 53 | 60 | 11 | 4 | 82 | 65 | 22 | 45 | 113 | 38 | 56 | 6 | 2 | 100 | 13 | 4 | 54 | 71 | 24 | 70 |
| | 2001 | 93 | 40 | 69 | 8 | 9 | 63 | 31 | 33 | 74 | 18 | 19 | 61 | 3 | 3 | 100 | 1 | 1 | 100 | 24 | 26 | 63 |
| | 2002 | 309 | 47 | 60 | 12 | 4 | 83 | 102 | 33 | 58 | 94 | 30 | 48 | 5 | 2 | 60 | 8 | 3 | 38 | 70 | 23 | 77 |
| | 2003 | 89 | 50 | 67 | 2 | 2 | 50 | 14 | 16 | 71 | 29 | 33 | 55 | 6 | 7 | 100 | 5 | 6 | 40 | 24 | 27 | 75 |
| | 2004 | 337 | 47 | 59 | 7 | 2 | 43 | 147 | 44 | 46 | 92 | 27 | 63 | 6 | 2 | 67 | 10 | 3 | 30 | 54 | 16 | 87 |
| es G | 2005 | 135 | 46 | 61 | 2 | 1 | 0 | 47 | 35 | 55 | 37 | 27 | 51 | 3 | 2 | 33 | 4 | 3 | 25 | 33 | 24 | 91 |
| Measure | 2006 | 253 | 46 | 64 | 10 | 4 | 50 | 82 | 32 | 70 | 85 | 34 | 61 | 6 | 2 | 17 | 20 | 8 | 35 | 33 | 13 | 82 |
| Ö | 2007 | 108 | 60 | 71 | 2 | 2 | 0 | 40 | 37 | 73 | 19 | 18 | 53 | 5 | 5 | 100 | 1 | 1 | 0 | 38 | 35 | 79 |
| Ž | 2008 | 258 | 44 | 73 | 5 | 2 | 100 | 111 | 43 | 71 | 80 | 31 | 65 | 8 | 3 | 38 | 9 | 3 | 89 | 35 | 14 | 89 |
| Ci₹ | 2009 | 130 | 67 | 61 | 1 | 1 | 0 | 63 | 48 | 68 | 28 | 22 | 61 | 3 | 2 | 33 | 3 | 2 | 33 | 18 | 14 | 56 |
| O | 2010 | 270 | 56 | 71 | 2 | 1 | 0 | 95 | 35 | 69 | 91 | 34 | 67 | 16 | 6 | 94 | 8 | 3 | 63 | 44 | 16 | 80 |
| | 2011 | 105 | 61 | 74 | | | | 37 | 35 | 65 | 23 | 22 | 70 | 10 | 10 | 100 | 2 | 2 | 0 | 28 | 27 | 82 |
| | 2012 | 248 | 47 | 67 | 5 | 2 | 20 | 93 | 38 | 72 | 83 | 33 | 58 | 12 | 5 | 92 | | | | 41 | 17 | 61 |
| | 2013 | 90 | 66 | 68 | | | | 44 | 49 | 77 | 30 | 33 | 53 | 3 | 3 | 67 | 1 | 1 | 100 | 10 | 11 | 70 |
| | 2014 | 285 | 49 | 71 | 5 | 2 | 100 | 121 | 42 | 72 | 60 | 21 | 70 | 5 | 2 | 60 | 6 | 2 | 67 | 60 | 21 | 73 |
| | 2015 | 54 | 45 | 70 | 2 | 4 | 0 | 23 | 43 | 87 | 12 | 22 | 67 | | | | 5 | 9 | 40 | 10 | 19 | 60 |
| | 2016 | 393 | 45 | 77 | 9 | 2 | 67 | 174 | 44 | 79 | 96 | 24 | 74 | 1 | 0 | 100 | 25 | 6 | 48 | 69 | 18 | 88 |
| | 2017 | 81 | 72 | 65 | 2 | 2 | 50 | 50 | 62 | 66 | 17 | 21 | 65 | 1 | 1 | 100 | 3 | 4 | 0 | 7 | 9 | 86 |
| | 2018 | 391 | 56 | 80 | 9 | 2 | 56 | 224 | 57 | 86 | 84 | 21 | 63 | 5 | 1 | 80 | 9 | 2 | 44 | 46 | 12 | 96 |
| | 2019 | 41 | 61 | 76 | 1 | 2 | 100 | 24 | 59 | 92 | 12 | 29 | 67 | | | | 4 | 10 | 100 | | | |
| | 2020 | 369 | 51 | 71 | 2 | 1 | 50 | 194 | 53 | 73 | 88 | 24 | 63 | 9 | 2 | 67 | 12 | 3 | 67 | 51 | 14 | 80 |

TREND TABLE A NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TYPE, JURISDICTION, AND YEAR (CONTINUED)

| | | ALL MEASURES | | | | BONDS | | | TAXES | | Ol | RDINANO | CE | F | ECALLS | | I | NITATIN | 'ES | CHAR | TER AME | NDMENT |
|------------------|------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|-----------------------|----------------------|-----------|----|----------------------|-----------|-----------------------|---------|-------------|--------------------|---------|-----------|
| | | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | Number of Measures | % of All Measures | Pass Rate | | % of All Measures | Pass Rate | Number of Measures | | s Pass Rate | Number of Measures | | Pass Rate |
| | 1995 | 117 | 46 | | | 74 | 46 | | 11 | 38 | 6 | 5 | 100 | 8 | 7 | 88 | 1 | | 1 100 | | | |
| | 1996 | 85 | 15 | 62 | 51 | 60 | 67 | 8 | 9 | 63 | 20 | 24 | 60 | 3 | 4 | 0 | | | | | | |
| | 1997 | 174 | 51 | 62 | 118 | 68 | 59 | 23 | 13 | 70 | 13 | 7 | 92 | 18 | 10 | 44 | | | | | | |
| | 1998 | 164 | 29 | 62 | 134 | 82 | 57 | 10 | 6 | 100 | 5 | 3 | 40 | 12 | 7 | 92 | | | | | | |
| | 1999 | 131 | 46 | 62 | 102 | 78 | 58 | 11 | 8 | 82 | 12 | 9 | 92 | 6 | 5 | 33 | | | | | | |
| | 2000 | 146 | 26 | 63 | 118 | 81 | 57 | 6 | 4 | 67 | 13 | 9 | 92 | 5 | 3 | 100 | | | | | | |
| | 2001 | 103 | 44 | 71 | 62 | 60 | 76 | 23 | 22 | 70 | 4 | 4 | 25 | 14 | 14 | 64 | | | | | | |
| | 2002 | 250 | 38 | 76 | 228 | 91 | 77 | 15 | 6 | 53 | 3 | 1 | 100 | 2 | 1 | 100 | | | | | | |
| G C | 2003 | 61 | 34 | 52 | 20 | 33 | 55 | 36 | 59 | 47 | 3 | 5 | 67 | 2 | 3 | 100 | | | | | | |
| District Measure | 2004 | 235 | 33 | 73 | 172 | 73 | 77 | 51 | 22 | 53 | 5 | 2 | 100 | 4 | 2 | 100 | | | | | | |
| 90 | 2005 | 103 | 35 | 69 | 52 | 50 | 77 | 40 | 39 | 55 | 6 | 6 | 67 | 5 | 5 | 100 | | | | | | |
| Ž | 2006 | 208 | 37 | 58 | 175 | 84 | 59 | 15 | 7 | 27 | 8 | 4 | 88 | 7 | 3 | 43 | | | | | | |
| jc† | 2007 | 42 | 23 | 67 | 19 | 45 | 58 | 18 | 43 | 78 | 5 | 12 | 60 | | | | | | | | | |
| istı | 2008 | 245 | 41 | 80 | 193 | 79 | 81 | 44 | 18 | 75 | 3 | 1 | 67 | 3 | 1 | 100 | | | | | | |
| | 2009 | 47 | 24 | 66 | 5 | 11 | 40 | 32 | 68 | 66 | 1 | 2 | 100 | 9 | 19 | 78 | | | | | | |
| School | 2010 | 148 | 31 | 64 | 92 | 62 | | 44 | 30 | 45 | 4 | 3 | 100 | 7 | 5 | 57 | 1 | | 1 0 | | | |
| Sch | 2011 | 47 | 27 | 64 | 9 | 19 | | | 66 | 68 | 2 | 4 | 100 | 4 | 9 | 0 | | | | | | |
| | 2012 | 206 | 39 | | 150 | 73 | | 46 | 22 | 72 | 9 | 4 | 100 | 1 | 0 | 100 | | | | | | |
| | 2013 | 35 | 26 | | | 31 | 73 | | 46 | 94 | 4 | 11 | 25 | 4 | 11 | 100 | | | | | | |
| | 2014 | 208 | 36 | | 184 | 88 | 80 | 21 | 10 | 100 | 2 | 1 | 100 | 1 | 0 | 100 | | | | | | |
| | 2015 | 32 | 27 | 94 | 10 | 31 | 90 | 13 | 41 | 92 | | _ | _ | 9 | 28 | 100 | | | | | | |
| | 2016 | 328 | 38 | | 281 | 86 | | 37 | 11 | 78 | 4 | 0 | 0 | 6 | 2 | 83 | | | | | | |
| | 2017 | 18 | 16 | 56 | 6 | 33 | 33 | 12 | 67 | 67 | | | | | | | | | | | | |
| | 2018 | 211 | 30 | 84 | 170 | 81 | 82 | 31 | 15 | 87 | 3 | 0 | 0 | 3 | 1 | 100 | | | | 4 | 2 | ! 100 |
| | 2019 | 10 | 15 | | 1 | 10 | 100 | 9 | 90 | 78 | | | | | | | | | | | | |
| | 2020 | 268 | 37 | 51 | 216 | 81 | 48 | 44 | 16 | 59 | 6 | 0 | 0 | 2 | 1 | 100 | | | | | | |

2020 County Offices and Ballot Measures—

CALIFORNIA ELECTION OUTCOMES

Trend Table B Number of Ballot Measures, Percent of Total Measures, and Percent Passing by Topic, Jurisdiction, and Year

| TIVELIND | ND TABLE D INO | | | | D/ \LL\ | J 1 1 1 1 | L/ 10011 | LO, 1 1 | LINCL | 111 01 | 101/ | L / V 11 | -/ \JUIN | LJ, / (I | וטו | LICLI | (1 1 / 1 | 31110 | | | | 301011 | O14, / | עווע | I L/ \IX | | |
|------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|-------------------------------|----------------------|--------------------|
| | ALL MEASURES Mean | | | EDI | JCATIC | NC | GOV | 'ERNAN | 1CE | LA | .ND US | E | PUBL | IC SAF | ETY | PUBLIC | C FACI | LITIES | _ | ENERAI ERVICES | | TRANS | PORTA | TION | RE | VENUE | Ē |
| | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing | Mean Number of Measures | % of All Measures | Percent Passing |
| All Mea | isures | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1995-2020 | 411 | 100 | 67 | 140 | 34 | 71 | 86 | 21 | 71 | 34 | 8 | 55 | 24 | 6 | 58 | 17 | 4 | 57 | 22 | 5 | 75 | 11 | 3 | 55 | 56 | 14 | 69 |
| Even Years | 624 | 100 | 68 | 209 | 33 | 73 | 128 | 21 | 70 | 52 | 8 | 57 | 38 | 6 | 59 | 26 | 4 | 55 | 36 | 6 | 78 | 17 | 3 | 56 | 85 | 14 | 67 |
| Odd Years | 197 | 100 | 65 | 70 | 36 | 64 | 43 | 22 | 74 | 16 | 8 | 50 | 11 | 6 | 57 | 8 | 4 | 62 | 9 | 4 | 63 | 5 | 2 | 49 | 27 | 14 | 75 |
| County | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1995-2020 | 65 | 16 | 59 | 1 | 1 | 85 | 17 | 26 | 70 | 8 | 12 | 44 | 8 | 13 | 50 | 6 | 10 | 53 | 5 | 7 | 70 | 7 | 11 | 57 | 8 | 12 | 53 |
| Even Years | 103 | 17 | 57 | 1 | 1 | 78 | 25 | 25 | 67 | 13 | 13 | 45 | 14 | 13 | 49 | 10 | 9 | 47 | 7 | 6 | 70 | 12 | 11 | 56 | 14 | 13 | 53 |
| Odd Years | 26 | 13 | 63 | 0 | 1 | 100 | 8 | 30 | 79 | 2 | 8 | 41 | 3 | 13 | 56 | 3 | 11 | 74 | 3 | 10 | 70 | 3 | 11 | 63 | 3 | 10 | 56 |
| City | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1995-2020 | 207 | 50 | 67 | 1 | 1 | 73 | 68 | 33 | 71 | 26 | 13 | 59 | 16 | 8 | 63 | 11 | 5 | 59 | 18 | 9 | 76 | 4 | 2 | 50 | 48 | 23 | 71 |
| Even Years | 313 | 50 | 67 | 2 | 1 | 78 | 102 | 33 | 71 | 38 | 12 | 62 | 24 | 8 | 64 | 17 | 5 | 59 | 29 | 9 | 79 | 6 | 2 | 58 | 72 | 23 | 69 |
| Odd Years | 100 | 51 | 66 | 1 | 1 | 57 | 34 | 34 | 73 | 14 | 14 | 51 | 8 | 8 | 58 | 5 | 5 | 57 | 6 | 6 | 61 | 2 | 2 | 26 | 24 | 24 | 77 |
| School E | District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1995-2020 | 139 | 34 | 71 | 136 | 98 | 68 | 1 | 1 | 77 | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | | | |
| Even Years | 208 | 33 | 73 | 203 | 98 | 69 | 1 | 0 | 75 | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 50 | | | |
| Odd Years | 71 | 36 | 64 | 70 | 98 | 64 | 1 | 2 | 79 | | | | | | | 0 | 0 | 0 | | | | | | | | | |

TREND TABLE B NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TOPIC, JURISDICTION, AND YEAR

(CONTINUED)

| | | ALL MEASURES Number of % of All Percent Number of % of All P | | ED | UCATION | 1 | GOV | ERNAN | CE | LAN | ID USE | | PUB | LIC SAF | ETY | PUBLIC | C FACI | LITIES | GENER | RAL SERV | 'ICES | TRANS | SPORTA | TION | RE\ | VENUE | | |
|-------|------|--|----------------------|--------------------|-----------------------|----|--------------------|-----------------------|----|--------------------|--------|-------------------|--------------------|-----------------------|----------------------|--------------------|-----------------------|----------------------|--------------------|-----------------------|-------|--------------------|-----------------------|----------------------|--------------------|-------|----|--------------------|
| | | | % of All Measures | Percent Passing | Number of Measures | | Percent Passing | Number of Measures | | Percent Passing | | of All easures | Percent Passing | Number of Measures | % of All Measures | Percent Passing | Number of Measures | % of All Measures | Percent Passing | Number of Measures | | Percent Passing | Number of Measures | % of All Measures | Percent Passing | | | Percent Passing |
| | 1995 | 253 | 100 | 61 | 121 | 48 | 54 | 63 | 25 | 84 | 16 | 6 | 63 | 12 | 5 | 50 | 14 | 6 | 50 | | | | 2 | 1 | 0 | 5 | 2 | 60 |
| | 1996 | 573 | 100 | 57 | 87 | 15 | 64 | 214 | 37 | 66 | 54 | 9 | 56 | 39 | 7 | 51 | 38 | 7 | 37 | 10 | 2 | 40 | 8 | 1 | 50 | 87 | 15 | 46 |
| | 1997 | 342 | 100 | 60 | 175 | 51 | 62 | 43 | 13 | 67 | 19 | 6 | 68 | 12 | 4 | 42 | 15 | 4 | 40 | 38 | 11 | 61 | 4 | 1 | 50 | 10 | 3 | 70 |
| | 1998 | 572 | 100 | 60 | 158 | 28 | 63 | 131 | 23 | 64 | 46 | 8 | 70 | 41 | 7 | 49 | 32 | 6 | 56 | 28 | 5 | 82 | 23 | 4 | 70 | 75 | 13 | 43 |
| | 1999 | 283 | 100 | 59 | 119 | 42 | 59 | 62 | 22 | 63 | 29 | 10 | 41 | 14 | 5 | 57 | 4 | 1 | 75 | 14 | 5 | 57 | 8 | 3 | 88 | 23 | 8 | 65 |
| | 2000 | 559 | 100 | 59 | 151 | 27 | 63 | 141 | 25 | 64 | 73 | 13 | 55 | 32 | 6 | 50 | 39 | 7 | 67 | 20 | 4 | 55 | 21 | 4 | 43 | 5 | 1 | 20 |
| | 2001 | 233 | 100 | 70 | 105 | 45 | 71 | 46 | 20 | 67 | 7 | 3 | 71 | 11 | 5 | 73 | 19 | 8 | 58 | 7 | 3 | 71 | 4 | 2 | 25 | 31 | 13 | 87 |
| | 2002 | 657 | 100 | 65 | 250 | 38 | 76 | 144 | 22 | 66 | 44 | 7 | 43 | 42 | 6 | 57 | 35 | 5 | 49 | 20 | 3 | 60 | 10 | 2 | 40 | 85 | 13 | 62 |
| | 2003 | 178 | 100 | 62 | 61 | 34 | 52 | 52 | 29 | 73 | 15 | 8 | 60 | 12 | 7 | 50 | 5 | 3 | 60 | 6 | 3 | 100 | 8 | 4 | 38 | 13 | 7 | 62 |
| | 2004 | 712 | 100 | 62 | 238 | 33 | 72 | 139 | 20 | 73 | 58 | 8 | 52 | 55 | 8 | 47 | 37 | 5 | 38 | 23 | 3 | 70 | 25 | 4 | 76 | 110 | 15 | 47 |
| S | 2005 | 295 | 100 | 64 | 102 | 35 | 70 | 61 | 21 | 70 | 28 | 9 | 39 | 18 | 6 | 44 | 14 | 5 | 64 | 18 | 6 | 67 | 13 | 4 | 62 | 33 | 11 | 70 |
| asure | 2006 | 556 | 100 | 60 | 208 | 37 | 58 | 109 | 20 | 60 | 51 | 9 | 61 | 37 | 7 | 73 | 22 | 4 | 41 | 12 | 2 | 58 | 22 | 4 | 50 | 61 | 11 | 62 |
| gas | 2007 | 179 | 100 | 71 | 42 | 23 | 67 | 63 | 35 | 81 | 18 | 10 | 39 | 5 | 3 | 100 | 8 | 4 | 88 | 7 | 4 | 86 | 4 | 2 | 25 | 31 | 17 | 68 |
| Me | 2008 | 593 | 100 | 74 | 246 | 41 | 80 | 99 | 17 | 74 | 43 | 7 | 72 | 39 | 7 | 49 | 32 | 5 | 66 | 10 | 2 | 80 | 14 | 2 | 50 | 92 | 16 | 77 |
| ₹ | 2009 | 193 | 100 | 63 | 47 | 24 | 66 | 42 | 22 | 64 | 17 | 9 | 47 | 10 | 5 | 60 | 7 | 4 | 86 | 8 | 4 | 25 | 2 | 1 | 0 | 56 | 29 | 71 |
| , | 2010 | 482 | 100 | 66 | 149 | 31 | 64 | 138 | 29 | 74 | 30 | 6 | 47 | 27 | 6 | 67 | 12 | 2 | 75 | 9 | 2 | 56 | 7 | 1 | 71 | 95 | 20 | 65 |
| | 2011 | 172 | 100 | 72 | 48 | 28 | 65 | 59 | 34 | 81 | 8 | 5 | 75 | 9 | 5 | 56 | 5 | 3 | 100 | 4 | 2 | 50 | 2 | 1 | 50 | 34 | 20 | 74 |
| | 2012 | 530 | 100 | 72 | 209 | 39 | 82 | 98 | 18 | 71 | 23 | 4 | 57 | 13 | 2 | 38 | 23 | 4 | 57 | 11 | 2 | 73 | 12 | 2 | 50 | 99 | 19 | 79 |
| | 2013 | 137 | 100 | 72 | 35 | 26 | 80 | 28 | 20 | 71 | 14 | 10 | 50 | 9 | 7 | 67 | | | | 4 | 3 | 50 | 4 | 3 | 50 | 39 | 28 | 79 |
| | 2014 | 577 | 100 | 73 | 208 | 36 | 83 | 114 | 20 | 75 | 45 | 8 | 60 | 33 | 6 | 70 | 20 | 3 | 85 | 13 | 2 | 85 | 19 | 3 | 47 | 104 | 18 | 64 |
| | 2015 | 120 | 100 | 74 | 32 | 27 | 94 | 23 | 19 | 83 | 17 | 14 | 35 | 8 | 7 | 50 | 5 | 4 | 60 | 2 | 2 | 100 | 3 | 3 | 33 | 21 | 18 | 86 |
| | 2016 | 872 | 100 | 79 | 331 | 38 | 90 | 116 | 13 | 78 | 99 | 11 | 61 | 53 | 6 | 70 | 30 | 3 | 50 | 26 | 3 | 54 | 29 | 3 | 48 | 150 | 17 | 85 |
| | 2017 | 113 | 100 | 63 | 18 | 16 | 56 | 13 | 12 | 85 | 13 | 12 | 54 | 15 | 13 | 40 | 5 | 4 | 60 | 6 | 5 | 67 | 4 | 4 | 25 | 36 | 32 | 81 |
| | 2018 | 704 | 100 | 80 | 206 | 29 | 83 | 114 | 16 | 80 | 55 | 8 | 53 | 35 | 5 | 74 | 13 | 2 | 62 | 123 | 17 | 92 | 24 | 3 | 79 | 102 | 14 | 87 |
| | 2019 | 67 | 100 | 81 | 10 | 15 | 80 | 9 | 13 | 89 | 8 | 12 | 38 | 13 | 19 | 92 | 2 | 3 | 50 | 1 | 1 | 100 | 3 | 4 | 100 | 17 | 25 | 94 |
| | 2020 | 722 | 100 | 63 | 272 | 38 | 52 | 107 | 15 | 79 | 54 | 7 | 52 | 42 | 6 | 60 | 8 | 1 | 75 | 162 | 22 | 80 | 12 | 2 | 33 | 44 | 6 | 64 |

2020 County Offices and Ballot Measures—

xii — California Election Outcomes

TREND TABLE B NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TOPIC, JURISDICTION, AND YEAR (CONTINUED)

| | 71 (111) | , | иEASU | RES | ED | UCATIC | Ν | GOVE | RNANC | CE | LAN | 1D USE | | PUBL | IC SAFE | TY | PUBLIC | FACIL | ITIES | GENER. | AL SER | VICES | TRANS | PORTA | TION | RE' | /ENUE | |
|---------|----------|---------------------------|-------|--------------------|-----------------------|----------------------|--------------------|----------------------|-------|--------------------|-----|--------|--------------------|------|---------|--------------------|--------|-------|--------------------|--------|----------------------|--------------------|-------|----------------------|--------------------|-----|-------|--------------------|
| | | Number of % Measures M | | Percent Passing | Number of Measures | % of All Measures | Percent Passing | Number of Measures N | | Percent Passing | | | Percent Passing | | | Percent Passing | | | Percent Passing | | % of All Measures | Percent Passing | | % of All Measures | Percent Passing | | | Percent Passing |
| | 1995 | 17 | 7 | 53 | | | | 7 | 41 | 71 | 3 | 18 | 33 | | | | 3 | 18 | 67 | | | | 1 | 6 | 0 | 3 | 18 | 33 |
| | 1996 | 114 | 20 | 44 | 1 | 1 | 100 | 44 | 39 | 59 | 12 | 11 | 33 | 8 | 7 | 38 | 16 | 14 | 13 | 1 | 1 | 100 | 4 | 4 | 75 | 16 | 14 | 31 |
| | 1997 | 24 | 7 | 63 | 1 | 4 | 100 | 5 | 21 | 60 | 3 | 13 | 100 | 2 | 8 | 0 | 5 | 21 | 40 | 5 | 21 | 80 | 1 | 4 | 100 | 1 | 4 | 0 |
| | 1998 | 125 | 22 | 59 | | | | 25 | 20 | 76 | 13 | 10 | 62 | 14 | 11 | 36 | 12 | 10 | 33 | 18 | 14 | 72 | 16 | 13 | 75 | 12 | 10 | 25 |
| | 1999 | 38 | 13 | 63 | | | | 5 | 13 | 80 | | | | 3 | 8 | 33 | 3 | 8 | 67 | 7 | 18 | 29 | 8 | 21 | 88 | 7 | 18 | 86 |
| | 2000 | 116 | 21 | 49 | 1 | 1 | 100 | 22 | 19 | 64 | 17 | 15 | 35 | 14 | 12 | 36 | 16 | 14 | 44 | 8 | 7 | 63 | 16 | 14 | 44 | 3 | 3 | 33 |
| | 2001 | 37 | 16 | 73 | 2 | 5 | 100 | 12 | 32 | 58 | 1 | 3 | 100 | 7 | 19 | 100 | 6 | 16 | 67 | 4 | 11 | 75 | 1 | 3 | 0 | 4 | 11 | 75 |
| | 2002 | 98 | 15 | 56 | | | | 34 | 35 | 71 | 7 | 7 | 71 | 15 | 15 | 33 | 11 | 11 | 36 | 7 | 7 | 57 | 5 | 5 | 40 | 12 | 12 | 67 |
| | 2003 | 28 | 16 | 64 | | | | 10 | 36 | 90 | | | | 5 | 18 | 40 | | | | 2 | 7 | 100 | 2 | 7 | 50 | 6 | 21 | 17 |
| Ś | 2004 | 140 | 20 | 54 | 3 | 2 | 33 | 32 | 23 | 66 | 14 | 10 | 14 | 22 | 16 | 50 | 13 | 9 | 54 | 4 | 3 | 50 | 21 | 15 | 76 | 17 | 12 | 41 |
| Measure | 2005 | 57 | 19 | 63 | | | | 12 | 21 | 67 | 6 | 11 | 33 | 6 | 11 | 33 | 8 | 14 | 75 | 9 | 16 | 78 | 9 | 16 | 78 | 4 | 7 | 50 |
| SOSI | 2006 | 95 | 17 | 52 | | | | 28 | 29 | 54 | 10 | 11 | 70 | 11 | 12 | 55 | 8 | 8 | 38 | 2 | 2 | 50 | 15 | 16 | 40 | 12 | 13 | 33 |
| × | 2007 | 29 | 16 | 76 | | | | 14 | 48 | 93 | 5 | 17 | 0 | 0 | 0 | | 5 | 17 | 100 | 2 | 7 | 100 | 2 | 7 | 50 | | | |
| | 2008 | 90 | 15 | 62 | 1 | 1 | 100 | 25 | 28 | 76 | 7 | 8 | 86 | 14 | 16 | 43 | 14 | 16 | 50 | 4 | 4 | 75 | 7 | 8 | 57 | 11 | 12 | 64 |
| County | 2009 | 16 | 8 | 69 | | | | 7 | 44 | 86 | 3 | 19 | 33 | 0 | 0 | | 3 | 19 | 100 | | | | 1 | 6 | 0 | 2 | 13 | 50 |
| Ö | 2010 | 64 | 13 | 53 | | | | 23 | 36 | 57 | 6 | 9 | 50 | 12 | 19 | 50 | 2 | 3 | 100 | 1 | 2 | 0 | 5 | 8 | 80 | 11 | 17 | 45 |
| | 2011 | 20 | 12 | 80 | 1 | 5 | 100 | 10 | 50 | 80 | | | | 5 | 25 | 60 | 1 | 5 | 100 | | | | 1 | 5 | 100 | 2 | 10 | 100 |
| | 2012 | 76 | 14 | 63 | 1 | 1 | 100 | 19 | 25 | 74 | 7 | 9 | 43 | 7 | 9 | 43 | 12 | 16 | 67 | 1 | 1 | 100 | 5 | 7 | 40 | 18 | 24 | 72 |
| | 2013 | 12 | 9 | 75 | | | | 4 | 33 | 100 | 2 | 17 | 100 | 2 | 17 | 50 | | | | | | | 3 | 25 | 33 | | | |
| | 2014 | 84 | 15 | 57 | | | | 20 | 24 | 85 | 15 | 18 | 60 | 10 | 12 | 50 | 9 | 11 | 78 | 3 | 4 | 33 | 11 | 13 | 27 | 9 | 11 | 22 |
| | 2015 | 34 | 28 | 62 | | | | 12 | 35 | 83 | 4 | 12 | 25 | 5 | 15 | 40 | 2 | 6 | 50 | 1 | 3 | 100 | 3 | 9 | 33 | 2 | 6 | 50 |
| | 2016 | 151 | 17 | 59 | | | | 28 | 19 | 54 | 44 | 29 | 34 | 21 | 14 | 57 | 7 | 5 | 57 | 12 | 8 | 58 | 18 | 12 | 33 | 19 | 13 | 74 |
| | 2017 | 14 | 12 | 57 | | | | 3 | 21 | 67 | | | | 1 | 7 | 0 | 2 | 14 | 100 | 3 | 21 | 67 | 3 | 21 | 33 | 2 | 14 | 50 |
| | 2018 | 102 | 14 | 75 | 1 | 1 | 100 | 15 | 15 | 80 | 12 | 12 | 58 | 9 | 9 | 67 | 4 | 4 | 75 | 14 | 14 | 86 | 18 | 18 | 89 | 20 | 20 | 70 |
| | 2019 | 16 | 24 | 88 | | | | 3 | 19 | 100 | | | | 7 | 44 | 86 | | | | | | | 3 | 19 | 100 | 1 | 6 | 100 |
| | 2020 | 85 | 12 | 66 | 1 | 1 | 100 | 15 | 18 | 80 | 7 | 8 | 29 | 19 | 22 | 68 | 1 | 1 | 100 | 11 | 13 | 91 | 10 | 12 | 30 | 16 | 19 | 63 |

TREND TABLE B NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TOPIC, JURISDICTION, AND YEAR (CONTINUED)

| | | ALL N | ΛEASL | JRES | ED | UCATI | ON | GOVE | RNAN | 1CE | LA | nd USI | E | PUBI | LIC SAF | ETY | PUBLIC | C FAC | LITIES | | ENERA ERVICE | | trans | PORTA | NOITA | RE | VENUE | = |
|----------|------|-------|----------------------|--------------------|-----------------------|-------|--------------------|------|------|--------------------|----|----------------------|--------------------|-----------------------|----------------------|--------------------|--------|----------------------|--------------------|-----------|----------------------|---------|-----------------------|----------------------|--------------------|-----|-------|--------------------|
| | | | % of All Measures | Percent Passing | Number of Measures | | Percent Passing | | | Percent Passing | | % of All Measures | Percent Passing | Number of Measures | % of All Measures | Percent Passing | | % of All Measures | Percent Passing | Number of | % of All Measures | Percent | Number of Measures | % of All Measures | Percent Passing | | | Percent Passing |
| | 1995 | 119 | 47 | 71 | 4 | 3 | 100 | 56 | 47 | 86 | 13 | 11 | 69 | 12 | 10 | 50 | 11 | 9 | 45 | | | | 1 | 1 | 0 | 2 | 2 | 100 |
| | 1996 | 374 | 65 | 60 | 2 | 1 | 100 | 170 | 45 | 68 | 42 | 11 | 62 | 31 | 8 | 55 | 22 | 6 | 55 | 8 | 2 | 38 | 4 | 1 | 25 | 71 | 19 | 49 |
| | 1997 | 144 | 42 | 58 | | | | 38 | 26 | 68 | 16 | 11 | 63 | 10 | 7 | 50 | 10 | 7 | 40 | 33 | 23 | 58 | 3 | 2 | 33 | 9 | 6 | 78 |
| | 1998 | 283 | 49 | 60 | | | | 101 | 36 | 62 | 33 | 12 | 73 | 27 | 10 | 56 | 20 | 7 | 70 | 10 | 4 | 100 | 7 | 2 | 57 | 62 | 22 | 47 |
| | 1999 | 114 | 40 | 54 | | | | 45 | 39 | 53 | 29 | 25 | 41 | 11 | 10 | 64 | 1 | 1 | 100 | 7 | 6 | 86 | | | | 16 | 14 | 56 |
| | 2000 | 297 | 53 | 60 | 7 | 2 | 2 71 | 119 | 40 | 64 | 56 | 19 | 61 | 18 | 6 | 61 | 23 | 8 | 83 | 12 | 4 | 50 | 5 | 2 | 40 | 2 | 1 | 0 |
| | 2001 | 93 | 40 | 69 | 3 | 3 | 3 0 | 33 | 35 | 73 | 6 | 6 | 67 | 4 | 4 | 25 | 11 | 12 | 64 | 3 | 3 | 67 | 3 | 3 | 33 | 27 | 29 | 89 |
| | 2002 | 309 | 47 | 60 | 1 | (| 0 | 110 | 36 | 65 | 37 | 12 | 38 | 27 | 9 | 70 | 24 | 8 | 54 | 13 | 4 | 62 | 5 | 2 | 40 | 72 | 23 | 63 |
| | 2003 | 89 | 50 | 67 | | | | 42 | 47 | 69 | 15 | 17 | 60 | 7 | 8 | 57 | 5 | 6 | 60 | 4 | 4 | 100 | 6 | 7 | 33 | 7 | 8 | 100 |
| | 2004 | 337 | 47 | 59 | 2 | 1 | 100 | 107 | 32 | 75 | 44 | 13 | 64 | 33 | 10 | 45 | 24 | 7 | 29 | 19 | 6 | 74 | 4 | 1 | 75 | 91 | 27 | 47 |
| es | 2005 | 135 | 46 | 61 | | | | 48 | 36 | 73 | 22 | 16 | 41 | 12 | 9 | 50 | 6 | 4 | 50 | 9 | 7 | 56 | 4 | 3 | 25 | 29 | 21 | 72 |
| Measures | 2006 | 253 | 46 | 64 | | | | 81 | 32 | 62 | 41 | 16 | 59 | 26 | 10 | 81 | 14 | 6 | 43 | 10 | 4 | 60 | 7 | 3 | 71 | 49 | 19 | 69 |
| 9 | 2007 | 108 | 60 | 71 | | | | 49 | 45 | 78 | 13 | 12 | 54 | 5 | 5 | 100 | 3 | 3 | 67 | 5 | 5 | 80 | 2 | 2 | 0 | 31 | 29 | 68 |
| Σ | 2008 | 258 | 44 | 73 | | | | 74 | 29 | 73 | 36 | 14 | 69 | 25 | 10 | 52 | 18 | 7 | 78 | 6 | 2 | 83 | 7 | 3 | 43 | 81 | 31 | 79 |
| Ċ. | 2009 | 130 | 67 | 61 | | | | 35 | 27 | 60 | 14 | 11 | 50 | 10 | 8 | 60 | 4 | 3 | 75 | 8 | 6 | 25 | 1 | 1 | 0 | 54 | 42 | 72 |
| | 2010 | 270 | 56 | 71 | 1 | (| 100 | 115 | 43 | 77 | | | | 15 | 6 | 80 | 10 | 4 | 70 | 8 | 3 | 63 | 2 | 1 | 50 | 84 | 31 | 68 |
| | 2011 | 107 | 62 | 75 | | | | 51 | 48 | 82 | 8 | 7 | 75 | 4 | 4 | 50 | 4 | 4 | 100 | 4 | 4 | 50 | 1 | 1 | 0 | 32 | 30 | 72 |
| | 2012 | 248 | 47 | 67 | 2 | 1 | 100 | 89 | 36 | 63 | 16 | 6 | 63 | 6 | 2 | 33 | 11 | 4 | 45 | 10 | 4 | 70 | 7 | 3 | 57 | 81 | 33 | 80 |
| | 2013 | 90 | 66 | 68 | | | | 24 | 27 | 67 | 12 | 13 | 42 | 7 | 8 | 71 | | | | 4 | 4 | 50 | 1 | 1 | 100 | 39 | 43 | 79 |
| | 2014 | 285 | 49 | 71 | | | | 94 | 33 | 72 | 30 | 11 | 60 | 23 | 8 | 78 | 11 | 4 | 91 | 10 | 4 | 100 | 8 | 3 | 75 | 95 | 33 | 68 |
| | 2015 | 54 | 45 | 70 | | | | 11 | 20 | 82 | 13 | 24 | 38 | 3 | 6 | 67 | 3 | 6 | 67 | 1 | 2 | 100 | | | | 19 | 35 | 89 |
| | 2016 | 393 | 45 | 77 | 3 | 1 | 67 | 88 | 22 | 85 | 70 | 18 | 64 | 32 | 8 | 78 | 23 | 6 | 48 | 14 | 4 | 50 | 11 | 3 | 73 | 131 | 33 | 86 |
| | 2017 | 81 | 72 | 65 | | | | 10 | 12 | 90 | 13 | 16 | 54 | 14 | 17 | 43 | 3 | 4 | 33 | 3 | 4 | 67 | 1 | 1 | 0 | 34 | 42 | 82 |
| | 2018 | 391 | 56 | 80 | 2 | 1 | 50 | 92 | 24 | 78 | 43 | 11 | 51 | 26 | 7 | 77 | 9 | 2 | 56 | 109 | 28 | 93 | 9 | 2 | 56 | 85 | 22 | 88 |
| | 2019 | 41 | 61 | 76 | | | | 6 | 15 | 83 | 8 | 20 | 38 | 6 | 15 | 100 | 2 | 5 | 50 | 1 | 2 | 100 | | | | 16 | 39 | 94 |
| | 2020 | 369 | 51 | 71 | 3 | 1 | 100 | 92 | 25 | 78 | 47 | 13 | 55 | 23 | 6 | 52 | 7 | 2 | 71 | 151 | 41 | 79 | 2 | 1 | 50 | 28 | 8 | 64 |

XÍV — CALIFORNIA ELECTION OUTCOMES

TREND TABLE B NUMBER OF BALLOT MEASURES, PERCENT OF TOTAL MEASURES, AND PERCENT PASSING BY TOPIC, JURISDICTION, AND YEAR (CONTINUED)

| | | ALL A | ⁄IEASU | RES | ED | UCATIO | Ν | GO' | /ERNAN | ICE | LAN | ND USE | | PUBLIC | SAFETY | PUB | LIC FA | CILITIES | GENE | ERAL S | ERVICES | TRAN | ISPORT | ATION | REVENU | JE |
|--------------------------|------|-------------------------|----------------------|--------------------|-----------------------|----------------------|--------------------|-----------------------|----------------------|--------------------|------------------------|----------------------|--------------------|-------------------------------|--------------------------------|-----|---------------------|--------------------|--------------------------|---------|--------------------|-----------------------|----------------------|--------------------|--------------------------------------|--------------------|
| | • | Number of Measures N | % of All Measures | Percent Passing | Number of Measures | % of All Measures | Percent Passing | Number of Measures | % of All Measures | Percent Passing | Number of % Measures M | 6 of All leasures | Percent Passing | Number of % o Measures Mea | f All Percent sures Passing | | % of All Measure | Percent Passing | Number of Measures | Moscuro | Percent Passing | Number of Measures | % of All Measures | Percent Passing | Number of Measures % of All Measures | Percent Passing |
| | 1995 | 117 | 46 | 52 | 117 | 100 | 52 | | | | | | | | | | | | | | | | | | | |
| | 1996 | 85 | 15 | 62 | 84 | 99 | 63 | | | | | | | | | | | | 1 | | 1 (| | | | | |
| | 1997 | 174 | 51 | 62 | 174 | 100 | 62 | | | | | | | | | | | | | | | | | | | |
| | 1998 | 164 | 29 | 62 | 158 | 96 | 63 | 5 | 3 | 40 | | | | | | | | | | | | 1 | 1 | 0 | | |
| | 1999 | 131 | 46 | 62 | 119 | 91 | 59 | 12 | 9 | 92 | | | | | | | | | | | | | | | | |
| | 2000 | 146 | 26 | 63 | 143 | 98 | 62 | | | | | | | | | | | | | | | | | | | |
| | 2001 | 103 | 44 | 71 | 100 | 97 | 73 | 1 | 1 | 0 | | | | | | 2 | | 2 0 |) | | | | | | | |
| | 2002 | 250 | 38 | 76 | 249 | 100 | 76 | | | | | | | | | | | | | | | 1 | 0 | 0 | | |
| S | 2003 | 61 | 34 | 52 | 61 | 100 | 52 | | | | | | | | | | | | | | | | | | | |
| School District Measures | 2004 | 235 | 33 | 73 | 233 | 99 | 73 | | | | | | | | | | | | | | | 2 | 1 | 100 | | |
| Q | 2005 | 103 | 35 | 69 | 102 | 99 | 70 | 1 | 1 | 0 | | | | | | | | | | | | | | | | |
| ž | 2006 | 208 | 37 | 58 | 208 | 100 | 58 | | | | | | | | | | | | | | | | | | | |
| <u>:</u> | 2007 | 42 | 23 | 67 | 42 | 100 | 67 | | | | | | | | | | | | | | | | | | | |
| istr | 2008 | 245 | 41 | 80 | 245 | 100 | 80 | | | | | | | | | | | | | | | | | | | |
| | 2009 | 47 | 24 | 66 | 47 | 100 | 66 | | | | | | | | | | | | | | | | | | | |
| 00 | 2010 | 148 | 31 | 64 | 148 | 100 | 64 | | | | | | | | | | | | | | | | | | | |
| $\frac{5}{5}$ | 2011 | 47 | 27 | 64 | 47 | 100 | 64 | | | | | | | | | | | | | | | | | | | |
| 0, | 2012 | 206 | 39 | 82 | 168 | 82 | 23 | | | | | | | | | | | | | | | | | | | |
| | 2013 | 35 | 26 | 80 | 35 | 100 | 80 | | | | | | | | | | | | | | | | | | | |
| | 2014 | 208 | 36 | 83 | 208 | 100 | 83 | | | | | | | | | | | | | | | | | | | |
| | 2015 | 32 | 27 | 94 | 32 | 100 | 94 | | | | | | | | | | | | | | | | | | | |
| | 2016 | 328 | 38 | 90 | 328 | 100 | 90 | | | | | | | | | | | | | | | | | | | |
| | 2017 | 18 | 16 | 56 | 18 | 100 | 56 | | | | | | | | | | | | | | | | | | | |
| | 2018 | 211 | 30 | 84 | 203 | 96 | 83 | 7 | 3 | 100 | | | | | | | | | | | | | | | | |
| | 2019 | 10 | 15 | 80 | 10 | 100 | 80 | | | | | | | | | | | | | | | | | | | |
| | 2020 | 268 | 37 | 51 | 268 | 100 | 51 | | | | | | | | | | | | | | | | | | | |

| | J CON | 1998 | | | 1999 | ZI, AINL | | 2000 | LIVICE | | 2001 | | | 2002 | |
|--------------------------------------|-------|------|--------------|----|------|--------------|----|------|--------------|----|------|--------------|----|------|--------------|
| | N | % | % Passing | N | % | % Passing | N | % | % Passing | N | % | % Passing | N | % | % Passing |
| Alpine | | ,, | Tr dooning | 1, | ,,, | i doomig | | ,, | Tr dooning | 1, | ,,, | Tr dooing | ., | 70 | i accing |
| Butte | 2 | 67 | 100 | | | | 1 | 100 | 100 | | | | | | |
| Calaveras | | | | | | | | | | | | | | | |
| Colusa | | | | | | | | | | | | | | | |
| Contra Costa | 2 | 67 | 50 | | | | 4 | 80 | 25 | 1 | 100 | 100 | 2 | 100 | 50 |
| El Dorado | 2 | 12 | 50 | | | | 7 | 78 | 29 | | | | 1 | 50 | 100 |
| Fresno | 1 | 50 | 100 | | | | | | | | | | | | |
| Humboldt | | | | | | | | | | | | | | | |
| Imperial | | | | | | | | | | | | | | | |
| Inyo | | | | | | | 1 | 50 | 100 | | | | | | |
| Kern | 6 | 100 | 50 | | | | 2 | 100 | 0 | 4 | 100 | 75 | | | |
| Lake | | | | | | | | | | | | | | | |
| Lassen | | | | | | | 1 | 33 | 0 | | | | 4 | 80 | 25 |
| Los Angeles | | | | | | | | | | | | | | | |
| Marin | | | | 4 | 100 | 100 | 5 | 100 | 80 | 10 | 91 | 90 | 3 | 100 | 100 |
| Mendocino | | | | 1 | 100 | 0 | | | | | | | 1 | 100 | 0 |
| Modoc | | | | | | | | | | | | | | | |
| Monterey | | | | | | | | | | | | | 1 | 100 | 0 |
| Nevada | | | | | | | 1 | 100 | 100 | | | | | | |
| Orange | 1 | 100 | 100 | | | | | | | | | | | | |
| Placer | 1 | 33 | 100 | | | | | | | | | | | | |
| Plumas | | | | | | | 1 | 100 | 100 | 2 | 100 | 100 | | | |
| Riverside | 2 | 40 | 50 | 8 | 100 | 38 | | | | 2 | 100 | 0 | 2 | 67 | 50 |
| Sacramento | 2 | 40 | 100 | | | | 3 | 75 | 33 | | | | | | |
| San Bernardino | 2 | 100 | 50 | | | | 3 | 100 | 67 | | | | 1 | 100 | 0 |
| San Diego | 10 | 83 | 30 | | | | 3 | 60 | 33 | 1 | 100 | 100 | 2 | 40 | 0 |
| San Joaquin | | | | | | | | | | | | | | | |
| San Luis Obispo | | | | 5 | 100 | 100 | 1 | 33 | 0 | | | | 1 | 50 | 100 |
| San Mateo | | | | | | | | | | | | | | | |
| Santa Barbara | | | | | | | | | | 1 | 100 | 0 | | | |
| Santa Cruz | | | | | | | | | | | | | | | |
| Shasta | | | | | | | 1 | 100 | 0 | | | | | | |
| Siskiyou | | | | | | | 2 | 100 | 100 | | | | | | |
| Sonoma | | | | | | | 1 | 20 | 100 | 1 | 100 | 100 | | | |
| Stanislaus | | | | | | | | | | | | | | | |
| Sutter | | | | 1 | 100 | 0 | | | | | | | | | |
| Trinity | | | | | | | | | | | | | | | |
| Tulare | | | | | | | | | | | | | | | |
| Tuolumne | | | | 1 | 100 | 0 | 1 | 33 | 0 | | | | | | |
| Yolo | | | | | | | | | | | | | | | |
| Yuba | | | | | | | 2 | 67 | 50 | | | | | | |
| Total for CSD/CSA Measure Over | | | | | | | | | | | | | | | |
| All Counties | 31 | 25 | 55 | 20 | 53 | 60 | 40 | 34 | 48 | 22 | 59 | 77 | 18 | 18 | 44 |

xvi — California Election Outcomes

| | | 2003 | 3 | | 2004 | 4 | | 2005 | 5 | | 2006 | 3 | | 2007 | 7 |
|-------------------------|----|------|--------------|----|------|--------------|----|------|--------------|----|------|--------------|---|------|--------------|
| | N | % | % Passing | N | % | % Passing |
| Alpine | | | | | | , , | | | , , | | | , , | | L | <u> </u> |
| Butte | | | | | | | | | | | | | | | |
| Calaveras | | | | | | | 3 | 100 | 100 | | | | 1 | 50 | 0 |
| Colusa | | | | | | | | | | | | | | | |
| Contra Costa | | | | 3 | 60 | 67 | 3 | 100 | 100 | 1 | 33 | 100 | 2 | 100 | 100 |
| El Dorado | 6 | 100 | 17 | 2 | 20 | 100 | 14 | 88 | 64 | 2 | 100 | 0 | 3 | 100 | 100 |
| Fresno | | | | | | | | | | | | | | | |
| Humboldt | | | | 1 | 25 | 100 | 2 | 100 | 0 | | | | | | |
| Imperial | | | | | | | 1 | 50 | 100 | | | | | | |
| Inyo | | | | | | | | | | | | | | | |
| Kern | | | | 3 | 100 | 33 | | | | 1 | 33 | 100 | | | |
| Lake | | | | 1 | 100 | 0 | | | | | | | | | |
| Lassen | | | | 1 | 100 | 100 | | | | 1 | 100 | 0 | | | |
| Los Angeles | | | | | | | | | | | | | | | |
| Marin | 1 | 100 | 100 | | | | 2 | 100 | 100 | 4 | 100 | 100 | 1 | 100 | 100 |
| Mendocino | | | | 1 | 50 | 100 | | | | | | | | | |
| Modoc | | | | | | | | | | | | | | | |
| Monterey | | | | | | | | | | | | | | | |
| Nevada | | | | | | | | | | | | | | | |
| Orange | 1 | 100 | 100 | | | | | | | | | | | | |
| Placer | | | | | | | | | | | | | | | |
| Plumas | 1 | 50 | 100 | | | | | | | | | | | | |
| Riverside | 2 | 100 | 0 | 2 | 100 | 100 | | | | | | | | | |
| Sacramento | | | | | | | | | | | | | | | |
| San Bernardino | 1 | 100 | 0 | 1 | 50 | 0 | | | | 1 | 33 | 100 | | | |
| San Diego | | | | 3 | 33 | 33 | | | | 1 | 20 | 100 | | | |
| San Joaquin | | | | | | | | | | | | | 1 | 100 | 100 |
| San Luis Obispo | | | | 4 | 67 | 50 | 4 | 100 | 100 | 5 | 83 | 40 | | | |
| San Mateo | | | | 1 | 14 | 100 | | | | | | | | | |
| Santa Barbara | | | | | | | | | | 1 | 25 | 0 | | | |
| Santa Cruz | | | | | | | 1 | 100 | 0 | | | | | | |
| Shasta | | | | | | | | | | | | | | | |
| Siskiyou | | | | 5 | 83 | 0 | | | | 2 | 100 | 0 | | | |
| Sonoma | 1 | 100 | 100 | | | | | | | 1 | 50 | 0 | | | |
| Stanislaus | | | | | | | | | | 1 | 50 | 0 | | | |
| Sutter | | | | | | | | | | 1 | 100 | 0 | | | |
| Trinity | | | | | | | | | | 2 | 100 | 100 | | | |
| Tulare | | | | 1 | 100 | 100 | 1 | 100 | 100 | | | | | | |
| Tuolumne | | | | | | | | | | | | | | | |
| Yolo | | | | | | | | | | | | | | | |
| Yuba | | | | 1 | 25 | 0 | | | | | | | | | |
| Total for | | | | | | | | | | | | | | | |
| CSD/CSA Measure Over | | | | | | | | | | | | | | | |
| All Counties | 13 | 46 | 38 | 30 | 21 | 50 | 31 | 54 | 74 | 24 | 25 | 50 | 8 | 28 | 88 |

2020 COUNTY OFFICES AND BALLOT MEASURES——XV

| (CONTINUED) | | | | | | | | | | | | | | | |
|-------------------------|----|------|--------------|---|------|--------------|----|------|--------------|----|------|--------------|----|------|--------------|
| | | 2008 | | | 2009 | | | 2010 | | | 2011 | | | 2012 | |
| | N | % | % Passing | N | % | % Passing | N | % | % Passing | N | % | % Passing | N | % | % Passing |
| Alpine | | | | | | | | | | | | | | | |
| Butte | | | | | | | | | | | | | | | |
| Calaveras | | | | | | | | | | | | | 1 | 50 | 100 |
| Colusa | | | | | | | | | | | | | | | |
| Contra Costa | 3 | 100 | 67 | | | | 1 | 50 | 100 | 2 | 100 | 100 | 1 | 100 | 100 |
| El Dorado | 1 | 50 | 0 | 1 | 100 | 0 | 3 | 75 | 67 | | | | 1 | 50 | 0 |
| Fresno | | | | | | | | | | 2 | 100 | 100 | | | |
| Humboldt | 1 | 100 | 0 | | | | | | | 1 | 100 | 100 | | | |
| Imperial | | | | | | | | | | | | | | | |
| Inyo | | | | | | | | | | | | | | | |
| Kern | | | | | | | 1 | 100 | 0 | | | | | | |
| Lake | 1 | 100 | 100 | | | | | | | | | | | | |
| Lassen | | | | | | | | | | | | | 1 | 100 | 0 |
| Los Angeles | | | | | | | | | | | | | | | |
| Marin | 3 | 75 | 100 | 1 | 100 | 100 | 7 | 88 | 43 | 3 | 100 | 100 | 1 | 50 | 100 |
| Mendocino | | | | | | | | | | | | | 1 | 33 | 0 |
| Modoc | | | | | | | | | | | | | | | |
| Monterey | | | | | | | | | | | | | | | |
| Nevada | | | | | | | | | | | | | 1 | 100 | 0 |
| Orange | | | | | | | | | | | | | | | |
| Placer | 1 | 33 | 0 | | | | | | | | | | 1 | 100 | 0 |
| Plumas | | | | | | | | | | 1 | 100 | 0 | | | |
| Riverside | | | | | | | 1 | 25 | 0 | | | | | | |
| Sacramento | 1 | 100 | 100 | | | | | | | | | | | | |
| San Bernardino | 1 | 50 | 100 | 1 | 100 | 100 | | | | 1 | 100 | 100 | | | |
| San Diego | | | | | | | | | | | | | | | |
| San Joaquin | | | | | | | | | | | | | | | |
| San Luis Obispo | | | | | | | | | | | | | 1 | 50 | 100 |
| San Mateo | 1 | 25 | 100 | | | | | | | | | | 1 | 100 | 100 |
| Santa Barbara | | | | 1 | 100 | 100 | | | | | | | 1 | 14 | 100 |
| Santa Cruz | | | | | | | | | | | | | | | |
| Shasta | | | | 1 | 100 | 100 | 2 | 100 | 0 | | | | | | |
| Siskiyou | 3 | 75 | 33 | | | | | | | | | | | | |
| Sonoma | | | | | | | | | | | | | 1 | 100 | 0 |
| Stanislaus | 1 | 25 | 0 | | | | | | | | | | | | |
| Sutter | | | | | | | | | | | | | | | |
| Trinity | | | | | | | | | | | | | | | |
| Tulare | | | | | | | | | | | | | | | |
| Tuolumne | 1 | 100 | 100 | | | | | | | | | | 1 | 100 | 100 |
| Yolo | | | | 1 | 100 | 100 | | | | | | | 1 | 100 | 0 |
| Yuba | | | | | | | | | | | | | | | |
| Total for | | | | | | | | | | | | | | | |
| CSD/CSA Measure Over | | | | | | | | | | | | | | | |
| All Counties | 18 | 20 | 61 | 6 | 38 | 83 | 15 | 23 | 40 | 10 | 50 | 90 | 14 | 18 | 50 |
| , COOI IIIO3 | 10 | 20 | U I | Ū | 50 | 00 | 10 | 20 | 70 | 10 | 50 | 50 | 17 | 10 | 50 |

| (COMINATED) | | 2013 | | | 2014 | | | 2015 | | | 2016 | | | 2017 | |
|-----------------|---|------|---------|----|------|---------|----|------|---------|-----|------|---------|---|------|---------|
| | | | % | | | % | | | % | | | % | | | % |
| | N | % | Passing | N | % | Passing | N | % | Passing | N | % | Passing | N | % | Passing |
| Alpine | | | | | | | | | | | | | | | |
| Butte | | | | | | | | | | | | | | | |
| Calaveras | | | | | | | | | | 1 | 20 | 0 | 2 | 100 | 50 |
| Colusa | | | | | | | | | | | | | 1 | 0 | 0 |
| Contra Costa | | | | | | | | | | 1 | 33 | 100 | | | |
| El Dorado | 2 | 100 | 50 | 5 | 45 | 60 | 5 | 83 | 40 | 4 | 50 | 0 | 2 | 100 | 0 |
| Fresno | | | | | | | | | | | | | | | |
| Humboldt | 1 | 100 | 100 | | | | | | | | | | | | |
| Imperial | | | | 2 | 100 | 0 | | | | | | | | | |
| Inyo | | | | | | | | | | | | | | | |
| Kern | 1 | 25 | 0 | | | | 1 | 50 | 100 | 1 | 50 | 0 | | | |
| Lake | | | | | | | | | | | | | | | |
| Lassen | | | | 3 | 75 | 33 | 2 | 100 | 100 | 2 | 67 | 100 | | | |
| Los Angeles | 1 | 2 | 100 | | | | | | | 4 | 67 | 100 | | | |
| Marin | 1 | 11 | 100 | 1 | 25 | 100 | 2 | 22 | 100 | | | | 1 | 100 | 0 |
| Mendocino | | | | | | | | | | | | | | | |
| Modoc | | | | 2 | 0 | 0 | 2 | 100 | 0 | 2 | 100 | 100 | | | |
| Monterey | | | | _ | | • | _ | | • | _ | | | 1 | 100 | 0 |
| Nevada | | | | 1 | 50 | 0 | | | | | | | 1 | 100 | 100 |
| Orange | | | | | 00 | v | | | | | | | | 100 | 100 |
| Placer | | | | | | | | | | | | | | | |
| Plumas | | | | | | | 4 | 100 | 100 | 1 | 100 | 100 | | | |
| Riverside | | | | | | | 7 | 100 | 100 | ' | 100 | 100 | | | |
| Sacramento | | | | | | | | | | | | | | | |
| San Bernardino | 1 | 9 | 0 | | | | 2 | 40 | 0 | 3 | 100 | 67 | 1 | 100 | 100 |
| San Diego | ' | 3 | U | 1 | 100 | 0 | | 40 | U | 1 | 33 | 0 | ! | 100 | 100 |
| San Joaquin | | | | l | 100 | U | | | | · · | 33 | U | | | |
| | | | | | | | 1 | 100 | 100 | | | | | | |
| San Luis Obispo | | | | | | | 1 | 100 | 100 | 4 | 22 | 100 | | | |
| San Mateo | | | | | | | | | | 1 | 33 | 100 | | | |
| Santa Barbara | | | | | | | | | | 2 | 67 | 50 | | | |
| Santa Cruz | | | | | | | | | | | | | | | |
| Shasta | | | | | | | | | | | | | | | |
| Siskiyou | | | | 1 | 33 | 0 | | | | 2 | 29 | 50 | | | |
| Sonoma | | | | | | | | | | | | | | | |
| Stanislaus | | | | | | | | | | | | | | | |
| Sutter | | | | | | | | | | | | | | | |
| Trinity | | | | | | | | | | | | | | | |
| Tulare | | | | | | | | | | | | | | | |
| Tuolumne | | | | | | | | | | | | | | | |
| Yolo | | | | | | | | | | | | | | | |
| Yuba | | | | | | | | | | | | | | | |
| Total for | | | | | | | | | | | | | | | |
| CSD/CSA | | | | | | | | | | | | | | | |
| Measure Over | _ | | | 40 | 40 | 20 | 40 | | 40 | 05 | 47 | 00 | _ | 0.4 | 4.4 |
| All Counties | 7 | 58 | 57 | 16 | 19 | 38 | 19 | 56 | 12 | 25 | 17 | 60 | 9 | 64 | 44 |

| AREA MEASUR | | 2018 | , | | 2019 | | | 2020 | |
|-------------------------|----|------|--------------|---|------|--------------|------|------|--------------|
| | N | % | % Passing | N | % | % Passing | N | % | % Passing |
| Alpine | | | J | 1 | 13 | 100 | | | J |
| Butte | | | | | | | | | |
| Calaveras | | | | 1 | 13 | 100 | | | |
| Colusa | | | | | | | | | |
| Contra Costa | 3 | 5 | 67 | 1 | 13 | 100 | 2 | 12 | 100 |
| El Dorado | 6 | 14 | 83 | | | | 6 | 35 | 17 |
| Fresno | | | | | | | | | |
| Humboldt | | | | | | | | | |
| Imperial | | | | 2 | 25 | 50 | | | |
| Inyo | | | | | | | | | |
| Kern | | | | | | | | | |
| Lake | 1 | 3 | 100 | | | | | | |
| Lassen | | | | | | | | | |
| Los Angeles | | | | | | | 1 | 6 | 100 |
| Marin | 1 | 3 | 100 | | | | 2 | 12 | 100 |
| Mendocino | | | | | | | | | |
| Modoc | | | | | | | | | |
| Monterey | | | | | | | | | |
| Nevada | | | | | | | | | |
| Orange | | | | | | | | | |
| Placer | | | | | | | | | |
| Plumas | | | | 1 | 13 | 100 | | | |
| Riverside | | | | | | | | | |
| Sacramento | | | | | | | | | |
| San Bernardino | | | | | | | 1 | 6 | 0 |
| San Diego | 2 | 6 | 50 | | | | 1 | 6 | 0 |
| San Joaquin | | | | | | | | | |
| San Luis Obispo | 1 | 3 | 0 | 1 | 13 | 100 | 1 | 6 | 0 |
| San Mateo | | | | | | | 1 | 6 | 100 |
| Santa Barbara | | | | | | | | | |
| Santa Cruz | | | | | | | | | |
| Shasta | | | | | | | | | |
| Siskiyou | | | | | | | 2 | 12 | 50 |
| Sonoma | | | | 1 | 13 | 100 | | | |
| Stanislaus | | | | | | | | | |
| Sutter | | | | | | | | | |
| Trinity | | | | | | | | | |
| Tulare | 1 | 1 | 0 | | | | | | |
| Tuolumne | 1 | 3 | 100 | | | | | | |
| Yolo | | | | | | | | | |
| Yuba | | | | | | | | | |
| Total for | | | | | | | | | |
| CSD/CSA Measure Over | | | | | | | | | |
| All Counties | 16 | 16 | 75 | 8 | 100 | 88 | 17 | 100 | 47 |
| 000111103 | 10 | 10 | 10 | U | 100 | 00 | - 17 | 100 | 71 |

XX — CALIFORNIA ELECTION OUTCOMES

Trend Table D Number of Community Service District, and County Service Area Measures, Percent of Total County Measures, and Percent Passing by Type, and Year

| | ALI | L CSD/C | SA | | Taxes | | | Bonds | | , | A DVISORY | , | | RECALLS | | G | ann Lim | IT | C | RDINANC | Œ |
|-----------|-----------------------|----------------------------|-----------|-----------------------|----------------------------|-----------|-----------------------|----------------------------|-----------|-----------------------|----------------------------|-----------|-----------------------|----------------------------|-----------|-----------------------|----------------------------|-----------|-----------------------|----------------------------|-----------|
| | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate | Number of Measures | % of County Measures | Pass Rate |
| 1998 | 31 | 25 | 55 | 22 | 18 | 45 | | | | | | | | | | 1 | 1 | 0 | 8 | 6 | 88 |
| 1999 | 20 | 53 | 60 | 16 | 42 | 56 | | | | | | | | | | 3 | 8 | 100 | 1 | 3 | 0 |
| 2000 | 40 | 34 | 48 | 28 | 24 | 29 | 1 | 1 | 100 | 3 | 3 | 67 | | | | 6 | 5 | 100 | 2 | 2 | 100 |
| 2001 | 22 | 59 | 77 | 12 | 32 | 75 | 2 | 5 | 100 | | | | 3 | 8 | 100 | 3 | 8 | 100 | 2 | 5 | 0 |
| 2002 | 18 | 18 | 44 | 14 | 14 | 36 | | | | | | | | | | 4 | 4 | 75 | | | |
| 2003 | 13 | 46 | 38 | 11 | 39 | 27 | | | | | | | | | | | | | 2 | 7 | 100 |
| 2004 | 30 | 21 | 50 | 24 | 17 | 42 | | | | 1 | 1 | 100 | | | | 2 | 1 | 100 | 3 | 2 | 67 |
| 2005 | 31 | 54 | 74 | 23 | 40 | 65 | 2 | 4 | 100 | | | | 3 | 5 | 100 | 1 | 2 | 100 | 2 | 4 | 100 |
| 2006 | 24 | 25 | 50 | 15 | 16 | 47 | | | | | | | 4 | 4 | 25 | 1 | 1 | 100 | 4 | 4 | 75 |
| 2007 | 8 | 28 | 88 | 3 | 10 | 67 | | | | | | | 3 | 10 | 100 | 1 | 3 | 100 | 1 | 3 | 100 |
| 2008 | 18 | 20 | 61 | 11 | 12 | 45 | | | | 1 | 1 | 0 | | | | 4 | 4 | 100 | 2 | 2 | 100 |
| 2009 | 6 | 38 | 83 | 3 | 19 | 67 | | | | | | | 1 | 6 | 100 | 1 | 6 | 100 | 1 | 6 | 100 |
| 2010 | 15 | 23 | 40 | 11 | 17 | 36 | | | | | | | 4 | 6 | 50 | | | | | | |
| 2011 | 10 | 50 | 90 | 4 | 20 | 75 | | | | 1 | 5 | 100 | 2 | 10 | 100 | 2 | 10 | 100 | 1 | 5 | 100 |
| 2012 | 14 | 18 | 50 | 11 | 14 | 36 | | | | | | | 1 | 1 | 100 | | | | 2 | 3 | 100 |
| 2013 | 7 | 58 | 57 | 5 | 42 | 40 | | | | 1 | 0 | 100 | | | | 1 | 8 | 100 | | | |
| 2014 | 16 | 19 | 38 | 13 | 15 | 31 | 2 | 0 | 100 | | | | | | | 1 | 1 | 0 | | | |
| 2015 | 19 | 56 | 63 | 9 | 26 | 56 | | | | 2 | 0 | 0 | 5 | 15 | 100 | 1 | 3 | 100 | 2 | 6 | 50 |
| 2016 | 25 | 17 | 60 | 17 | 11 | 47 | | | | 1 | 1 | 0 | 2 | 1 | 100 | 1 | 1 | 100 | 4 | 3 | 100 |
| 2017 | 9 | 64 | 44 | 6 | 43 | 33 | | | | | | | | | | | | | 3 | 21 | 67 |
| 2018 | 16 | 16 | 75 | 14 | 14 | 71 | | | | | | | | | | 1 | 1 | 100 | 1 | 1 | 100 |
| 2019 | 8 | 50 | 88 | 7 | 44 | 86 | | | | | | | | | | 1 | 6 | 100 | | | |
| 2020 | 17 | 20 | 47 | 12 | 14 | 33 | | | | | | | | | | 4 | 5 | 100 | 1 | 1 | 0 |
| 1998-2020 | 419 | 27 | 58 | 293 | 19 | 47 | 7 | 0 | 100 | 10 | 1 | 50 | 28 | 2 | 82 | 39 | 3 | 92 | 42 | 3 | 79 |

Trend Table E Comparison of Pass Rates for County-Wide, and Community Service District/ County Service Area Tax Measures By Year

| | | NON-CSD/CSA MEAS | | CSD/CSA | MEASURES | NON-CSD/CSA C MEAS | | | COUNTY TAX SURES |
|-----------|------------------------------------|-----------------------|-----------------|-----------------------|-----------------|-----------------------|-----------------|-----------------------|---------------------|
| | Total Number of County Measures | Number of Measures | Percent Passing |
| 1998 | 125 | 94 | 61 | 31 | 55 | 31 | 35 | 22 | 45 |
| 1999 | 38 | 18 | 67 | 20 | 60 | 5 | 20 | 16 | 56 |
| 2000 | 116 | 76 | 50 | 40 | 48 | 23 | 26 | 28 | 29 |
| 2001 | 37 | 15 | 67 | 22 | 77 | 2 | 50 | 12 | 75 |
| 2002 | 98 | 80 | 59 | 18 | 44 | 24 | 50 | 14 | 36 |
| 2003 | 28 | 15 | 87 | 13 | 38 | 1 | 0 | 11 | 27 |
| 2004 | 140 | 109 | 54 | 31 | 52 | 35 | 46 | 25 | 44 |
| 2005 | 57 | 26 | 50 | 31 | 74 | 1 | 100 | 23 | 65 |
| 2006 | 95 | 71 | 52 | 24 | 50 | 30 | 37 | 15 | 47 |
| 2007 | 29 | 21 | 71 | 8 | 88 | | | 3 | 67 |
| 2008 | 90 | 72 | 63 | 18 | 61 | 22 | 0 | 11 | 45 |
| 2009 | 16 | 9 | 67 | 7 | 86 | 1 | 0 | 4 | 75 |
| 2010 | 64 | 49 | 57 | 15 | 40 | 14 | 57 | 11 | 36 |
| 2011 | 20 | 10 | 70 | 10 | 90 | 3 | 67 | 4 | 75 |
| 2012 | 76 | 62 | 66 | 14 | 50 | 28 | 68 | 11 | 36 |
| 2013 | 12 | 5 | 100 | 7 | 57 | | | 5 | 40 |
| 2014 | 84 | 68 | 62 | 16 | 38 | 20 | 40 | 13 | 31 |
| 2015 | 34 | 15 | 60 | 19 | 63 | 2 | 0 | 9 | 56 |
| 2016 | 151 | 126 | 59 | 25 | 60 | 51 | 59 | 17 | 47 |
| 2017 | 14 | 5 | 80 | 9 | 44 | 5 | 80 | 6 | 33 |
| 2018 | 102 | 86 | 76 | 16 | 75 | 58 | 79 | 14 | 71 |
| 2019 | 16 | 8 | 88 | 8 | 88 | 3 | 100 | 7 | 86 |
| 2020 | 85 | 68 | 71 | 17 | 47 | 33 | 64 | 12 | 33 |
| 1998-2020 | 1,527 | 1,108 | 62 | 419 | 58 | 392 | 53 | 293 | 47 |

2020 County Offices and Ballot Measures——xxi

XXII — CALIFORNIA ELECTION OUTCOMES

Trend Table F Number of Community Service District, and County Service Area Measures, Percent of Total County Measures, and Percent Passing by Topic, and Year

| | ALI | L CSD, | 'CSA | L | AND L | JSE | PUB | LIC SA | FETY | GO | VERNA | ANCE | EN | VIRON | MENT | TRANS | PORT | ATION | PUBI | JC FAC | CILITIES | GENER | 'AL SEI | RVICES | F | REVENU | JE |
|-----------|--------------------------|----------------------------|--------------------|--------------------------|----------------------------|-----|----------------------------|----------------------------|--------------------|--------------------------|----------------------------|--------------------|--------------------------|----------------------------|--------------------|-------|----------------------------|--------------------|--------------------------|----------------------------|--------------------|--------------------------|----------------------------|--------------------|--------------------------|----------------------------|--------------------|
| | Number of Measures | % of County Measures | Percent Passing | Number of Measures | % of County Measures | | Number of Measures I | % of County Measures | Percent Passing | Number of Measures | % of County Measures | Percent Passing | Number of Measures | % of County Measures | Percent Passing | | % of County Measures | Percent Passing | Number of Measures | % of County Measures | Percent Passing | Number of Measures | % of County Measures | Percent Passing | Number of Measures | % of County Measures | Percent Passing |
| 1998 | 31 | 25 | 55 | | | | 12 | 10 | 42 | | | | 3 | 2 | 67 | 2 | 2 | 50 | 1 | 1 | 0 | 8 | 6 | 88 | 4 | 3 | 25 |
| 1999 | 20 | 53 | 60 | | | | 2 | 5 | 50 | | | | 3 | 8 | 0 | 5 | 13 | 100 | | | | 5 | 13 | 40 | 5 | 13 | 80 |
| 2000 | 40 | 34 | 48 | 2 | 2 | 0 | 10 | 9 | 30 | 2 | 2 | 100 | | | | 6 | 5 | 17 | 5 | 4 | 40 | 5 | 4 | 60 | 1 | 1 | 100 |
| 2001 | 22 | 59 | 77 | | | | 6 | 16 | 100 | 4 | 11 | 75 | | | | 1 | 3 | 0 | 5 | 14 | 60 | 4 | 11 | 75 | 2 | 5 | 100 |
| 2002 | 18 | 18 | 44 | | | | 11 | 11 | 45 | 3 | 3 | 67 | | | | | | | 3 | 3 | 33 | 1 | 1 | 0 | | | |
| 2003 | 13 | 46 | 38 | | | | 5 | 18 | 40 | 2 | 7 | 100 | | | | | | | | | | | | | 6 | 21 | 17 |
| 2004 | 30 | 21 | 50 | | | | 17 | 12 | 47 | 1 | 1 | 0 | | | | 4 | 3 | 50 | 4 | 3 | 50 | 1 | 1 | 0 | 2 | 1 | 100 |
| 2005 | 31 | 54 | 74 | 2 | 4 | 0 | 1 | 2 | 100 | 3 | 5 | 100 | | | | 6 | 11 | 100 | 6 | 11 | 67 | 9 | 16 | 78 | 4 | 7 | 50 |
| 2006 | 24 | 25 | 50 | | | | 7 | 7 | 71 | 7 | 7 | 43 | | | | 2 | 2 | 50 | 3 | 3 | 0 | 2 | 2 | 50 | 3 | 3 | 67 |
| 2007 | 8 | 28 | 88 | | | | | | | 4 | 14 | 100 | | | | 1 | 3 | 0 | 1 | 3 | 100 | 2 | 7 | 100 | | | |
| 2008 | 18 | 20 | 61 | | | | 8 | 9 | 50 | 2 | 2 | 100 | | | | 2 | 2 | 50 | | | | 1 | 1 | 0 | 5 | 6 | 80 |
| 2009 | 6 | 38 | 83 | | | | | | | 2 | 13 | 100 | | | | 1 | 6 | 0 | 2 | 13 | 100 | | | | 1 | 6 | 100 |
| 2010 | 15 | 23 | 40 | | | | 7 | 11 | 43 | 4 | 6 | 50 | | | | 1 | 2 | 0 | | | | | | | 3 | 5 | 33 |
| 2011 | 10 | 50 | 90 | | | | 4 | 20 | 75 | 4 | 20 | 100 | | | | | | | | | | | | | 2 | 10 | 100 |
| 2012 | 14 | 18 | 50 | 1 | 1 | 100 | 6 | 8 | 33 | 2 | 3 | 100 | | | | 2 | 3 | 50 | 3 | 4 | 33 | | | | | | |
| 2013 | 7 | 58 | 57 | | | | 2 | 17 | 50 | 2 | 17 | 100 | | | | 3 | 25 | 33 | | | | | | | | | |
| 2014 | 16 | 19 | 38 | | | | 7 | 8 | 29 | 2 | 2 | 100 | | | | 3 | 4 | 0 | 2 | 2 | 100 | | | | 2 | 2 | 0 |
| 2015 | 19 | 56 | 63 | 1 | 3 | 0 | 4 | 12 | 50 | 7 | 21 | 86 | | | | 3 | 9 | 33 | 2 | 6 | 50 | 1 | 3 | 100 | 1 | 3 | 100 |
| 2016 | 25 | 17 | 60 | 1 | 1 | 0 | 10 | 7 | 70 | 6 | 4 | 100 | | | | 3 | 2 | 0 | | | | 1 | 1 | 100 | 4 | 3 | 25 |
| 2017 | 9 | 64 | 44 | | | | | | | 3 | 21 | 67 | | | | 3 | 21 | 33 | 1 | 7 | 100 | 1 | 7 | 0 | 1 | 7 | 0 |
| 2018 | 16 | 16 | 88 | | | | 5 | 5 | 60 | 2 | 2 | 100 | | | | 7 | 7 | 71 | | | | | | | 2 | 2 | 100 |
| 2019 | 8 | 50 | 88 | | | | 7 | 44 | 86 | | | | | | | 1 | 6 | 100 | | | | | | | | | |
| 2020 | 17 | 20 | 47 | | | | 6 | 7 | 67 | 1 | 11 | 0 | | | | 7 | 8 | 14 | 1 | 1 | 100 | 1 | 1 | 100 | 1 | 1 | 100 |
| 1998-2020 | 419 | 27 | 58 | 7 | 0 | 14 | 137 | 9 | 53 | 63 | 4 | 81 | 6 | 0 | 33 | 63 | 4 | 44 | 40 | 3 | 55 | 42 | 3 | 67 | 50 | 3 | 58 |

Trend Table G Number of Candidates by Jurisdiction, and Year

| | | NUMBER O | F CANDIDATI | ES |
|-------|-------------------|----------------------|--------------------|-------------------------------|
| | ALL CANDIDATES | COUNTY CANDIDATES | CITY CANDIDATES | SCHOOL DISTRICT CANDIDATES |
| 1995 | 2,354 | 0 | 732 | 1,622 |
| 1996 | 5,330 | 667 | 2,141 | 2,522 |
| 1997 | 2,476 | 23 | 736 | 1,717 |
| 1998 | 5,354 | 1,037 | 1,893 | 2,424 |
| 1999 | 2,274 | 135 | 724 | 1,415 |
| 2000 | 5,012 | 796 | 2,166 | 2,050 |
| 2001 | 2,505 | 189 | 688 | 1,628 |
| 2002 | 5,896 | 1,266 | 2,188 | 2,442 |
| 2003 | 2,086 | 205 | 566 | 1,315 |
| 2004 | 5,035 | 782 | 2,212 | 2,041 |
| 2005 | 2,546 | 167 | 979 | 1,400 |
| 2006 | 5,498 | 1,136 | 2,132 | 2,230 |
| 2007 | 2,021 | 207 | 811 | 1,003 |
| 2008 | 5,237 | 782 | 2,282 | 2,173 |
| 2009 | 2,066 | 143 | 863 | 1,060 |
| 2010 | 6,022 | 1,177 | 2,321 | 2,524 |
| 2011 | 1,602 | 138 | 734 | 730 |
| 2012 | 5,208 | 776 | 2,332 | 2,100 |
| 2013 | 1,688 | 152 | 818 | 768 |
| 2014 | 5,675 | 1,204 | 2,172 | 2,299 |
| 2015 | 1,321 | 114 | 607 | 600 |
| 2016 | 5,118 | 723 | 2,361 | 2,034 |
| 2017 | 763 | 78 | 494 | 191 |
| 2018 | 6,526 | 1,176 | 2,700 | 2,650 |
| 2019 | 304 | 43 | 193 | 68 |
| 2020 | 6,675 | 761 | 3,181 | 2,733 |
| Total | 96,592 | 13,877 | 39,026 | 43,739 |

^{*}We excluded runoffs from totals.

TREND TABLE H NUMBER OF CANDIDATES FOR MAJOR COUNTY OFFICES BY YEAR

| T L7 (IX | | | COUNTY S | UPERVISOR | | |
|----------|-------------------------------|----------------------|-------------------------|---------------------------|-------------------------|---------------------------|
| | | Number of | | IDATES | | ANDIDATES |
| | Total Number of Candidates | County Candidates | Number of Candidates | % of County Candidates | Number of Candidates | % of County Candidates |
| 1995 | 2,354 | 0 | 0 | 0 | * | * |
| 1996 | 5,330 | 667 | 470 | 70 | * | * |
| 1997 | 2,476 | 23 | 19 | 83 | * | * |
| 1998 | 5,354 | 1,037 | 309 | 30 | 22 | 2 |
| 1999 | 2,274 | 135 | 5 | 4 | 109 | 81 |
| 2000 | 5,012 | 796 | 441 | 55 | 174 | 22 |
| 2001 | 2,505 | 189 | 0 | 0 | 186 | 98 |
| 2002 | 5,896 | 1,266 | 306 | 24 | 127 | 10 |
| 2003 | 2,086 | 205 | 10 | 5 | 175 | 85 |
| 2004 | 5,035 | 782 | 447 | 57 | 125 | 16 |
| 2005 | 2,546 | 167 | 4 | 2 | 155 | 93 |
| 2006 | 5,498 | 1,136 | 310 | 27 | 160 | 14 |
| 2007 | 2,021 | 207 | 10 | 5 | 161 | 78 |
| 2008 | 5,237 | 782 | 441 | 56 | 174 | 22 |
| 2009 | 2,066 | 143 | 0 | 0 | 141 | 99 |
| 2010 | 6,022 | 1,177 | 331 | 28 | 170 | 14 |
| 2011 | 1,602 | 138 | 6 | 4 | 103 | 75 |
| 2012 | 5,208 | 776 | 460 | 59 | 200 | 26 |
| 2013 | 1,688 | 152 | 11 | 7 | 138 | 91 |
| 2014 | 5,675 | 1,204 | 317 | 26 | 244 | 20 |
| 2015 | 1,321 | 114 | 5 | 4 | 94 | 82 |
| 2016 | 5,118 | 723 | 431 | 60 | 158 | 22 |
| 2017 | 763 | 78 | 0 | 0 | 78 | 100 |
| 2018 | 6,526 | 1,176 | 324 | 28 | 192 | 16 |
| 2019 | 304 | 43 | 14 | 33 | 15 | 35 |
| 2020 | 6,675 | 761 | 423 | 56 | 206 | 27 |
| Total | 96,592 | 13,877 | 5,094 | 37 | 3,307 | 24 |

^{*}The California Elections Data Archive did not collect information on CSD/CSA candidates until 1998.

^{**}We excluded runoffs from totals.

Trend Table I Percent of Incumbent Candidates, and Percent of Prevailing Incumbents by Major Office, Jurisdiction, and Year

| | PERC | CENT OF CAND INCUM | |) ARE | PERCEN | NTAGE OF INC | CUMBENTS WI | HO WIN | PERCENTA | GE OF WINN ARE INC | ING CANDID UMBENTS | ATES WHO |
|-----------|------------------------|---|------------------------------------|---------------------------------------|------------------------|---|------------------------------------|---------------------------------------|------------------------|---|------------------------------------|---------------------------------------|
| | % of All Candidates | % of County Supervisor Candidates | % of City Council Candidates | % of School District Candidates | % of All Candidates | % of County Supervisor Candidates | % of City Council Candidates | % of School District Candidates | % of All Candidates | % of County Supervisor Candidates | % of City Council Candidates | % of School District Candidates |
| 1995 | 27 | | 18 | 30 | 79 | - | 79 | 78 | 50 | - | 41 | 51 |
| 1996 | 27 | 24 | 23 | 28 | 79 | 75 | 74 | 78 | 48 | 51 | 41 | 47 |
| 1997 | 30 | 5 | 23 | 33 | 76 | 0 | 79 | 74 | 49 | 0 | 45 | 50 |
| 1998 | 32 | 30 | 26 | 32 | 86 | 87 | 82 | 83 | 57 | 63 | 48 | 53 |
| 1999 | 30 | 0 | 23 | 32 | 78 | | 81 | 77 | 51 | 0 | 45 | 52 |
| 2000 | 30 | 30 | 27 | 32 | 79 | 90 | 80 | 74 | 52 | 73 | 51 | 49 |
| 2001 | 30 | | 24 | 32 | 78 | | 80 | 77 | 50 | - | 51 | 50 |
| 2002 | 34 | 34 | 27 | 36 | 82 | 81 | 79 | 79 | 57 | 63 | 50 | 56 |
| 2003 | 31 | 0 | 22 | 35 | 78 | | 72 | 79 | 51 | 0 | 40 | 55 |
| 2004 | 33 | 28 | 28 | 37 | 81 | 81 | 81 | 76 | 55 | 59 | 51 | 57 |
| 2005 | 31 | 0 | 23 | 36 | 80 | | 80 | 78 | 52 | 0 | 50 | 52 |
| 2006 | 35 | 29 | 29 | 36 | 82 | 90 | 78 | 78 | 56 | 68 | 51 | 55 |
| 2007 | 31 | 0 | 27 | 33 | 77 | | 79 | 75 | 50 | 0 | 54 | 48 |
| 2008 | 34 | 30 | 30 | 38 | 76 | 86 | 80 | 70 | 56 | 61 | 55 | 54 |
| 2009 | 34 | | 26 | 39 | 78 | | 79 | 76 | 54 | - | 51 | 55 |
| 2010 | 35 | 28 | 29 | 39 | 82 | 83 | 82 | 79 | 59 | 61 | 56 | 59 |
| 2011 | 29 | 0 | 24 | 34 | 82 | | 82 | 82 | 49 | 0 | 47 | 51 |
| 2012 | 27 | 28 | 25 | 30 | 74 | 78 | 74 | 71 | 43 | 58 | 41 | 43 |
| 2013 | 30 | 0 | 27 | 31 | 77 | | 82 | 74 | 47 | 0 | 52 | 44 |
| 2014 | 35 | 31 | 30 | 38 | 77 | 89 | 77 | 71 | 54 | 64 | 51 | 51 |
| 2015 | 29 | 0 | 26 | 31 | 71 | | 74 | 67 | 45 | 0 | 46 | 43 |
| 2016 | 32 | 31 | 28 | 34 | 74 | 82 | 75 | 68 | 49 | 63 | 47 | 46 |
| 2017 | 29 | | 26 | 31 | 80 | | 86 | 70 | 55 | | 59 | 47 |
| 2018 | 34 | 30 | 27 | 36 | 76 | 84 | 72 | 69 | 52 | 60 | 45 | 49 |
| 2019 | 22 | 7 | 18 | 19 | 78 | 100 | 79 | 54 | 44 | 33 | 41 | 28 |
| 2020 | 30 | 83 | 25 | 32 | 71 | 83 | 73 | 64 | 47 | 60 | 45 | 44 |
| 1995-2020 | 32 | 30 | 26 | 34 | 78 | 83 | 78 | 75 | 52 | 61 | 49 | 51 |

^{*}We excluded runoffs from totals.

2020 County Offices and Ballot Measures—xxv

2020 ELECTION SERIES SUMMARY:
ELECTION OUTCOMES FOR
COUNTY, CITY, AND SCHOOL DISTRICT
BALLOT MEASURES, AND CANDIDATES

Table A Summary of Outcomes for All County, City, and School District Ballot Measures by Type of Measure, and County, 2020

| | TAX | TAXES BONDS | | CHARTER AMENDMENT | | ADVISORY | | INITIA | ATIVE | REC | CALL | GANN | I LIMIT | ORDIN | IANCE | ALL MEASUR | | RES | |
|--------------|------|-------------|------|----------------------|------|----------|------|--------|-------|------|------|------|---------|-------|-------|------------|------|------|-------|
| | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | TOTAL |
| Alameda | 19 | 6 | 6 | 3 | 9 | 1 | | | | | | | 2 | 0 | 3 | 0 | 39 | 10 | 49 |
| Alpine | | | | | | | | | | | | | | | 1 | 0 | 1 | 0 | 1 |
| Amador | 1 | 0 | | | | | | | | | | | | | 0 | 2 | 1 | 2 | 3 |
| Butte | | | 0 | 1 | 1 | 1 | | | | | | | | | | | 1 | 2 | 3 |
| Calaveras | 1 | 0 | 1 | 1 | | | | | | | | | | | | | 2 | 1 | 3 |
| Colusa | 0 | 1 | 0 | 2 | | | | | | | | | | | | | 0 | 3 | 3 |
| Contra Costa | 8 | 0 | 1 | 1 | | | | | 1 | 0 | | | 1 | 0 | 1 | 1 | 12 | 2 | 14 |
| Del Norte | 2 | 0 | | | | | | | | | | | | | | | 2 | 0 | 2 |
| El Dorado | 2 | 5 | 0 | 4 | | | | | | | | | | | 1 | 0 | 3 | 9 | 12 |
| Fresno | 1 | 3 | 7 | 5 | | | | | | | | | | | 1 | 4 | 9 | 12 | 21 |
| Glenn | 0 | 1 | 0 | 1 | | | | | | | | | | | | | 0 | 2 | 2 |
| Humboldt | 4 | 0 | 3 | 2 | | | | | | | | | | | 3 | 0 | 10 | 2 | 12 |
| Imperial | 0 | 2 | 1 | 2 | | | | | | | | | | | 0 | 1 | 1 | 5 | 6 |
| Inyo | 1 | 0 | 0 | 1 | | | | | | | | | | | | | 1 | 1 | 2 |
| Kern | 0 | 2 | 2 | 4 | | | | | | | | | | | | | 2 | 6 | 8 |
| Kings | 0 | 1 | 2 | 3 | | | | | | | | | | | | | 2 | 4 | 6 |
| Lake | | | 0 | 1 | | | | | | | | | | | | | 0 | 1 | 1 |
| Lassen | 0 | 1 | | | | | | | | | | | | | | | 0 | 1 | 1 |
| Los Angeles | 39 | 16 | 10 | 6 | 6 | 2 | 0 | 3 | 0 | 1 | 3 | 0 | 1 | 0 | 14 | 9 | 73 | 37 | 110 |
| Madera | 1 | 0 | 0 | 3 | | | | | | | | | | | | | 1 | 3 | 4 |
| Marin | 5 | 2 | 1 | 0 | | | | | 1 | 1 | | | 3 | 0 | | | 10 | 3 | 13 |
| Mendocino | 2 | 0 | 4 | 1 | | | 1 | 0 | | | | | | | | | 7 | 1 | 8 |
| Merced | 0 | 1 | 3 | 2 | 3 | 0 | | | | | | | | | | | 6 | 3 | 9 |
| Mono | 1 | 0 | | | | | | | | | | | | | | | 1 | 0 | 1 |
| Monterey | 10 | 1 | 12 | 2 | | | | | | | | | | | 1 | 0 | 23 | 3 | 26 |
| Napa | 0 | 2 | | | | | 1 | 0 | | | | | | | | | 1 | 2 | 3 |
| Nevada | 3 | 1 | 0 | 1 | | | | | | | | | | | 1 | 0 | 4 | 2 | 6 |
| Orange | 3 | 1 | 0 | 9 | 3 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | | | 4 | 2 | 13 | 15 | 28 |
| Placer | 0 | 1 | 0 | 5 | 11 | 1 | | | | | | | | | 1 | 0 | 12 | 7 | 19 |
| Riverside | 5 | 2 | 1 | 5 | 4 | 1 | | | 1 | 0 | | | | | 1 | 0 | 12 | 8 | 20 |

Table A Summary of Outcomes for All County, City, and School District Ballot Measures by Type of Measure, and County, 2020

| | TAX | TAXES | | BONDS | | CHARTER AMENDMENT | | ISORY | INITIA | ATIVE | REC | CALL | GANI | I LIMIT | ORDIN | IANCE | ALL MEASUI | | RES |
|-----------------|------|-------|------|-------|------|----------------------|------|-------|--------|-------|------|------|------|---------|-------|-------|------------|------|-------|
| | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | TOTAL |
| Sacramento | 2 | 2 | 3 | 1 | 1 | 3 | | | | | | | | | | | 6 | 6 | 12 |
| San Benito | | | 2 | 2 | | | | | 0 | 1 | | | | | 0 | 1 | 2 | 4 | 6 |
| San Bernardino | 5 | 4 | 0 | 5 | 2 | 0 | | | | | | | 1 | 0 | 1 | 3 | 9 | 12 | 21 |
| San Diego | 3 | 2 | 5 | 7 | 3 | 0 | | | 1 | 2 | | | | | 11 | 6 | 23 | 17 | 40 |
| San Francisco | 6 | 0 | 3 | 0 | 5 | 1 | | | | | | | | | 3 | 0 | 17 | 1 | 18 |
| San Joaquin | 1 | 3 | 1 | 1 | | | | | | | | | | | 2 | 1 | 4 | 5 | 9 |
| San Luis Obispo | 6 | 1 | 2 | 1 | | | | | | | | | | | | | 8 | 2 | 10 |
| San Mateo | 9 | 2 | 6 | 0 | | | | | | | 1 | 0 | | | 1 | 1 | 17 | 3 | 20 |
| Santa Barbara | 2 | 0 | 2 | 1 | | | | | | | 1 | 0 | | | 1 | 0 | 6 | 1 | 7 |
| Santa Clara | 8 | 9 | 8 | 6 | 2 | 2 | | | | | | | | | 3 | 1 | 21 | 18 | 39 |
| Santa Cruz | 4 | 2 | 3 | 2 | 2 | 0 | | | | | 2 | 0 | | | | | 11 | 4 | 15 |
| Shasta | 0 | 1 | | | | | | | | | | | | | | | 0 | 1 | 1 |
| Sierra | 1 | 0 | | | | | | | | | | | | | | | 1 | 0 | 1 |
| Siskiyou | 2 | 5 | 1 | 0 | | | | | | | | | | | 2 | 1 | 5 | 6 | 11 |
| Solano | 5 | 1 | 3 | 1 | | | 1 | 0 | 1 | 0 | | | | | 1 | 1 | 11 | 3 | 14 |
| Sonoma | 13 | 1 | 5 | 0 | | | | | 0 | 1 | | | | | 2 | 0 | 20 | 2 | 22 |
| Stanislaus | 2 | 0 | 3 | 8 | | | | | | | | | | | 1 | 0 | 6 | 8 | 14 |
| Sutter | | | 1 | 0 | | | | | | | | | | | | | 1 | 0 | 1 |
| Tehama | 0 | 1 | 0 | 2 | | | | | | | | | | | | | 0 | 3 | 3 |
| Trinity | 2 | 2 | 0 | 1 | | | | | | | | | | | 2 | 0 | 4 | 3 | 7 |
| Tulare | 2 | 3 | 2 | 3 | | | | | | | | | | | | | 4 | 6 | 10 |
| Tuolumne | 2 | 2 | | | | | | | | | | | | | 2 | 1 | 4 | 3 | 7 |
| Ventura | 5 | 0 | 1 | 2 | | | | | 2 | 1 | | | | | 5 | 0 | 13 | 3 | 16 |
| Yolo | 3 | 0 | 4 | 3 | | | 4 | 0 | | | | | | | 2 | 1 | 13 | 4 | 17 |
| Yuba | 2 | 0 | 0 | 3 | | | | | | | | | | | | | 2 | 3 | 5 |
| All Counties | 193 | 90 | 109 | 114 | 52 | 12 | 8 | 3 | 8 | 7 | 8 | 3 | 8 | 0 | 71 | 36 | 457 | 265 | 722 |

CALIFORNIA ELECTION OUTCOMES — PAGE 4

Table B Summary of Outcomes for All County, City, and School District Ballot Measures by Topic Of Measure and County, 2020

| - | EDUC | ATION | LAN | D USE | SA | FETY | GOVER | NANCE | ENVIRO | NMENT | TRAN: | SPORT | FAC | ILITIES | HOU | ISING | GAM | BLING | GEN! SERV | | REVE | ENUE | ОТІ | HER | ALL MEASUR | | RES |
|--------------|------|-------|------|-------|------|------|-------|-------|--------|-------|-------|-------|------|---------|------|-------|------|-------|--------------|------|------|------|------|------|------------|------|-------|
| | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | TOTAL |
| Alameda | 9 | 4 | 1 | 1 | 7 | 3 | 7 | 0 | | | | | 1 | 0 | 1 | 0 | | | 13 | 2 | | | | | 39 | 10 | 49 |
| Alpine | | | | | | | | | 1 | 0 | | | | | | | | | | | | | | | 1 | 0 | 1 |
| Amador | | | | | | | 0 | 2 | | | | | | | | | | | | | 1 | 0 | | | 1 | 2 | 3 |
| Butte | 0 | 1 | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 2 | 3 |
| Calaveras | 1 | 1 | | | | | | | | | | | | | | | | | | | 1 | 0 | | | 2 | 1 | 3 |
| Colusa | 0 | 2 | | | | | | | | | | | | | | | | | 0 | 1 | | | | | 0 | 3 | 3 |
| Contra Costa | 3 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | | | | | 1 | 0 | | | | | 5 | 0 | | | | | 12 | 2 | 14 |
| Del Norte | | | | | 1 | 0 | | | | | | | | | | | | | 1 | 0 | | | | | 2 | 0 | 2 |
| El Dorado | 0 | 4 | | | | | 1 | 0 | | | 1 | 5 | | | | | | | 1 | 0 | | | | | 3 | 9 | 12 |
| Fresno | 7 | 6 | | | 0 | 2 | 1 | 2 | | | | | | | | | 0 | 2 | 1 | 0 | | | | | 9 | 12 | 21 |
| Glenn | 0 | 1 | | | 0 | 1 | | | | | | | | | | | | | | | | | | | 0 | 2 | 2 |
| Humboldt | 3 | 2 | 1 | 0 | | | 1 | 0 | | | | | | | 2 | 0 | | | 2 | 0 | 1 | 0 | | | 10 | 2 | 12 |
| Imperial | 1 | 2 | | | | | 0 | 1 | | | | | | | | | | | 0 | 2 | | | | | 1 | 5 | 6 |
| Inyo | 0 | 1 | | | | | | | | | | | | | | | | | 1 | 0 | | | | | 1 | 1 | 2 |
| Kern | 2 | 4 | | | | | | | | | | | | | | | | | | | 0 | 2 | | | 2 | 6 | 8 |
| Kings | 2 | 3 | | | 0 | 1 | | | | | | | | | | | | | | | | | | | 2 | 4 | 6 |
| Lake | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | 1 |
| Lassen | | | | | 0 | 1 | | | | | | | | | | | | | | | | | | | 0 | 1 | 1 |
| Los Angeles | 16 | 7 | 6 | 9 | 1 | 0 | 8 | 2 | | | | | 1 | 0 | 1 | 3 | | | 35 | 13 | 5 | 3 | | | 73 | 37 | 110 |
| Madera | 0 | 3 | | | | | | | | | | | | | | | | | | | 1 | 0 | | | 1 | 3 | 4 |
| Marin | 4 | 2 | 0 | 1 | 3 | 0 | | | | | | | | | | | | | 3 | 0 | | | | | 10 | 3 | 13 |
| Mendocino | 4 | 1 | | | 1 | 0 | | | | | | | | | | | | | 1 | 0 | 1 | 0 | | | 7 | 1 | 8 |
| Merced | 3 | 2 | | | 0 | 1 | 3 | 0 | | | | | | | | | | | | | | | | | 6 | 3 | 9 |
| Mono | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | 1 | 0 | 1 |
| Monterey | 12 | 2 | 1 | 0 | | | | | | | | | | | | | | | 6 | 1 | 4 | 0 | | | 23 | 3 | 26 |
| Napa | | | 1 | 0 | | | | | 0 | 1 | | | | | | | | | | | 0 | 1 | | | 1 | 2 | 3 |
| Nevada | 0 | 1 | | | | | 1 | 0 | | | 0 | 1 | | | | | | | 3 | 0 | | | | | 4 | 2 | 6 |

Table B Summary of Outcomes for All County, City, and School District Ballot Measures by Topic Of Measure and County, 2020

| | EDUC | ATION | LAN | D USE | SAI | ETY | GOVERNANCE ENVIRONMENT | | TRANS | SPORT | FACI | LITIES | HOL | JSING | GAMB | LING | GENE SERV | | REVE | NUE | ОТ | HER | ALL MEASURE | | RES | | |
|-----------------|------|-------|------|-------|------|------|------------------------|------|-------|-------|------|--------|------|-------|------|------|--------------|------|------|------|------|------|-------------|------|------|------|-------|
| | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | TOTAL |
| Orange | 1 | 9 | 2 | 1 | | | 7 | 3 | | | | | | | | | | | 3 | 1 | | | 0 | 1 | 13 | 15 | 28 |
| Placer | 0 | 5 | | | | | 12 | 1 | | | | | | | | | | | 0 | 1 | | | | | 12 | 7 | 19 |
| Riverside | 1 | 5 | | | | | 6 | 1 | | | | | | | | | | | 5 | 1 | 0 | 1 | | | 12 | 8 | 20 |
| Sacramento | 3 | 1 | | | 0 | 1 | 1 | 1 | | | | | | | 0 | 1 | | | 2 | 2 | | | | | 6 | 6 | 12 |
| San Benito | 2 | 2 | 0 | 2 | | | | | | | | | | | | | | | | | | | | | 2 | 4 | 6 |
| San Bernardino | 0 | 5 | 1 | 1 | | | 2 | 1 | | | | | 0 | 1 | | | | | 5 | 4 | 1 | 0 | | | 9 | 12 | 21 |
| San Diego | 7 | 6 | 4 | 5 | 1 | 0 | 7 | 2 | | | 0 | 1 | 0 | 1 | 0 | 1 | | | 3 | 0 | 0 | 1 | 1 | 0 | 23 | 17 | 40 |
| San Francisco | 1 | 0 | 1 | 0 | 2 | 0 | 4 | 1 | | | 1 | 0 | | | 2 | 0 | | | 1 | 0 | 5 | 0 | | | 17 | 1 | 18 |
| San Joaquin | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | | | | | | | | | | | 1 | 2 | | | | | 4 | 5 | 9 |
| San Luis Obispo | 2 | 1 | | | 1 | 1 | 0 | 0 | | | | | | | | | | | 5 | 0 | | | | | 8 | 2 | 10 |
| San Mateo | 8 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | | | 1 | 0 | | | 0 | 1 | | | 3 | 0 | 2 | 0 | | | 17 | 3 | 20 |
| Santa Barbara | 2 | 1 | | | | | 2 | 0 | | | | | | | | | | | 2 | 0 | | | | | 6 | 1 | 7 |
| Santa Clara | 12 | 14 | 0 | 1 | | | 4 | 1 | | | 1 | 1 | | | 1 | 1 | | | 3 | 0 | | | | | 21 | 18 | 39 |
| Santa Cruz | 6 | 4 | | | 1 | 0 | 3 | 0 | | | | | | | | | | | 1 | 0 | | | | | 11 | 4 | 15 |
| Shasta | | | | | 0 | 1 | | | | | | | | | | | | | | | | | | | 0 | 1 | 1 |
| Sierra | | | | | 1 | 0 | | | | | | | | | | | | | | | | | | | 1 | 0 | 1 |
| Siskiyou | 1 | 0 | 1 | 1 | 1 | 2 | 1 | 0 | | | | | | | | | | | 1 | 1 | 0 | 2 | | | 5 | 6 | 11 |
| Solano | 4 | 1 | 1 | 0 | | | 2 | 1 | | | | | | | | | | | 1 | 1 | 3 | 0 | | | 11 | 3 | 14 |
| Sonoma | 9 | 0 | 1 | 1 | 1 | 1 | | | | | | | | | 1 | 0 | | | 8 | 0 | | | | | 20 | 2 | 22 |
| Stanislaus | 3 | 8 | | | | | 1 | 0 | | | | | | | | | | | 1 | 0 | 1 | 0 | | | 6 | 8 | 14 |
| Sutter | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | 1 | 0 | 1 |
| Tehama | 0 | 2 | | | | | | | | | | | | | | | | | | | 0 | 1 | | | 0 | 3 | 3 |
| Trinity | 0 | 1 | | | 1 | 1 | 2 | 0 | | | | | | | | | | | | | 1 | 1 | | | 4 | 3 | 7 |
| Tulare | 2 | 4 | | | | | | | | | | | | | | | | | 2 | 0 | 0 | 2 | | | 4 | 6 | 10 |
| Tuolumne | | | | | | | 2 | 1 | | | | | | | | | | | 2 | 0 | 0 | 2 | | | 4 | 3 | 7 |
| Ventura | 2 | 2 | 2 | 0 | | | 3 | 1 | | | | | 1 | 0 | | | | | 4 | 0 | 1 | 0 | | | 13 | 3 | 16 |
| Yolo | 5 | 3 | 2 | 1 | 1 | 0 | | | | | | | 2 | 0 | | | | | 3 | 0 | | | | | 13 | 4 | 17 |
| Yuba | 0 | 3 | | | | | | | | | | | 0 | 0 | | | | | 2 | 0 | | | | | 2 | 3 | 5 |
| All Counties | 142 | 130 | 28 | 26 | 25 | 17 | 84 | 23 | 1 | 1 | 4 | 8 | 6 | 2 | 8 | 7 | 0 | 2 | 130 | 32 | 28 | 16 | 1 | 1 | 457 | 265 | 722 |

TABLE C SUMMARY OF ELECTION OUTCOMES FOR ALL COUNTY, CITY, AND SCHOOL DISTRICT OFFICES, 2020

| | | COUNTY SUPERVISOR | | CITY COUNCIL | | SCHOOL | BOARD | DIRECTOR | R, CSD ¹ | OTHER CO | | OTHER CITY OFFICES | | TOTA | \L ^{2,3} |
|-------------------------|---------------|----------------------|-----|--------------|-------|---------|-------|----------|---------------------|----------|----|-----------------------|-----|---------|-------------------|
| | | Percent | N | Percent | N | Percent | N | Percent | N | Percent | N | Percent | N | Percent | N |
| | Win | 83.2 | 104 | 73.3 | 489 | 64.5 | 566 | 76.9 | 80 | 86.7 | 13 | 86.3 | 157 | 71.5 | 1,409 |
| Incumbent Candidates | Lose | 16.8 | 21 | 26.7 | 178 | 35.5 | 312 | 23.1 | 24 | 13.3 | 2 | 13.7 | 25 | 28.5 | 562 |
| Carraractoo | Total | 100.0 | 125 | 100.0 | 667 | 100.0 | 878 | 100.0 | 104 | 100.0 | 15 | 100.0 | 182 | 100.0 | 1,971 |
| Non- | Win | 23.2 | 69 | 31.1 | 607 | 38.3 | 711 | 48.9 | 67 | 47.6 | 39 | 25.9 | 99 | 33.8 | 1,592 |
| Incumbent | Lose | 76.8 | 229 | 68.9 | 1,343 | 61.7 | 1,144 | 51.1 | 70 | 52.4 | 43 | 74.1 | 283 | 66.2 | 3,112 |
| Candidates | Total | 100.0 | 298 | 100.0 | 1,950 | 100.0 | 1,855 | 100.0 | 137 | 100.0 | 82 | 100.0 | 382 | 100.0 | 4,704 |
| 147 | Incumbent | 60.1 | 104 | 44.6 | 489 | 44.3 | 566 | 54.4 | 80 | 25.0 | 13 | 61.3 | 157 | 47.0 | 1,409 |
| Winning Candidates | Non-Incumbent | 39.9 | 69 | 55.4 | 607 | 55.7 | 711 | 45.6 | 67 | 75.0 | 39 | 38.7 | 99 | 53.0 | 1,592 |
| | Total | 100.0 | 173 | 100.0 | 1,096 | 100.0 | 1,277 | 100.0 | 147 | 100.0 | 52 | 100.0 | 256 | 100.0 | 3,001 |
| | Incumbent | 8.4 | 21 | 11.7 | 178 | 21.4 | 312 | 25.5 | 24 | 4.4 | 2 | 8.1 | 25 | 15.3 | 562 |
| Losing Candidates | Non-Incumbent | 91.6 | 229 | 88.3 | 1,343 | 78.6 | 1,144 | 74.5 | 70 | 95.6 | 43 | 91.9 | 283 | 84.7 | 3,112 |
| | Total | 100.0 | 250 | 100.0 | 1,521 | 100.0 | 1,456 | 100.0 | 94 | 100.0 | 45 | 100.0 | 308 | 100.0 | 3,674 |
| All | Incumbent | 29.6 | 125 | 25.5 | 667 | 32.1 | 878 | 43.2 | 104 | 15.5 | 15 | 32.3 | 182 | 29.5 | 1,971 |
| All Candidates | Non-Incumbent | 70.4 | 298 | 74.5 | 1,950 | 67.9 | 1,855 | 56.8 | 137 | 84.5 | 82 | 67.7 | 382 | 70.5 | 4,704 |
| | Total | 100.0 | 423 | 100.0 | 2,617 | 100.0 | 2,733 | 100.0 | 241 | 100.0 | 97 | 100.0 | 564 | 100.0 | 6,675 |

¹Includes Directors of Community Service Districts and County Service Areas.

²Percent may not sum to 100 due to rounding.

³We exclude runoffs from totals.

PART 1 VOTE TOTALS, ELECTION OUTCOMES, AND TEXT FOR COUNTY BALLOT MEASURES

CALIFORNIA ELECTION OUTCOMES PAGE 8

TABLE 1.1 VOTE TOTALS FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

| COUNTY | DATE | MEASURE TITLE | TYPE OF MEASURE | TOPIC OF MEASURE | VOTE IN FAVOR | TOTAL VOTE | PERCENT OF VOTE | PASS OR FAIL* |
|--------------|-----------|---------------|-----------------|--|------------------|---------------|--------------------|-------------------|
| ALAMEDA | 3/3/2020 | Measure C | Sales Tax | General Services: Social/Welfare | 287,027 | 446,073 | 64.3% | Pass |
| | | Measure D | GO Bond | Safety: Fire | 21,188 | 31,923 | 66.4% | Fail [⊤] |
| | 11/3/2020 | Measure V | Utility Tax | General Services | 470,627 | 681,260 | 69.1% | Pass |
| | | Measure W | Sales Tax | General Services | 358,123 | 714,935 | 50.1% | Pass |
| | | Measure X | GO Bond | Safety: Fire | 38,796 | 58,096 | 66.8% | Pass [⊤] |
| ALPINE | 11/3/2020 | Measure C | Ordinance | Environment: Regulation/Mitigation | 626 | 712 | 87.9% | Pass |
| AMADOR | No County | Measures | | | | | | |
| BUTTE | No County | Measures | | | | | | |
| CALAVERAS | 11/3/2020 | Measure G | Business Tax | Revenues: Tax Creation/Increase/Continuation | 16,522 | 25,798 | 64.0% | Pass |
| COLUSA | No County | Measures | | | | | | |
| CONTRA COSTA | 5/5/2020 | Measure Z | Property Tax | Safety: Police | 1,690 | 2,298 | 73.5% | Pass [⊤] |
| | 11/3/2020 | Measure X | Sales Tax | General Services | 323,322 | 553,115 | 58.5% | Pass |
| | | Measure W | Gann Limit | Facilities: Parks & Recreation | 6,764 | 9,997 | 67.7% | Pass |
| DEL NORTE | 11/3/2020 | Measure R | Sales Tax | Safety: Multiple Emergency Services | 3,953 | 7,845 | 50.4% | Pass |
| EL DORADO | 3/3/2020 | Measure M | Property Tax | Transport: Roads | 1,727 | 3,515 | 49.1% | Fail [⊤] |
| | | Measure L | Property Tax | Transport: Roads | 31 | 66 | 47.0% | Fail [⊤] |
| | | Measure K | Property Tax | Transport: Roads | 207 | 349 | 59.3% | Fail [⊤] |
| | - | Measure J | Property Tax | Transport: Roads | 34 | 47 | 72.3% | Pass [⊤] |
| | 11/3/2020 | Measure N | Property Tax | Transport: Roads | 46 | 87 | 52.9% | Fail [⊤] |
| - | | Measure Q | Property Tax | Transport: Roads | 14 | 60 | 23.3% | Fail [⊤] |
| FRESNO | No County | Measures | | | | | | |
| GLENN | No County | Measures | | | | | | |
| HUMBOLDT | 11/3/2020 | Measure I | Ordinance | Housing: Affordable | 24,249 | 35,979 | 67.4% | Pass |
| IMPERIAL | No County | Measures | | | | | | |
| INYO | No County | Measures | | | | | | |
| KERN | 3/3/2020 | Measure D | Business Tax | Revenues: Tax Creation/Increase/Continuation | 64,488 | 154,546 | 41.7% | Fail |
| KERN | | Measure E | Business Tax | Revenues: Tax Creation/Increase/Continuation | 67,049 | 153,933 | 43.6% | Fail |
| KINGS | No County | Measures | | | | | | |
| LAKE | No County | Measures | | | | | | |
| LASSEN | No County | Measures | | | | | | |

^{*}Pass or Fail results based on multi-county outcomes.

T Indicates measure required two-thirds of the vote to pass. F Indicates measure required fifty-five percent of the vote to pass. All other county measures required a majority vote.

TABLE 1.1 VOTE TOTALS FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

| COUNTY | DATE | MEASURE TITLE | TYPE OF MEASURE | TOPIC OF MEASURE | VOTE IN FAVOR | TOTAL VOTE | PERCENT OF VOTE | PASS OR FAIL* |
|----------------|-------------|---------------|-------------------------|--|------------------|--|--------------------|-------------------|
| LOS ANGELES | 3/3/2020 | Measure R | Ordinance | Safety: Police | 1,334,277 | 1,831,563 | 72.8% | Pass |
| | | Measure SP | GO Bond | Education: Bonds | 12,612 | 18,232 | 69.2% | Pass ^F |
| | 11/3/2020 | Measure J | Charter Amendment | General Services: Social/Welfare | 2,159,690 | 3,780,888 | 57.1% | Pass |
| | | Measure W | Gann Limit | Revenues | 71 | 97 | 73.2% | Pass |
| MADERA | No County N | Measures | | | | | | |
| MARIN | 3/3/2020 | Measure D | Initiative | Land Use: Voter Approval | 42,271 | 107,719 | 39.2% | Fail |
| | _ | Measure C | Property Tax | Safety: Fire | 75,638 | 106,838 | 70.8% | Pass [⊤] |
| | _ | Measure G | Gann Limit | General Services: Maintenance | 1,657 | 2,211 | 74.9% | Pass |
| | | Measure H | Gann Limit | Safety: Fire | 1,670 | 2,198 | 76.0% | Pass |
| MARIPOSA | No County N | Measures | | | | | | |
| MENDOCINO | 3/3/2020 | Measure E | Advisory | Safety: Fire | 13,688 | 19,796 | 69.1% | Pass |
| | | Measure D | Transient Occupancy Tax | Revenues: Tax Creation/Increase/Continuation | 11,604 | 20,058 | 57.9% | Pass |
| MERCED | No County N | Measures | | | | | | |
| MODOC | No County N | Measures | | | | | | |
| MONO | No County N | Measures | | | | | | |
| MONTEREY | No County N | Measures | | | | | | |
| NAPA | 3/3/2020 | Measure K | Sales Tax | Environment | 28,667 | 45,445 | 63.1% | Fail [⊤] |
| NEVADA | No County N | Measures | | | | | | |
| ORANGE | 3/3/2020 | Measure A | Charter Amendment | Governance | 593,548 | 756,978 | 78.4% | Pass |
| PLACER | 11/3/2020 | Measure F | Ordinance | Governance: Personnel/Labor Relations | 137,320 | 201,020 | 68.3% | Pass |
| | <u>-</u> | Measure G | Charter Amendment | Governance: Personnel/Labor Relations | 91,131 | 200,918 | 45.4% | Fail |
| | <u>-</u> | Measure H | Charter Amendment | Governance: Contracting/Bidding/Leasing | 130,115 | 196,909 | 66.1% | Pass |
| | | Measure I | Charter Amendment | Governance: Elections | 189,252 | 209,695 | 90.3% | Pass |
| PLUMAS | No County N | Measures | | | | | | |
| RIVERSIDE | No County N | Measures | | | | | | |
| SACRAMENTO | No County N | Measures | | | | | | |
| SAN BENITO | 3/3/2020 | Measure K | Ordinance | Land Use: Zoning | 6,802 | 16,915 | 40.2% | Fail |
| SAN BENITO | 11/3/2020 | Measure N | Initiative | Land Use: Zoning | 11,372 | 18,232 69.2% 3,780,888 57.1% 97 73.2% 107,719 39.2% 106,838 70.8% 2,211 74.9% 2,198 76.0% 19,796 69.1% 20,058 57.9% 45,445 63.1% 756,978 78.4% 201,020 68.3% 209,695 90.3% | Fail | |
| SAN BERNARDINO | 11/3/2020 | Measure J | Charter Amendment | Governance | 378,964 | 747,188 | 50.7% | Pass |
| | <u>-</u> | Measure K | Charter Amendment | Governance: Political Reform/Term Limits | 516,184 | 772,282 | 66.8% | Pass |
| | <u>-</u> | Measure V | Ordinance | Governance: Incorporation/Formation/Annexation | 1,428 | 4,760 | 30.0% | Fail |
| | | Measure W | Gann Limit | Revenues | 1,811 | 2.460 | 73.6% | Pass |

CALIFORNIA ELECTION OUTCOMES PAGE 10

TABLE 1.1 VOTE TOTALS FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

| COUNTY | DATE | MEASURE TITLE | TYPE OF MEASURE | TOPIC OF MEASURE | VOTE IN FAVOR | TOTAL VOTE | PERCENT OF VOTE | PASS OR FAIL* |
|-----------------|-----------|-------------------------|-------------------|--|------------------|---------------|--------------------|-------------------|
| SAN DIEGO | 3/3/2020 | Measure A | Initiative | Land Use: Voter Approval | 407,534 | 831,164 | 49.0% | Fail |
| | | Measure B | Ordinance | Land Use: Zoning | 349,822 | 834,485 | 41.9% | Fail |
| SAN DIEGO | 11/3/2020 | Measure Z | Property Tax | Transport: Roads | 66 | 109 | 60.6% | Fail [⊤] |
| SAN FRANCISCO | 3/3/2020 | Measure B | Revenue Bond | Safety | 233,656 | 282,043 | 82.8% | Pass [⊤] |
| | | Measure C | Charter Amendment | Governance: Personnel/Labor Relations | 192,261 | 272,529 | 70.5% | Pass |
| | | Measure D | Property Tax | Revenues: Tax Creation/Increase/Continuation | 195,059 | 278,307 | 70.1% | Pass [⊤] |
| | | Measure E | Ordinance | Housing: Affordable | 151,293 | 271,919 | 55.6% | Pass |
| | 11/3/2020 | Measure A | Revenue Bond | General Services: Social/Welfare | 294,117 | 416,431 | 70.6% | Pass [⊤] |
| | | Measure B | Charter Amendment | Governance: Organization | 255,653 | 416,831 | 61.3% | Pass |
| | | Measure C | Charter Amendment | Governance: Elections | 226,148 | 418,046 | 54.1% | Pass |
| | | Measure D | Charter Amendment | Governance: Organization | 276,685 | 413,581 | 66.9% | Pass |
| | | Measure E | Charter Amendment | Safety: Fire | 299,528 | 419,774 | 71.4% | Pass |
| | | Measure F | Business Tax | Revenues | 273,953 | 405,977 | 67.5% | Pass |
| | | Measure G | Charter Amendment | Governance: Elections | 207,054 | 420,748 | 49.2% | Fail |
| | | Measure H | Ordinance | Land Use: Zoning | 247,428 | 406,454 | 60.9% | Pass |
| | | Measure I | Property Tax | Revenues: Tax Creation/Increase/Continuation | 235,884 | 409,868 | 57.6% | Pass |
| | | Measure J | Property Tax | Revenues: Tax Repeal/Reduction/Limit | 300,775 | 404,090 | 74.4% | Pass [⊤] |
| | | Measure K | Ordinance | Housing: Affordable | 303,319 | 412,539 | 73.5% | Pass |
| | | Measure L | Business Tax | Revenues: Tax Creation/Incr./Contin. | 268,370 | 412,467 | 65.1% | Pass |
| | | Measure RR ¹ | Sales Tax | Transport: Mass Transit | 300,438 | 409,494 | 73.4% | Pass [⊤] |
| SAN JOAQUIN | 11/3/2020 | Measure X | Business Tax | General Services: Social/Welfare | 177,557 | 274,483 | 64.7% | Fail [⊤] |
| SAN LUIS OBISPO | 3/3/2020 | Measure A | Property Tax | Safety: Emergency Medical/Paramedic | 1,294 | 1,957 | 66.1% | Fail [⊤] |
| SAN MATEO | 6/23/2020 | Measure Q | Property Tax | Safety: Multiple Emergency Services | 1,053 | 1,314 | 80.1% | Pass [⊤] |
| | 11/3/2020 | Measure RR ² | Sales Tax | Transport: Mass Transit | 248,981 | 351,582 | 70.8% | Pass [⊤] |
| SANTA BARBARA | No County | Measures | | | | | | |
| SANTA CLARA | 11/3/2020 | Measure RR ³ | Sales Tax | Transport: Mass Transit | 528,238 | 798,732 | 66.1% | Pass [⊤] |
| SANTA CRUZ | No County | Measures | | | | | | |
| SHASTA | 3/3/2020 | Measure A | Sales Tax | Safety: Jails/Courts | 27,669 | 57,044 | 48.5% | Fail [⊤] |
| | | | | | | | | |

¹ Multi-county measure. We reported votes for San Mateo and Santa Clara counties separately.

² Multi-county measure. We reported votes for San Francisco and Santa Clara counties separately.

³ Multi-county measure. We reported votes for San Mateo and San Francisco counties separately.

TABLE 1.1 VOTE TOTALS FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

| COUNTY | DATE | MEASURE TITLE | TYPE OF MEASURE | TOPIC OF MEASURE | VOTE IN FAVOR | TOTAL VOTE | PERCENT OF VOTE | PASS OR FAIL* |
|------------|-----------|---------------|-------------------------|--|------------------|---------------|--------------------|-------------------|
| SISKIYOU | 3/3/2020 | Measure A | Transient Occupancy Tax | General Services | 5,053 | 9,352 | 54.0% | Pass |
| | 11/3/2020 | Measure G | Property Tax | Safety: Multiple Emergency Services | 112 | 171 | 65.5% | Fail [⊤] |
| | | Measure J | Property Tax | Safety: Multiple Emergency Services | 1,018 | 1,443 | 70.5% | Pass [⊤] |
| SOLANO | No County | Measures | | | | | | |
| SONOMA | 3/3/2020 | Measure G | Sales Tax | Safety: Fire | 118,297 | 182,443 | 64.8% | Fail [⊤] |
| | 11/3/2020 | Measure O | Sales Tax | General Services: Social/Welfare | 178,309 | 261,968 | 68.1% | Pass [⊤] |
| | | Measure P | Sales Tax | Safety: Police | 166,483 | 257,172 | 64.7% | Pass |
| STANISLAUS | No County | Measures | | | | | | |
| SUTTER | No County | Measures | | | | | | |
| TEHAMA | 3/3/2020 | Measure G | Sales Tax | Revenues: Tax Creation/Increase/Continuation | 2,916 | 18,039 | 16.2% | Fail |
| TRINITY | 3/3/2020 | Measure A | Business Tax | Revenues: Tax Creation/Increase/Continuation | 2,384 | 4,775 | 49.9% | Fail |
| | | Measure D | Ordinance | Governance: Incorporation/Formation/Annexation | 2,603 | 4,099 | 63.5% | Pass |
| | 11/3/2020 | Measure G | Business Tax | Revenues: Tax Creation/Incr./Contin. | 4,293 | 6,094 | 70.4% | Pass |
| | | Measure H | Ordinance | Governance: Incorporation/Formation/Annexation | 4,044 | 5,325 | 75.9% | Pass |
| | | Measure I | Property Tax | Safety: Emergency Medical/Paramedic | 3,852 | 5,324 | 72.4% | Pass [⊤] |
| | | Measure K | Sales Tax | Safety: Police | 3,027 | 6,120 | 49.5% | Fail [⊤] |
| TULARE | No County | Measures | | | | | | |
| TUOLUMNE | 3/3/2020 | Measure P | Sales Tax | Revenues: Tax Creation/Increase/Continuation | 5,743 | 19,352 | 29.7% | Fail |
| | | Measure Q | Transient Occupancy Tax | Revenues: Tax Creation/Increase/Continuation | 9,744 | 21,013 | 46.4% | Fail |
| | 11/3/2020 | Measure U | Transient Occupancy Tax | General Services | 15,854 | 29,610 | 53.5% | Pass |
| VENTURA | 11/3/2020 | Measure O | Ordinance | Land Use: Zoning | 227,964 | 398,401 | 57.2% | Pass |
| YOLO | No County | Measures | | | | | | |
| YUBA | No County | Measures | | | | | | |

Page 12 California Election Outcomes

TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

ALAMEDA 3/3/2020 Measure C

Pass

To improve critical early health and education for Alameda County children by: protecting local childrens' healthcare safety net and Level 1 Pediatric Trauma Center; and increasing access to high quality, affordable childcare and preschool to improve kindergarten readiness, school success and high school graduation rates; shall a County of Alameda ordinance enacting a 20-year half-percent sales tax providing approximately \$150,000,000 annually with citizens' oversight and mandatory annual audits be adopted?

ALAMEDA 3/3/2020

Fail (2/3rds required)

Shall the measure authorizing the Alameda County Fire Department to issue \$90,000,000 in general obligation bonds to repair / replace outdated stations, thereby maintaining services in unincorporated communities (including medical emergency lifesaving services, fast 911 response, wildfire protection and disaster response) in an estimated levy of 1.6 cents per \$100 assessed value, raising on average \$5,200,000 annually for approximately 31 years, with oversight and audits, and no funds for salaries, benefits or pensions be adopted?

Measure D

ALAMEDA 11/3/2020 Measure V

Pass

Shall an ordinance be approved to extend until 6/30/2033, with no increase to the current 6.5% tax rate, the existing Utility Users Tax, collected only in the unincorporated areas (Ashland, Castro Valley, Cherryland, Fairview, San Lorenzo, Sunol), providing approximately \$12 million annually which may fund County Services, including services to unincorporated areas (e.g., Sheriff, Library, Planning, Code Enforcement), retaining current exemptions and exclusions, including exemptions for low income or lifeline utility users, and making clarifying/administrative changes?

ALAMEDA 11/3/2020 Measure W

Pass

Shall a County of Alameda ordinance be adopted to establish a half percent sales tax for 10 years, to provide essential County services, including housing and services for those experiencing homelessness, mental health services, job training, social safety net and other general fund services, providing approximately \$150,000,000 annually, with annual audits and citizen oversight?

ALAMEDA 11/3/2020 Measure X

Pass (2/3rds required)

Shall the measure authorizing the Alameda County Fire Department to issue \$90,000,000 in general obligation bonds to repair / replace outdated stations, thereby maintaining services in unincorporated communities (including medical emergency lifesaving services, fast 911 response, wildfire protection and disaster response) in an estimated levy of 1.6 cents per \$100 assessed value, raising on average \$5,200,000 annually for approximately 31 years, with oversight and audits, and no funds for salaries, benefits or pensions be adopted?

ALPINE

11/3/2020

Measure C

Pass

Shall the Board of Supervisors of the County of Alpine enact an ordinance regulating the import of effluent into the County of Alpine from any source and set a permit fee for such imports?

CALAVERAS

11/3/2020

Measure G

Pas

For general revenue purposes, including the improvement of essential County services such as road maintenance, crime prevention, and environmental regulation, shall the measure establishing maximum cannabis activities tax rates not to exceed \$7.00 per square-foot for cultivation canopy area and 8% of gross receipts for all other cannabis activities, in unincorporated Calaveras County, generating an estimated \$1.5 - \$3,000,000 annually, with all funds used locally and annual audits, unless/until repealed, be adopted?

CONTRA COSTA 5/5/2020

Measure Z

Pass (2/3rds required)

Shall County of Contra Costa Ordinance No. 2019-40 be approved to increase the existing annual parcel tax on County Service Area P-2 Zone A to \$395 per parcel for residential property (single and multiple), \$2,370 per parcel for commercial/industrial/institutional property, and \$11,852 per parcel for commercial/theater property in the first year, with 3 percent increases every year thereafter, to provide additional funding for police protection services?

CONTRA COSTA

11/3/2020

Measure X

Pass

To keep Contra Costa's regional hospital open and staffed; fund community health centers; provide timely fire and emergency response; support crucial safety-net services; invest in early childhood services; protect vulnerable populations; and for other essential county services, shall the Contra Costa County measure levying a ½ cent sales tax, exempting food sales, providing an estimated \$81,000,000 annually for 20 years that the State cannot take, with funds benefitting County residents, be adopted?

2020 COUNTY OFFICES AND BALLOT MEASURES PAGE 13

TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

CONTRA COSTA 11/3/2020 Measure W

Pass

Shall the appropriations limit under California Article XIII-B for County Service Area R-7 (Alamo Parks and Recreation) be increased to \$1,750,000 and adjusted for changes in the cost-of-living and population, with the increase effective for the Fiscal Years 2019/2020 through 2023/2024 (inclusive) to provide for the expenditure of funds that will be available to the Service Area during the stated fiscal years?

DEL NORTE 11/3/2020 Measure R

Pass

To support vital local services including: providing support for law enforcement for emergency response; repairing potholes and maintaining streets; preparing for and responding to natural disasters and health emergencies; maintaining emergency dispatch services for fire, ambulance, and law enforcement; maintaining jail and criminal justice services; addressing blight and public nuisances; and other general services and infrastructure; shall the measure be adopted imposing a one percent sales tax in the unincorporated area of the county, until ended by voters, providing approximately \$1.2 million dollars annually, with citizen oversight and independent audits?

EL DORADO 3/3/2020 Measure M

Fail (2/3rds required)

Shall the measure providing for an annual special tax of \$80.00 for twenty years' duration on improved parcels of land within the South Shore Snow removal Zone of benefit, and replacing the current benefit assessment of \$20.00 per parcel, to be used exclusively for acquisition of snow removal equipment to improve public safety, not salaries and benefits, and subject to annual oversight, which will generate annual revenue of \$536,720.00 commencing fiscal year 2020/2021, be adopted?

EL DORADO 3/3/2020 Measure L

Fail (2/3rds required)

Shall the measure providing for an annual special tax of \$500.00 on each parcel of real property for an unlimited duration be levied within the Lynx Trail Road Zone of Benefit, which would be an increase to the current special tax of \$300.00 per year, to be used only for road improvements, and maintenance services and generating annual revenue of \$37,500.00, commencing fiscal year 2020/2021, be adopted?

EL DORADO

3/3/2020 Measure K

Fail (2/3rds required)

Shall the measure providing for an annual special tax of \$450.00 on each parcel of land for an unlimited duration be levied within the Fernwood Cothrin Ranch Road Zone of Benefit, to replace the existing special tax of \$150.00, to be used only for road improvements and maintenance services and generating annual revenue of \$118,800.00, commencing fiscal year 2020/2021, be adopted?

EL DORADO

3/3/2020 Measure J

Pass (2/3rds required)

Shall the measure providing for an annual special tax of \$270.00 on each improved parcel of land and \$120.00 on each unimproved parcel of land for an unlimited duration be levied within the Gilmore Vista Road Zone of Benefit, to replace the existing benefit assessments of \$170.00 and \$70.00, respectively, to be used only for snow removal, road improvements, and maintenance services and generating annual revenue of \$11,550.00, commencing fiscal year 2020/2021, be adopted?

EL DORADO

11/3/2020 Measure N

Fail (2/3rds required)

Shall an amendment to the bylaws of the Hickok Road Community Services District to increase the maximum annual Special Tax by \$200 per parcel per year, such that the total Special Tax could increase from \$200 to \$400 per parcel per year, be adopted? The maximum resulting gain could increase from \$12,400 to \$24,800 per year. The increase would be in effect until amended or the board deems additional funds are no longer required to maintain, upgrade, or improve District roads.

EL DORADO

11/3/2020 Measure Q

Fail (2/3rds required)

Shall the measure providing for an annual special tax of \$600.00 on each parcel of real property for an unlimited duration be levied within the Mortara Circle Community Services District, which would be an increase to the current special tax of \$350.00 per year, to be used only for road improvement and maintenance services and generating an annual revenue of \$18,600.00, commencing fiscal year 2021/2022, be adopted?

HUMBOLDT

11/3/2020

Measure I

Pass

Shall a measure be approved allowing Humboldt County to obtain state and federal funding to construct, develop, or acquire housing for low income families, seniors, and people with disabilities within unincorporated areas, either directly or through assisting private projects, up to 2.5% of the total number of housing units existing in unincorporated Humboldt County, without raising taxes?

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TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

KERN 3/3/2020 Measure D Fail

Shall County adopt the ordinance proposed by Initiative, Medicinal Cannabis Measure, allowing medicinal cannabis retail, cultivating and manufacturing; allow medicinal cannabis retail operating before January 1, 2018 to reopen, relocate, and expand in unincorporated area, subject to state licensing requirements and 1000 foot setbacks from legal medicinal shops and schools; allow activity without conditional use permit; and allow County to levy perpetual 3.75% special business tax per every \$1000.00 of gross income {fiscal impact unknown}?

KERN 3/3/2020 Measure E Fail

Shall County adopt the ordinance proposed by County, Kern Medicinal Cannabis Retail Store Initiative, allowing and regulating medicinal cannabis in unincorporated area, subject to conditional use permit after public hearing, state licensing requirements, setbacks of 1000 feet from legal medicinal shops, schools, public parks, youth centers, libraries, churches, city limits, or 350 feet from any residence; and levying a perpetual 3.5% general purpose business tax per every \$1000.00 of gross income [fiscal impact unknown]?

LOS ANGELES 3/3/2020 Measure R Pass Shall the measure amending Chapter 3.79 of the Los Angeles County Code to revise the duties and powers of the

Shall the measure amending Chapter 3.79 of the Los Angeles County Code to revise the duties and powers of the Sheriff Civilian Oversight Commission to investigate Sheriff-related issues, compel production of records and witnesses, review and evaluate the Office of the Inspector General's handling of complaints, and develop a recommended jail plan, be adopted?

LOS ANGELES 3/3/2020 Measure SP Pass (55% required)

To provide students additional opportunities for career and academic success at local schools, including Hawthorne, Lawndale, and Leuzinger High Schools, and to optimize athletic facilities for joint use with local communities, shall School Facilities Improvement District No. 2016-1 of the Local Public Schools Funding Authority issue \$125 million in bonds, at legal rates, averaging \$8.5 million annually while bonds are outstanding, at 3¢ per \$100 assessed value, to upgrade and construct classrooms, athletic facilities and fields, with mandatory audits and independent citizens oversight, and all money for local schools?

LOS ANGELES 11/3/2020 Measure J Pass

Shall the measure, annually allocating in the County's budget no less than ten percent (10%) of the County's locally generated unrestricted revenues in the general fund to address the disproportionate impact of racial injustice through community investment and alternatives to incarceration and prohibiting using those funds for carceral systems and law enforcement agencies as detailed in the ordinance adopting the proposed charter amendment, be adopted?

LOS ANGELES 11/3/2020 Measure W Pass

Shall an appropriations limit, as defined by Subdivision (h) of Section 8 of Article XIIIB of the California Constitution, be established for the Wrightwood Community Services District, Counties of San Bernardino and Los Angeles, State of California, in the amount of \$660,612?

MARIN 3/3/2020 Measure D Fail

(INITIATIVE) Shall the measure amending the San Geronimo Valley Community Plan and the Marin County Development Code to require voter approval for any change in the primary golf course use of the San Geronimo Valley Golf Course property, and requiring that the County prepare economic and environmental analyses of the proposed change, be adopted?

MARIN 3/3/2020 Measure C Pass (2/3rds required)

To support coordinated wildfire prevention including early detection, warning and alerts; reducing vegetation; ensuring defensible space around homes, neighborhoods and critical infrastructure; and improving disaster evacuation routes/procedures; shall the Marin Wildfire Prevention Measure, levying up to 10¢ per building square foot tax (\$75 per multifamily unit or as described in the full measure) for ten years, providing \$19,300,000 annually, with annual inflation adjustments, independent citizen oversight/audits, and low-income senior exemptions, be adopted?

MARIN 3/3/2020 Measure G Pass

Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIIIB of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2020-2021 through 2023-2024 in the amount equal to the revenue received from the special tax for Park, Open Space and Street Landscape Maintenance services previously approved by the voters in November, 2015?

TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

MARIN 3/3/2020 Measure H Pass

Shall the appropriations limit established for Marinwood Community Services District pursuant to Article XIIIB of the California Constitution be increased over the appropriations limit established by said article for each of the four fiscal years 2020-2021 through 2023-2024 in the amount equal to the revenue received from the special tax for Fire Protection and Emergency Response services previously approved by the voters in November, 2011?

MENDOCINO 3/3/2020 Measure E Pass

(ADVISORY) If Mendocino County amends Chapter 5.20 to extend the Transient Occupancy Tax to private campgrounds and recreational vehicle parks, should the additional funds from the extended tax be used to fund the recognized fire agencies in Mendocino County as follows: 75% distributed evenly to the recognized Mendocino County; and 25% spent based on the recommendation of the fire chiefs of the recognized fire agencies in Mendocino County?

MENDOCINO 3/3/2020 Measure D Pass

Shall Mendocino County Code Chapter 5.20 be amended to authorize collection of a transient occupancy tax on short-term visitor accommodations of 30 days or less in private campgrounds and recreational vehicle parks, estimated to raise \$1,000,000 annually? The transient occupancy tax has a rate of ten percent (10%) and is effective until repealed?

NAPA 3/3/2020 Measure K Fail (2/3rds required)

To protect drinking water by preserving and restoring watersheds, rivers, creeks; protect natural open spaces and wildlife habitat; reduce wildfire risk; and maintain local parks and trails; shall Napa County enact a 1/4 percent sales tax for the Napa County Regional Park and Open Space District raising an estimated nine million dollars annually for fifteen years with citizen oversight, annual audits, and funds that cannot be taken by the State?

ORANGE 3/3/2020 Measure A Pass

Shall the Charter for the County of Orange be amended to require a two-thirds vote of the total Board of Supervisors membership to propose taxes for approval by voters at an election?

PLACER 11/3/2020 Measure F Pass

Shall Placer County Code Article 3.08 governing the civil service system for employees of the County be amended so that the civil service commission will serve as a hearing body for employee grievances, disciplinary appeals, and such other matters for which a hearing is provided, but that the County's human resources department shall perform all other duties beyond those hearings?

PLACER 11/3/2020 Measure G Fail

Shall Article V, Section 503 of the Placer County Charter be amended to give the County Executive Officer final authority for the appointment, suspension and removal of appointive department heads other than County Counsel?

PLACER 11/3/2020 Measure H Pass

Shall Article VI, Section 608 of the Placer County Charter be amended to remove bid threshold requirements in the Charter that contradict with State law?

PLACER 11/3/2020 Measure I Pass
Shall Article IV Section 403 of the Placer County Charter be amended to require that an elected efficial of the County

Shall Article IV, Section 403 of the Placer County Charter be amended to require that an elected official of the County must be a resident of the County for thirty (30) days prior to filing nomination papers, and must maintain residency within the County during their entire term?

SAN BENITO 3/3/2020 Measure K Fail

Shall Ordinance No. 991, An Ordinance of the Board of Supervisors of the County of San Benito Amending the San Benito County Code to add text relating to the "Regional Commercial (C-3) District" be adopted?

SAN BENITO 11/3/2020 Measure N Fail

(INITIATIVE) Shall an initiative enacting the Strada Verde Specific Plan, and making County General Plan and Joning

(INITIATIVE) Shall an initiative enacting the Strada Verde Specific Plan, and making County General Plan and Zoning Code Amendments for approximately 2,777 acres of agricultural land in northwest San Benito County, allowing various uses (including Research/Development, Automotive Testing/Tracks, Distribution, Offices, Business/Professional Services Commercial, Light Industrial, Hospitality, Retail, and Public/Private Services) and requiring the creation of a 209.5 acre Pajaro River Park and preservation of 561.7 acres exclusively for agriculture be adopted?

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TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

SAN BERNARDINO 11/3/2020

Pass

Shall the revised Charter approved by the Board of Supervisors of the County of San Bernardino at its regular meeting on July 28, 2020, for submission to the voters, be ratified and adopted as the Charter of the County of San Bernardino?

SAN BERNARDINO

11/3/2020

Measure K

Measure V

Measure J

Pass

Shall the measure entitled "The San Bernardino County Supervisor Compensation Reduction and Term Limits" that will amend the County Charter to impose a term limit of one term for all Districts beginning December of 2020 and reduce the total compensation for each member of the Board of Supervisors to \$5,000 per month be adopted?

SAN BERNARDINO 11/3/2020

Fail

Shall the order adopted on February 19, 2020, by the Local Agency Formation Commission for San Bernardino County ordering the reorganization to include formation of the Spring Valley Lake Community Services District together with the formation of Zone A for solid waste and street sweeping and the Dissolution of County Service Area 64, known as LAFCO 3233A, be approved subject to the terms and conditions as more particularly described in the order?

SAN BERNARDINO

11/3/2020

Measure W

Pass

Shall an appropriations limit, as defined by Subdivision (h) of Section 8 of Article XIIIB of the California Constitution be established for the Wrightwood Community Services District, Counties of San Bernardino and Los Angeles, State of California, in the amount of \$660,612?

SAN DIEGO

3/3/2020

Measure A

Fail

(INITIATIVE) Shall this Initiative be adopted for the purpose of amending the San Diego County General Plan to require voter approval for General Plan amendments that increase residential density for property designated by the General Plan as Semi-Rural or Rural?

SAN DIEGO

3/3/2020 Measure B

Fail

Shall the San Diego County General Plan Amendment PDS2015-GPA-15-001 approved by the Board of Supervisors for the development of the Newland Sierra Project, be approved? The existing General Plan allows 99 homes and up to 2,000,000 square feet of commercial with open space. General Plan Amendment PDS2015-GPA-15-001 would authorize up to 2,199 homes and 1,777,684 square feet of commercial. The approved Newland Sierra Project includes a planned community of 2,135 homes, a school site, 81,000 square feet of retail, 36 acres of parks and 1,209 acres of open space.

SAN DIEGO

11/3/2020

Measure Z

Fail (2/3rds required)

Shall the Rincon Community Services District be authorized to establish and levy a special tax override, on all taxable real property within its boundaries for the purpose of providing funds for repair and resurface of the roads maintained by the district, with this special tax not to exceed six dollars per acre, or portion thereof, plus one hundred seventy dollars per parcel of land per year?

SAN FRANCISCO

3/3/2020

Measure B

Pass (2/3rds required)

To improve fire, earthquake, and emergency response by improving, constructing, and/or replacing: deteriorating cisterns, pipes, and tunnels, and related facilities to ensure firefighters a reliable water supply for fires and disasters; neighborhood fire and police stations and supporting facilities; the City's 911 Call Center; and other disaster response and public safety facilities, and to pay related costs, shall the City and County of San Francisco issue \$628,500,000 in general obligation bonds, with a duration up to 30 years from the time of issuance, an estimated average tax rate of \$0.015/\$100 of assessed property value, and projected average annual revenues of \$40,000,000, subject to citizen oversight and regular audits?

SAN FRANCISCO

3/3/2020

Measure C

Pass

Shall the City amend the Charter to make retiree health care coverage available to certain City employees who previously worked for the San Francisco Housing Authority based on their combined years of service and date of hire?

SAN FRANCISCO

3/3/2020

Measure D

Pass (2/3rds required)

Shall the City tax owners or tenants who keep ground floor retail or other commercial space vacant in some areas of San Francisco, at rates of between \$250 and \$1,000 per street-facing foot, starting January 1, 2021 and without any expiration date, and use the annual revenues, estimated at a range of a minimal amount to \$5 million, to assist small businesses?

TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

SAN FRANCISCO 3/3/2020 Measure E

Pass

Shall the City tie annual square-footage allotment for certain Large Office Projects to whether the City is meeting its Affordable Housing Goals, and change the criteria for approving certain office projects?

SAN FRANCISCO 11/3/2020

Pass (2/3rds required)

To finance the acquisition or improvement of real property, including to: stabilize, improve, and make permanent investments in supportive housing facilities, shelters, and/or facilities that deliver services to persons experiencing mental health challenges, substance use disorder, and/or homelessness; improve the accessibility, safety and quality of parks, open spaces and recreation facilities; improve the accessibility, safety and condition of the City's streets and other public right-of-way and related assets; and to pay related costs; shall the City and County of San Francisco issue \$487,500,000 in general obligation bonds with a duration of up to 30 years from the time of issuance, an estimated average tax rate of \$0.014/\$100 of assessed property value, and projected average annual revenues of \$40,000,000, subject to independent citizen oversight and regular audits? The City's current debt management policy is to keep the property tax rate for City general obligation bonds below the 2006 rate by issuing new bonds as older ones are retired and the tax base grows, though this property tax rate may vary based on other factors.

SAN FRANCISCO

11/3/2020

Measure B

Measure A

Pass

Shall the City amend the Charter to create a Department of Sanitation and Streets with oversight from a Sanitation and Streets Commission, and to establish a Public Works Commission to oversee the Department of Public Works?

SAN FRANCISCO

11/3/2020

Measure C

Pass

Shall the City amend the Charter to remove the requirement that people serving on City boards, commissions and advisory bodies be registered voters and U.S. citizens, and continue to require those people be old enough to vote in City elections and be San Francisco residents?

SAN FRANCISCO

11/3/2020

Measure D

Pass

Shall the City amend the Charter to create a Sheriff's Department Office of Inspector General and a Sheriff's Department Oversight Board that would make recommendations to the Sheriff and the Board of Supervisors about the operations of the Sheriff's Department?

SAN FRANCISCO

11/3/2020

Measure E

Pass

Shall the City amend the Charter to remove the requirement that the San Francisco Police Department maintain a minimum of 1,971 full-duty sworn police officers and replace the requirement with regular evaluations of police staffing levels?

SAN FRANCISCO

11/3/2020

Measure F

Pass

Shall the City eliminate the payroll expense tax; permanently increase the registration fee for some businesses by \$230–460, decreasing it for others; permanently increase gross receipts tax rates to 0.105–1.040%, exempting more small businesses; permanently increase the administrative office tax rate to 1.61%; if the City loses certain lawsuits, increase gross receipts tax rates on some businesses by 0.175–0.690% and the administrative office tax rate by 1.5%, and place a new 1% or 3.5% tax on gross receipts from commercial leases, for 20 years; and make other business tax changes; for estimated annual revenue of \$97 million?

SAN FRANCISCO

11/3/2020

Measure G

Fail

Shall the City amend the Charter to allow San Francisco residents to vote for local candidates and local ballot measures if they are U.S. citizens, at least 16 years old and registered to vote?

SAN FRANCISCO

11/3/2020

Measure H

Pass

Shall the City change the Planning Code for neighborhood commercial districts to increase permissible uses, eliminate public notification processes for new permitted uses, and require an expedited process for permits?

SAN FRANCISCO

11/3/2020

Measure I

Pass

Shall the City permanently increase the transfer tax rate on sales and leases of 35 years or more of real estate, to 5.50% on those transactions of \$10 million to \$25 million, and to 6.00% on those transactions of \$25 million or more, for an estimated average revenue of \$196 million a year?

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TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

SAN FRANCISCO 11/3/2020 Measure J

Pass (2/3rds required)

Shall the City replace its 2018 Parcel Tax for the San Francisco Unified School District with a new tax that changes the annual tax rate from \$320 per parcel to \$288 per parcel, adjusted for inflation each year, and with an exemption for people age 65 or older, until June 30, 2038, for an estimated revenue of \$48.1 million a year?

SAN FRANCISCO 11/3/2020

Measure K

Pass

Shall the City have the authority to own, develop, construct, acquire or rehabilitate up to 10,000 units of low-income rental housing in San Francisco?

SAN FRANCISCO 11/3/2020

Pass

Shall the City place an additional tax permanently on some businesses in San Francisco when their highest-paid managerial employee earns more than 100 times the median compensation paid to their employees in San Francisco, where the additional tax rate would be between 0.1%–0.6% of gross receipts or between 0.4%–2.4% of payroll expense for those businesses in San Francisco, for an estimated revenue of between \$60-140 million a year?

SAN FRANCISCO

11/3/2020

Measure RR

Measure L

Pass (2/3rds required)

To preserve Caltrain service and support regional economic recovery, prevent traffic congestion, make Caltrain more affordable and accessible, reduce air pollution with cleaner and quieter electric trains, make travel times faster, and increase Caltrain frequency and capacity between Santa Clara, San Mateo and San Francisco counties, shall the Peninsula Corridor Joint Powers Board's resolution levying a 30-year one-eighth cent sales tax with oversight and audits, providing approximately \$100 million annually for Caltrain that the State cannot take away, be adopted?

SAN JOAQUIN

11/3/2020

Measure X

Fail (2/3rds required)

Shall the measure supporting early childhood education and youth programs, including literacy, gang reduction, after-school programs, and drug prevention, with emphasis on children facing the greatest disparities, and promoting public health, homeless mitigation, and enforcing cannabis laws; imposing a special tax on commercial cannabis businesses in unincorporated San Joaquin County at a rate of 3.5% to 8% of gross receipts, including a \$2.00 cultivation Square Footage Payment be adopted? (Annual revenue estimate: \$250,000.00) (Duration: Until repealed.)

SAN LUIS OBISPO

3/3/2020

Measure A

Fail (2/3rds required)

To maintain rapid response times for 911 medical emergency/fire protection services, provide 24-hours a day, 7-days a week staffed medical emergency/fire vehicles, shall Oceano Community Services District Ordinance No. 2020-1 levying an annual special tax of \$180.00 per parcel, providing \$422,000 a year, subject to annual maximum increases capped at 2%, until repealed by voters, and requiring independent citizen oversight and annual reports, be adopted?

SAN MATEO

6/23/2020

Measure Q

Pass (2/3rds required)

Shall the measure set forth in Resolution No. 077299 of the County of San Mateo continuing the levy of a special tax for four years at a maximum rate of \$65 per parcel per year for extended police and structural fire protection services be adopted?

SAN MATEO

11/3/2020

Measure RR

Pass (2/3rds required)

To preserve Caltrain service and support regional economic recovery, prevent traffic congestion, make Caltrain more affordable and accessible, reduce air pollution with cleaner and quieter electric trains, make travel times faster, and increase Caltrain frequency and capacity between Santa Clara, San Mateo and San Francisco counties, shall the Peninsula Corridor Joint Powers Board's resolution levying a 30-year one-eighth cent sales tax with oversight and audits, providing approximately \$100 million annually for Caltrain that the State cannot take away, be adopted?

SANTA CLARA

11/3/2020

Measure RR

Pass (2/3rds required)

To preserve Caltrain service and support regional economic recovery, prevent traffic congestion, make Caltrain more affordable and accessible, reduce air pollution with cleaner and quieter electric trains, make travel times faster, and increase Caltrain frequency and capacity between Santa Clara, San Mateo and San Francisco counties, shall the Peninsula Corridor Joint Powers Board's resolution levying a 30-year one-eighth cent sales tax with oversight and audits, providing approximately \$100 million annually for Caltrain that the State cannot take away, be adopted?

2020 COUNTY OFFICES AND BALLOT MEASURES -

TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

SHASTA 3/3/2020 Measure A Fail (2/3rds required) To provide approximately \$31,000,000 annually for the specific public safety purposes of (1) providing funding for County jail facilities, operations, programs, and services, including medication assisted treatment and rehabilitation programs while in custody and also after release, and alternatives to County jail incarceration, (2) providing funding for law enforcement and emergency services (including fire protection) in the unincorporated area of Shasta County and in the Cities of Redding, Anderson, and Shasta Lake, (3) providing funding for criminal prosecutions by the District Attorney, for criminal defense by the Public Defender, and for the duties of Probation as they relate to adult offenders, the measure allows the County of Shasta to enact a one percent (1%) transactions and use tax throughout the entire county. The measure creates an Oversight Committee and an annual audit requirement detailing how the funds have been spent. The tax will be in effect until reduced or repealed by the Board of Supervisors by a 4/5 vote.

SISKIYOU 3/3/2020 Measure A Pass To provide funding (all funds used locally) for infrastructure and general County services, including, but not limited to, fire protection, law enforcement, rescue, emergency response and preparedness, and maintaining facilities and equipment, shall the County increase the transient occupancy tax (hotel tax) rate from 8% to 12% on July 1, 2020, with an estimated increase of \$340,000 generated annually from the resulting tax and will remain in effect until repealed or amended?

SISKIYOU 11/3/2020 Measure G Fail (2/3rds required) Shall the Greater McCloud Fire and Emergency Response Zone of County Service Area No. 4 levy an annual special parcel tax of \$93.79 for improved parcels, \$66.20 for the first two unimproved parcels, \$24.83 for the third and fourth unimproved parcels, and \$8.28 for the fifth or more unimproved parcels, subject to an annual cost of living increase for the first 10 years not to exceed three percent (3%) in any year, without expiration, for funding fire and emergency response services, collecting an estimated \$86,158.14 annually?

SISKIYOU 11/3/2020 Measure J Pass (2/3rds required) Shall the Lake Shastina Community Services District, to provide continued rapid response for fire protection and medical emergencies to the owners and properties within the District, increase the existing special parcel tax for fire services to \$80 annually for improved parcels and \$65 annually for unimproved parcels generating an annual amount of revenue of \$271,240 and which will continue to be levied until repealed by the Board of by the voters?

SONOMA 3/3/2020 Measure G Fail (2/3rds required) To improve local fire prevention and protection by: installing emergency warning sirens and alerting systems; improving vegetation management to prevent the spread of wildfire; attracting and retaining qualified, local firefighters and emergency personnel; and, modernizing fire department equipment, facilities and stations, shall Sonoma County establish a ½-cent sales tax until ended by voters, providing approximately \$51,000,000 annually, with annual audits and citizen oversight, and increase its annual appropriations limit to allow expenditure of the proceeds?

SONOMA 11/3/2020 Measure O Pass (2/3rds required) To provide local mental health and addiction services and facilities for children, adults, veterans, seniors and those experiencing homelessness including: permanent supportive housing; crisis assessment; emergency psychiatric care; early detection and intervention; suicide prevention; and opioid and substance use prevention, treatment and recovery, shall the County of Sonoma establish a countywide ½ cent sales tax for ten years, providing approximately \$25 million annually, with annual audits and citizen oversight to ensure funds are properly spent?

SONOMA 11/3/2020 Measure P Pass In order to increase law enforcement transparency and accountability and to build the public trust in County government and the Sheriff's Office, shall Article XXVII of Title 2 of the Sonoma County Code be repealed and replaced by this measure to expand the oversight authority and independence of the Independent Office of Law Enforcement Review and Outreach (IOLERO) to investigate Sheriff related issues, revise and expand the duties and powers of the Community Advisory Council, compel production of records and witnesses, and review IOLERO's performance of its duties?

TEHAMA 3/3/2020 Measure G Fail Shall an ordinance be adopted authorizing the County of Tehama to collect a one percent sales tax (Transactions and Use Tax) for a period of ten years, providing approximately \$7,900,000 annually for unrestricted general revenue purposes?

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TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

TRINITY 3/3/2020 Measure A Fail

Shall the Ordinance establishing a cannabis cultivation tax of \$0.85 per square foot for 2500 square feet or less of licensed outdoor/mixed canopy area, and \$1.45 per square foot for 2501 square feet or greater of licensed outdoor/mixed canopy area; and a gross proceeds tax of (7%) on the manufacturing of cultivated cannabis; and a gross proceeds tax of (7%) on medicinal or legal cannabis storefronts and collectives for general governmental purposes be adopted?

Pass

TRINITY 3/3/2020 Measure D

Shall the order adopted on September 17, 2019 by the Local Agency Formation Commission of the County of Trinity ordering the formation of the "Trinity Life Support Community Services District" in the territory described, known as 'lands currently served by Trinity County Life Support,' subject to terms and conditions specified in the order, be approved. Such terms and conditions, including a requirement that a board of directors be elected at-large, that the assessment be approved as a condition of formation, that the district will be authorized to provide advance life support ambulance services, including related community out-reach, training and educational programs, and other more particularly described in the order?

TRINITY 11/3/2020 Measure G Pass

Shall an ordinance establishing a Cannabis cultivation tax of \$15.44/lb for flowers, \$4.59/lb for leaves, \$2.16/lb for fresh plants and tax of 2.5% of gross sales by the holder of a Cannabis retail license be established? For Cannabis cultivation, the first 100 pounds shall be taxed at no more than 25% of the full rate, 100 pounds through 400 pounds shall be taxed at no more than 50% of the full rate, 400 pounds through 1,000 pounds shall be taxed at no more than 75% of the full rate and more than 1,000 pounds shall be taxed at full rate.

TRINITY 11/3/2020 Measure H Pass

To prevent cuts or elimination of local life-support ambulance service, including two 24/7 ambulances staffed for emergencies stationed in Weaverville and Hayfork, shall the order adopted on June 16, 2020 by the Trinity Local Agency Formation Commission ordering the formation of the "Trinity Life Support Community Services District" in the territory described, subject to terms specified in the order, including a special tax to finance district services, be approved?

TRINITY 11/3/2020 Measure I Pass (2/3rds required)

To prevent cuts or elimination of local life-support ambulance service, including two 24/7 ambulances staffed for emergencies stationed in Weaverville and Hayfork, shall a measure imposing a \$45 per year special tax for each parcel developed with residential or commercial uses, until repealed by voters, providing \$258,000 annually, requiring all funds to be spent locally with Citizen Oversight, be adopted in accordance with the terms of the Trinity Life Support Community Services District Formation?

TRINITY 11/3/2020 Measure K Fail (2/3rds required)

Shall the County of Trinity adopt an ordinance amending section 3.24 of the Trinity County Code by imposing an additional half cent sales and use tax for the purpose of providing more funding to local law enforcement? The allocation of funds collected from the additional half cent sales and use tax shall be 67% to the Sheriff, 17% to the District Attorney and 16% to Probation.

TUOLUMNE 3/3/2020 Measure P Fail Shall an ordinance be adopted authorizing the County of Tuolumne to collect a one percent Transactions and Use

Shall an ordinance be adopted authorizing the County of Tuolumne to collect a one percent Transactions and Use Tax (sales tax) in the unincorporated areas of the County for unrestricted general revenue purposes, providing approximately \$4,500,000 annually until ended by voters?

TUOLUMNE 3/3/2020 Measure Q Fail

Shall the measure increasing the transient occupancy tax from ten percent (10%) to twelve percent (12%) and expanding application of the tax to campgrounds and recreational vehicle parks in the unincorporated areas of Tuolumne County, to address the impacts of tourism on roads, emergency response and other County services, providing approximately \$1,850,000 annually for unrestricted general revenue purposes until ended by voters, be adopted?

2020 COUNTY OFFICES AND BALLOT MEASURES PAGE 21

TABLE 1.2 TEXT FOR COUNTY BALLOT MEASURES BY COUNTY, 2020

TUOLUMNE 11/3/2020 Measure U Pass For the continued funding of general services impacted by tourism, such as fire safety, road maintenance, law enforcement, animal control, libraries and parks, shall the measure increasing the existing Transient Occupancy Tax ("Tourism Tax") from 10% to 12%, applying only to guests of hotels and other short-term lodging in the unincorporated areas of Tuolumne County, and expanding its application to campgrounds and recreational vehicle parks, generating an estimated \$1,850,000 annually, be adopted? (Duration: until repealed)

VENTURA 11/3/2020 Measure O Pass Shall an ordinance to allow the commercial cultivation, processing, distribution and sale of cannabis within the unincorporated area of Ventura County, limited to 500 acres for indoor general cannabis cultivation and 100 acres for indoor nursery cultivation, with sales allowed between licensed distributors but not to the general public, and to impose a tax of four percent of gross receipts on general cannabis cultivation and one percent of gross receipts on cannabis nursery cultivation, be adopted?

Table 1.3 Summary of Election Outcomes for County Ballot Measures by Type of Measure, and County, 2020

| | TA | XES | ВО | INDS | | ARTER NDMENT | AD\ | 'ISORY | INI | TIATIVE | GAN | N LIMIT | ORDI | NANCE | Al | L MEASUI | RES |
|-----------------|------|------|------|------|------|-----------------|------|--------|------|---------|------|---------|------|-------|------|----------|-------|
| | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | TOTAL |
| Alameda | 3 | 0 | 1 | 1 | | | | | | | | | | | 4 | 1 | 5 |
| Alpine | | | | | | | | | | | | | 1 | 0 | 1 | 0 | 1 |
| Calaveras | 1 | 0 | | | | | | | | | | | | | 1 | 0 | 1 |
| Contra Costa | 2 | 0 | | | | | | | | | 1 | 0 | | | 3 | 0 | 3 |
| Del Norte | 1 | 0 | | | | | | | | | | | | | 1 | 0 | 1 |
| El Dorado | 1 | 5 | | | | | | | | | | | | | 1 | 5 | 6 |
| Humboldt | | | | | | | | | | | | | 1 | 0 | 1 | 0 | 1 |
| Kern | 0 | 2 | | | | | | | | | | | | | 0 | 2 | 2 |
| Los Angeles | | | 1 | 0 | 1 | 0 | | | | | 1 | 0 | 1 | 0 | 4 | 0 | 4 |
| Marin | 1 | 0 | | | | | | | 0 | 1 | 2 | 0 | | | 3 | 1 | 4 |
| Mendocino | 1 | 0 | | | | | 1 | 0 | | | | | | | 2 | 0 | 2 |
| Napa | 0 | 1 | | | | | | | | | | | | | 0 | 1 | 1 |
| Orange | | | | | 1 | 0 | | | | | | | | | 1 | 0 | 1 |
| Placer | | | | | 2 | 1 | | | | | | | 1 | 0 | 3 | 1 | 4 |
| San Benito | | | | | | | | | 0 | 1 | | | 0 | 1 | 0 | 2 | 2 |
| San Bernardino | | | | | 2 | 0 | | | | | 1 | 0 | 0 | 1 | 3 | 1 | 4 |
| San Diego | 0 | 1 | | | | | | | 0 | 1 | | | 0 | 1 | 0 | 3 | 3 |
| San Francisco | 6 | 0 | 2 | 0 | 5 | 1 | | | | | | | 3 | 0 | 16 | 1 | 17 |
| San Joaquin | 0 | 1 | | | | | | | | | | | | | 0 | 1 | 1 |
| San Luis Obispo | 0 | 1 | | | | | | | | | | | | | 0 | 1 | 1 |
| San Mateo | 2 | 0 | | | | | | | | | | | | | 2 | 0 | 2 |
| Santa Clara | 0 | 1 | | | | | | | | | | | | | 0 | 1 | 1 |
| Shasta | 0 | 1 | | | | | | | | | | | | | 0 | 1 | 1 |
| Siskiyou | 2 | 1 | | | | | | | | | | | | | 2 | 1 | 3 |
| Sonoma | 2 | 1 | | | | | | | | | | | | | 2 | 1 | 3 |
| Tehama | 0 | 1 | | | | | | | | | | | | | 0 | 1 | 1 |
| Trinity | 2 | 2 | | | | | | | | | | | 2 | 0 | 4 | 2 | 6 |
| Tuolumne | 1 | 2 | | | | | | | | | | | | | 1 | 2 | 3 |
| Ventura | | | | | | | | | | | | | 1 | 0 | 1 | 0 | 1 |

Table 1.3 Summary of Election Outcomes for County Ballot Measures by Type of Measure, and County, 2020

| | TA | XES | ВО | NDS | _ | ARTER IDMENT | ADV | ISORY | INITIA | ATIVE | GANI | 1 LIMIT | ORDIN | NANCE | Al | L MEASUR | RES |
|--------------|------|------|------|------|------|-----------------|------|-------|--------|-------|------|---------|-------|-------|------|----------|-------|
| | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | TOTAL |
| All Counties | 25 | 20 | 4 | 1 | 11 | 2 | 1 | 0 | 0 | 3 | 5 | 0 | 10 | 3 | 56 | 29 | 85 |

Table 1.4 Summary of Election Outcomes for County Ballot Measures by Topic of Measure, and County, 2020

| | EDUC | ATION | LANE | USE | SAFE | TY | GOVER | NANCE | ENVIRO | NMENT | TRANS | SPORT | FACI | ILITIES | HOU | SING | GEN SERV | ERAL /ICES | REVE | NUE | ALL | MEASU | JRES |
|-----------------|------|-------|------|------|------|------|-------|-------|--------|-------|-------|-------|------|---------|------|------|-------------|---------------|------|------|------|-------|-------|
| | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | PASS | FAIL | TOTAL |
| Alameda | | | | | 1 | 1 | | | | | | | | | | | 3 | 0 | | | 4 | 1 | 5 |
| Alpine | | | | | | | | | 1 | 0 | | | | | | | | | | | 1 | 0 | 1 |
| Calaveras | | | | | | | | | | | | | | | | | | | 1 | 0 | 1 | 0 | 1 |
| Contra Costa | | | | | 1 | 0 | | | | | | | 1 | 0 | | | 1 | 0 | | | 3 | 0 | 3 |
| Del Norte | | | | | 1 | 0 | | | | | | | | | | | | | | | 1 | 0 | 1 |
| El Dorado | | | | | | | | | | | 1 | 5 | | | | | | | | | 1 | 5 | 6 |
| Humboldt | | | | | | | | | | | | | | | 1 | 0 | | | | | 1 | 0 | 1 |
| Kern | | | | | | | | | | | | | | | | | | | 0 | 2 | 0 | 2 | 2 |
| Los Angeles | 1 | 0 | | | 1 | 0 | | | | | | | | | | | 1 | 0 | 1 | 0 | 4 | 0 | 4 |
| Marin | | | 0 | 1 | 2 | 0 | | | | | | | | | | | 1 | 0 | | | 3 | 1 | 4 |
| Mendocino | | | | | 1 | 0 | | | | | | | | | | | | | 1 | 0 | 2 | 0 | 2 |
| Napa | | | | | | | | | 0 | 1 | | | | | | | | | | | 0 | 1 | 1 |
| Orange | | | | | | | 1 | 0 | | | | | | | | | | | | | 1 | 0 | 1 |
| Placer | | | | | | | 3 | 1 | | | | | | | | | | | | | 3 | 1 | 4 |
| San Benito | | | 0 | 2 | | | | | | | | | | | | | | | | | 0 | 2 | 2 |
| San Bernardino | | | | | | | 2 | 1 | | | | | | | | | | | 1 | 0 | 3 | 1 | 4 |
| San Diego | | | 0 | 2 | | | | | | | 0 | 1 | | | | | | | | | 0 | 3 | 3 |
| San Francisco | | | 1 | 0 | 2 | 0 | 4 | 1 | | | 1 | 0 | | | 2 | 0 | 1 | 0 | 5 | 0 | 16 | 1 | 17 |
| San Joaquin | | | | | | | | | | | | | | | | | 0 | 1 | | | 0 | 1 | 1 |
| San Luis Obispo | | | | | 0 | 1 | | | | | | | | | | | | | | | 0 | 1 | 1 |
| San Mateo | | | | | 1 | 0 | | | | | 1 | 0 | | | | | | | | | 2 | 0 | 2 |
| Santa Clara | | | | | | | | | | | 0 | 1 | | | | | | | | | 0 | 1 | 1 |
| Shasta | | | | | 0 | 1 | | | | | | | | | | | | | | | 0 | 1 | 1 |
| Siskiyou | | | | | 1 | 1 | | | | | | | | | | | 1 | 0 | | | 2 | 1 | 3 |
| Sonoma | | | | | 1 | 1 | | | | | | | | | | | 1 | 0 | | | 2 | 1 | 3 |
| Tehama | | | | | | | | | | | | | | | | | | | 0 | 1 | 0 | 1 | 1 |
| Trinity | | | | | 1 | 1 | 2 | 0 | | | | | | | | | | | 1 | 1 | 4 | 2 | 6 |
| Tuolumne | | | | | | | | | | | | | | | | | 1 | 0 | 0 | 2 | 1 | 2 | 3 |
| Ventura | | | 1 | 0 | | | | | | | | | | | | | | | | | 1 | 0 | 1 |
| All Counties | 1 | 0 | 2 | 5 | 13 | 6 | 12 | 3 | 1 | 1 | 3 | 7 | 1 | 0 | 3 | 0 | 10 | 1 | 10 | 6 | 56 | 29 | 85 |

Part 2 Vote Totals for County Office Candidates

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| | | | DISTRICT / | TERM OF | CANDIDATE'S | CANDIDATE'S | | In- CUM- | NUMBER OF CAN- | Votes FOR | TOTAL VOTES | PERCENT | ELEC- |
|---------|-----------|-------------------|------------|---------|-------------|----------------------|--|-------------|-------------------|--------------|----------------|---------|-------|
| COUNTY | DATE | OFFICE | SEAT | OFFICE | LAST NAME | FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | BENT | DIDATES | CANDIDATES | CAST | OF VOTE | TED |
| ALAMEDA | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Bacon | Vinnie | Fremont City Councilmember | No | 4 | 18,571 | 68,226 | 27.2% | Rund |
| | | | | | Haubert | David Gregory | Mayor/Educator | No | 4 | 17,697 | 68,226 | 25.9% | Runc |
| | | | | | Hernandez | Melissa | Dublin City Councilmember | No | 4 | 17,214 | 68,226 | 25.2% | No |
| | | | | | Wieckowski | Bob | State Senator | No | 4 | 14,744 | 68,226 | 21.6% | No |
| | | | 4 | Full | Miley | Nate | Alameda County Supervisor, District 4 | Yes | 2 | 51,714 | 77,214 | 67.0% | Yes |
| | | | | | Goolsby | Esther | Environmental Community Organizer | No | 2 | 25,500 | 77,214 | 33.0% | No |
| | | | 5 | Full | Carson | Keith | County, Board of Supervisors, 5th District | Yes | 2 | 75,513 | 94,729 | 79.7% | Yes |
| | | | | | Pilch | Nick | City Council Member | No | 2 | 19,216 | 94,729 | 20.3% | No |
| | | SUPERIOR JUDGE | 2 | Full | Condes | Elena | Trial Attorney | No | 3 | 147,168 | 357,410 | 41.2% | Runo |
| | | | | | Fickes | Mark | Civil Rights Attorney | No | 3 | 136,387 | 357,410 | 38.2% | Runo |
| | | | | | Szelenyi | Lilla Julia | Administrative Law Judge | No | 3 | 73,855 | 357,410 | 20.7% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Haubert | David Gregory | Mayor/Educator | No | 2 | 70,940 | 131,086 | 54.1% | Yes |
| | | - | | | Bacon | Vinnie | Fremont City Councilmember | No | 2 | 59,711 | 131,086 | 45.6% | No |
| | | SUPERIOR JUDGE | 2 | Full | Condes | Elena | Trial Attorney | No | 1 | 372,070 | 375,063 | 99.2% | Yes |
| | | | 3 | Full | Fickes | Mark | Civil Rights Attorney | No | 1 | 290,416 | 293,409 | 99.0% | Yes |
| ALPINE | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Hames | Ron | Incumbent | Yes | 2 | 72 | 123 | 58.5% | Yes |
| | | | | | Holdridge | James "Jim" L. | Retired Fire Officer | No | 2 | 50 | 123 | 40.7% | No |
| | | | 3 | Full | Jim | Irvin R. | Hung A Lei Ti Chairman | No | 2 | 25 | 48 | 52.1% | Yes |
| | | | | | James | Stacey L. | No Ballot Designation | No | 2 | 23 | 48 | 47.9% | No |
| | | | 5 | Full | Griffith | David | Incumbent | Yes | 1 | 95 | 98 | 96.9% | Yes |
| | | SUPERIOR JUDGE | | Full | Meyer | Richard D. | Incumbent | Yes | 1 | 350 | 359 | 97.5% | Yes |
| AMADOR | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Crew | Patrick | Incumbent | Yes | 1 | 2,267 | 2,340 | 96.9% | Yes |
| | | | 2 | Full | Forster | Richard M. | District 2 Supervisor/Rancher | Yes | 2 | 2,285 | 3,404 | 67.1% | Yes |
| | | | | | Calhoun | Dana | Retired Restauranteur | No | 2 | 1,098 | 3,404 | 32.3% | No |
| | | | 4 | Full | Axe | Frank | Incumbent | Yes | 1 | 2,170 | 2,309 | 94.0% | Yes |
| BUTTE | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Connelly | Bill | Small Business Owner | Yes | 2 | 9,459 | 12,062 | 78.4% | Yes |
| | | | | | Greene | lan Joseph | Care Provider | No | 2 | 2,603 | 12,062 | 21.6% | No |
| | | | 4 | Full | Kimmelshue | Todd | Family Farmer | No | 2 | 8,492 | 13,250 | 64.1% | |
| | | | | | Hilderbrand | Sue | Businesswoman/Educator | No | 2 | 4,758 | 13,250 | 35.9% | |
| | | | 5 | Full | Teeter | Doug | Incumbent | Yes | 2 | 4,956 | 7,727 | 64.1% | |
| | | | | | Schleiger | Henry | Wildland Fire Analyst | No | 2 | 2,771 | 7,727 | 35.9% | |

Write-in candidate votes, when reported by the county, have been included in the total votes cast. For these contests, the sum of the candidate votes is less than the total votes cast.

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| | | | DISTRICT / | | CANDIDATE'S | CANDIDATE'S | | IN- CUM- | NUMBER OF CAN- | VOTES FOR | TOTAL VOTES | PERCENT | ELEC- |
|--------------|-----------|-----------------------------|------------|--------|---------------|-------------------|---|-------------|-------------------|--------------|----------------|---------|-------|
| COUNTY | DATE | OFFICE | SEAT | OFFICE | | FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | BENT | DIDATES | CANDIDATES | CAST | OF VOTE | TED |
| CALAVERAS | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Tofanelli | Gary N. | Incumbent | Yes | 2 | 1,930 | 3,270 | 59.0% | Yes |
| | | | | | Romano | Sharon | Retired Business Consultant | No | 2 | 1,340 | 3,270 | 41.0% | No |
| | | | 2 | Full | Garamendi | John "Jack" | County Supervisor, District 2 | Yes | 2 | 1,999 | 3,187 | 62.7% | Yes |
| | | | | | Garza | Laree "Ree" | Homemaker | No | 2 | 1,188 | 3,187 | 37.3% | No |
| | | | 4 | Full | Folendorf | Amanda | Council Member, City of Angels | No | 2 | 2,406 | 4,461 | 53.9% | Yes |
| | | | | | Mills | Dennis | Incumbent | Yes | 2 | 2,055 | 4,461 | 46.1% | No |
| COLUSA | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Smith | Daurice Kalfsbeek | Local Businessperson | No | 4 | 359 | 1,045 | 34.4% | Runo |
| | | | | | Markss | Dave B. | Small Business Owner | No | 4 | 286 | 1,045 | 27.4% | Runo |
| | | | | | Moriconi | Robert T. | Rice Farmer/Businessman | No | 4 | 257 | 1,045 | 24.6% | No |
| | | | | | Waters | Laurie Okland | Legal Secretary | No | 4 | 143 | 1,045 | 13.7% | No |
| | | | 3 | Full | Boes | Kent S. | Incumbent | Yes | 2 | 562 | 809 | 69.5% | Yes |
| | | | | | McMullan | Jason D. | Pastor | No | 2 | 247 | 809 | 30.5% | No |
| | | | 4 | Full | Evans | Gary J. | Incumbent | Yes | 1 | 589 | 589 | 100.0% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 2 | Full | Smith | Daurice Kalfsbeek | Local Businessperson | No | 2 | 864 | 1,630 | 53.0% | Yes |
| | | | | | Markss | Dave B. | Small Business Owner | No | 2 | 766 | 1,630 | 47.0% | No |
| CONTRA COSTA | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Andersen | Candace | Contra Costa County Supervisor | Yes | 1 | 63,138 | 63,138 | 100.0% | Yes |
| | | | 3 | Full | Burgis | Diane | County Supervisor | Yes | 2 | 32,742 | 48,336 | 67.7% | Yes |
| | | | | | Seger | Paul | Director, Diablo Water District | No | 2 | 15,594 | 48,336 | 32.3% | No |
| | | | 5 | Full | Glover | Federal | Supervisor District 5 | Yes | 3 | 22,398 | 44,916 | 49.9% | Runof |
| | | | | | Kramer | Gus S. | County Assessor | No | 3 | 11,578 | 44,916 | 25.8% | Runof |
| | | | | | Trambley | Sean | Businessman/Planning Commissioner | No | 3 | 10,940 | 44,916 | 24.4% | No |
| | | SUPERIOR JUDGE | Е | Full | Fenstermacher | Susanne M. | Incumbent | Yes | 2 | 191,993 | 264,153 | 72.7% | Yes |
| | | | | | Pakneshan | Pezhman | Civil Rights Attorney | No | 2 | 72,160 | 264,153 | 27.3% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 5 | Full | Glover | Federal | Supervisor District 5 | Yes | 2 | 57,697 | 87,225 | 66.1% | Yes |
| | | | | | Kramer | Gus S. | County Assessor | No | 2 | 29,528 | 87,225 | 33.9% | No |
| | | DIRECTOR, Discovery Bay CSD | | Full | Callahan | Michael | Business Owner/Parent | No | 6 | 3,978 | 14,316 | 27.8% | Yes |
| | | | | | Graham | Carolyn | Retired Business Executive | No | 6 | 2,731 | 14,316 | 19.1% | Yes |
| | | | | | Snowden | K. Jill | Entrepreneur/Parent | No | 6 | 2,605 | 14,316 | 18.2% | No |
| | | | | | Pease | Bill | Discovery Bay Community Services Director | Yes | 6 | 2,076 | 14,316 | 14.5% | No |
| | | | | | Mayer | Bill | Discovery Bay Community Services Director | Yes | 6 | 1,913 | 14,316 | 13.4% | No |
| | | | | | Lease | Stephanie | Instructor/Negotiations Trainer | No | 6 | 1,013 | 14,316 | 7.1% | No |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | DATE | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- |
|--------------|-----------|--------------------------|-----------------------|------|--------------------------|---------------------------|---|---------------------|------------------------------|----------------------------|------------------------|--------------------|-------|
| CONTRA COSTA | 11/3/2020 | DIRECTOR, Kensington CSD | | Full | Hacaj | Sylvia | CSD Board Director | Yes | 4 | 2,287 | 6,470 | 35.3% | Yes |
| (continued) | | • | | | Nottoli | Eileen M. | Incumbent | Yes | 4 | 1,941 | 6,470 | 30.0% | Yes |
| | | | | | Wolter | Lynn M. | No Ballot Designation | No | 4 | 1,160 | 6,470 | 17.9% | No |
| | | | | | Stelton | Elaine | Property Manager | No | 4 | 1,082 | 6,470 | 16.7% | No |
| DEL NORTE | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Short | Darrin | Volunteer Firefighter | No | 2 | 598 | 975 | 61.3% | Yes |
| | | | | | Pritchett | John | Businessman/Radio Announcer | No | 2 | 377 | 975 | 38.7% | No |
| | | | 2 | Full | Cowan | Lori L. | Del Norte County Supervisor | Yes | 3 | 492 | 1,225 | 40.2% | Runo |
| | | | | | Starkey | Valerie | Retired Probation Officer | No | 3 | 371 | 1,225 | 30.3% | Runo |
| | | | | | Ramsey | James | Harbor Commissioner/Educator | No | 3 | 362 | 1,225 | 29.6% | No |
| | | | 5 | Full | Berkowitz | Bob | Del Norte County Supervisor | Yes | 2 | 848 | 1,482 | 57.2% | Yes |
| | | | | | Hendrick | Kevin | Management Consultant | No | 2 | 634 | 1,482 | 42.8% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 2 | Full | Starkey | Valerie Ann | Retired Probation Officer | No | 2 | 871 | 1,511 | 57.6% | Yes |
| | | | | | Cowan | Lori Lyn | Del Norte County Supervisor | Yes | 2 | 635 | 1,511 | 42.0% | No |
| EL DORADO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Hidahl | John | County of El Dorado, Supervisor | Yes | 4 | 5,980 | 13,895 | 43.0% | Runo |
| | | | | | Briggs | Ron | Retired County Supervisor | No | 4 | 3,426 | 13,895 | 24.7% | Runo |
| | | | | | Paulsen | Benjamin | El Dorado Hills CSD, Board Member | No | 4 | 3,037 | 13,895 | 21.9% | No |
| | | | | | Haug | Wayne | No Ballot Designation | No | 4 | 1,452 | 13,895 | 10.4% | No |
| | | | 2 | Full | Turnboo | George | Businessman/Pastor/Rancher | No | 6 | 4,070 | 15,647 | 26.0% | Runo |
| | | | | | Pimlott | Ken | Retired Fire Chief | No | 6 | 3,551 | 15,647 | 22.7% | Runo |
| | | | | | Carlson | Felicity | Public Finance Specialist | No | 6 | 3,323 | 15,647 | 21.2% | No |
| | | | | | Nutting | Ray | Rancher/Business Owner | No | 6 | 3,190 | 15,647 | 20.4% | No |
| | | | | | Loewen | Kevin A | General Manager | No | 6 | 792 | 15,647 | 5.1% | No |
| | | | | | Kuskie | Tyler | Technical Marketing Engineer | No | 6 | 491 | 15,647 | 3.1% | No |
| | | | 3 | Full | Thomas | Wendy | Businesswoman | No | 2 | 7,394 | 12,263 | 60.3% | Yes |
| | | | | | Deberry | Brian N | Land Survey Technician | No | 2 | 4,869 | 12,263 | 39.7% | No |
| | | SUPERIOR JUDGE | 2 | Full | Ralphs | Mark A | County of El Dorado, Superior Court Judge | Yes | 1 | 47,199 | 47,199 | 100.0% | Yes |
| | | | 4 | Full | Pesce | Jamie | County of El Dorado, Superior Court Judge | Yes | 1 | 47,159 | 47,159 | 100.0% | Yes |
| | | | 6 | Full | Mclaughlin | Michael | County of El Dorado, Superior Court Judge | Yes | 1 | 46,259 | 46,259 | 100.0% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Hidahl | John | County of El Dorado, Supervisor | Yes | 2 | 16,092 | 22,198 | 72.5% | Yes |
| | | | | | Briggs | Ron | Retired County Supervisor | No | 2 | 6,106 | 22,198 | 27.5% | No |
| | | | 2 | Full | Turnboo | George | Businessman/Pastor/Rancher | No | 2 | 11,921 | 23,606 | 50.5% | Yes |
| | | | | | Pimlott | Ken | Retired Fire Chief | No | 2 | 11,685 | 23,606 | 49.5% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | DATE | OFFICE | DISTRICT / SEAT | TERM OF | CANDIDATE'S | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- |
|-------------|-----------|-------------------------------|-----------------------|---------|-------------|---------------------------|--|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------|
| EL DORADO | 11/3/2020 | DIRECTOR, El Dorado Hills CSD | 00 | Full | Mattock | Noelle | Incumbent | Yes | 4 | 12,807 | 40,176 | 31.9% | Yes |
| (continued) | | | | . • | Paulsen | Benjamin | Incumbent | Yes | 4 | 12,499 | 40,176 | 31.1% | Yes |
| (| | | | | Brugess | Sita | Registered Nurse | No | 4 | 11,379 | 40,176 | 28.3% | No |
| | | | | | Sozzi | Dan | Community Banker | No | 4 | 3,491 | 40,176 | 8.7% | No |
| FRESNO | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Brandau | Steve | Businessman/County Supervisor | Yes | 1 | 39,277 | 39,277 | 100.0% | Yes |
| | | | 3 | Full | Quintero | Sal | Fresno County Supervisor | Yes | 1 | 18,575 | 18,575 | 100.0% | Yes |
| | | | 5 | Full | Magsig | Nathan | Incumbent | Yes | 1 | 43,536 | 43,536 | 100.0% | Yes |
| | | SUPERIOR JUDGE | 6 | Full | Brickley | Gabriel L. | Chief Deputy District Attorney, Co. of Fresno | No | 1 | 135,614 | 135,614 | 100.0% | Yes |
| | | | 11 | Full | Egan | Elizabeth A. | Attorney/Businesswoman/Rancher | No | 2 | 108,759 | 173,569 | 62.7% | Yes |
| | | | | | Treisman | Douglas | Senior Deputy District Attorney, Co. of Fresno | No | 2 | 64,810 | 173,569 | 37.3% | No |
| | 11/3/2020 | DIRECTOR, Biola CSD | | Full | Madera | Martha | No Ballot Designation | No | 5 | 100 | 452 | 22.1% | Yes |
| | | | | | Lozano | Reyes | Incumbent | Yes | 5 | 97 | 452 | 21.5% | Yes |
| | | | | | Solis | Cecilia | Nurse | No | 5 | 95 | 452 | 21.0% | No |
| | | | | | Dolores | Monique | Incumbent | Yes | 5 | 84 | 452 | 18.6% | No |
| | | | | | Colmenares | David Enrique | No Ballot Designation | No | 5 | 76 | 452 | 16.8% | No |
| GLENN | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Olney | Richard F | Ranch Manager/Farmer | No | 3 | 491 | 1,343 | 36.6% | Runoff |
| | | | | | Carmon | Grant | K-9 Officer/Farmer | No | 3 | 432 | 1,343 | 32.2% | Runoff |
| | | | | | Irvin | Bill | Business Owner | No | 3 | 420 | 1,343 | 31.3% | No |
| | | | 3 | Full | Arnold | Thomas | Construction Worker/Farmer | No | 2 | 887 | 1,541 | 57.6% | Yes |
| | | | | | Silveira | Marlene | Farmer | No | 2 | 654 | 1,541 | 42.4% | No |
| | | | 5 | Full | Hahn | Ken | Retired | No | 1 | 604 | 1,073 | 56.3% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Carmon | Grant | K-9 Officer/Farmer | No | 2 | 1,160 | 2,245 | 51.7% | Yes |
| | | | | | Olney | Richard F. | Ranch Manager/Farmer | No | 2 | 1,085 | 2,245 | 48.3% | No |
| HUMBOLDT | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Bohn | Rex H | Humboldt County Supervisor | Yes | 2 | 6,091 | 9,689 | 62.9% | Yes |
| | | | | | Berkowitz | Cliff | Radio Professional/Educator | No | 2 | 3,598 | 9,689 | 37.1% | No |
| | | | 2 | Full | Fennell | Estelle | Second District Supervisor | Yes | 5 | 3,930 | 8,267 | 47.5% | Runoff |
| | | | | | Bushnell | Michelle L. | Business Owner/Rancher/School Brd. Member | No | 5 | 2,579 | 8,267 | 31.2% | Runoff |
| | | | | | Mckaskle | Michael P. | Business Owner/Craftsman | No | 5 | 1,046 | 8,267 | 12.7% | No |
| | | | | | Devries | Sean | Parent | No | 5 | 375 | 8,267 | 4.5% | No |
| | | | | | French | Rick | Retired Water Manager | No | 5 | 337 | 8,267 | 4.1% | No |
| | | | 3 | Full | Wilson | Mike | Supervisor/Environmental Engineer | Yes | 1 | 8,989 | 8,989 | 100.0% | Yes |

2020 County Offices and Ballot Measures — Page 29

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| | | | DISTRICT / | TERM OF | CANDIDATE'S | CANDIDATE'S | | In- CUM- | NUMBER OF CAN- | Votes FOR | TOTAL VOTES | PERCENT | ELEC- |
|----------|-----------|-----------------------------|------------|---------|----------------|-----------------|-------------------------------------|-------------|-------------------|--------------|----------------|---------|-------|
| County | Date | OFFICE | SEAT | OFFICE | | FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | BENT | DIDATES | CANDIDATES | CAST | OF VOTE | TED |
| HUMBOLDT | 11/3/2020 | COUNTY SUPERVISOR | 2 | Full | Bushnell | Michelle L. | Business Owner | No | 2 | 6,201 | 12,043 | 51.5% | Yes |
| | | | | | Fennell | Estelle | Second District Supervisor | Yes | 2 | 5,785 | 12,043 | 48.0% | No |
| | | DIRECTOR, Humboldt CSD | | Full | Benzonelli | Heidi | Nonprofit Board President | No | 6 | 4,492 | 18,866 | 23.8% | Yes |
| | | | | | Matteoli | Joe | Realtor | No | 6 | 3,933 | 18,866 | 20.8% | Yes |
| | | | | | Hansen | Michael P. | Utilities Deputy Director | No | 6 | 3,552 | 18,866 | 18.8% | Yes |
| | | | | | Saunderson | David | Incumbent | Yes | 6 | 3,363 | 18,866 | 17.8% | No |
| | | | | | Haynie | David | Business Person | No | 6 | 1,777 | 18,866 | 9.4% | No |
| | | | | | Sehon | Josh | Operational Vice President | No | 6 | 1,660 | 18,866 | 8.8% | No |
| | | DIRECTOR, McKinleyville CSD | | Full | Orsini | Greg | Retired Public Employee | No | 3 | 4,315 | 12,012 | 35.9% | Yes |
| | | | | | Binder | Scott | Retired Wholesale Distributor | No | 3 | 4,055 | 12,012 | 33.8% | Yes |
| | | | | | McBroome | William | Water/Wastewater/Operator | No | 3 | 3,589 | 12,012 | 29.9% | No |
| | | | | Short | Clark-Peterson | Joellen | Communications Specialist | No | 3 | 4,408 | 7,069 | 62.4% | Yes |
| | | | | | Martin | Wesley | Small Businessman | No | 3 | 1,869 | 7,069 | 26.4% | No |
| | | | | | Vance | Jimmy | No Ballot Designation | No | 3 | 752 | 7,069 | 10.6% | No |
| | | DIRECTOR, Willow Creek CSD | | Full | Gower | Judy M. | Incumbent | Yes | 6 | 367 | 1,562 | 23.5% | Yes |
| | | | | | Hughes | Shannon | Compliance Consultant/Bookkeeper | No | 6 | 324 | 1,562 | 20.7% | Yes |
| | | | | | Morrison | Riley | Parent/Business Owner | No | 6 | 275 | 1,562 | 17.6% | Yes |
| | | | | | Holmes | Tyler L. | Appointed Incumbent | Yes | 6 | 259 | 1,562 | 16.6% | No |
| | | | | | Kennedy | Bob | Retired | No | 6 | 190 | 1,562 | 12.2% | No |
| | | | | | Holloway | Richard E. | Retired School Teacher | No | 6 | 143 | 1,562 | 9.2% | No |
| IMPERIAL | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Plancarte | Luis A. | No Ballot Designation | Yes | 2 | 2,926 | 5,284 | 55.4% | Yes |
| | | | | | Camarena | Claudia M. | Retired Program Manager | No | 2 | 2,358 | 5,284 | 44.6% | No |
| | | | 3 | Full | Kelley | Michael W. | No Ballot Designation | Yes | 1 | 4,306 | 4,306 | 100.0% | Yes |
| | | | 4 | Full | Kelley | Ryan E. | No Ballot Designation | Yes | 1 | 3,813 | 3,813 | 100.0% | Yes |
| INYO | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Griffiths | Jeff | 2nd District Inyo County Supervisor | Yes | 2 | 770 | 1,247 | 61.7% | Yes |
| | | | | | Lind | Heather F. | Bishop Planning Commissioner | No | 2 | 477 | 1,247 | 38.3% | No |
| | | | 4 | Full | Roeser | Jen | Wilderness Outfitter/farmer | No | 3 | 519 | 1,252 | 41.5% | |
| | | | | | Bright | Donald | Retired Military/Rancher | No | 3 | 497 | 1,252 | 39.7% | |
| | | | | | Conway | Deena Davenport | Small Business Owner | No | 3 | 236 | 1,252 | 18.8% | No |
| | | | 5 | Full | Kingsley | Matt | 5th District Supervisor | Yes | 1 | 704 | 704 | 100.0% | Yes |
| | | SUPERIOR JUDGE | | Full | Rizo | Susanne Marie | Attorney, Regional Director | No | 3 | 3,202 | 6,437 | 49.7% | Yes |
| | | OS. ENONODOL | | ı uli | Lamb | Brian | Superior Court Judge | Yes | 3 | 2,550 | 6,437 | 39.6% | No |
| | | | | | Ashworth | Philip T. | Attorney | No | 3 | 685 | 6,437 | 10.6% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| COUNTY | DATE | Office | DISTRICT / SEAT | TERM OF OFFICE | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- |
|-------------|-----------|---------------------------|-----------------------|-------------------|--------------------------|---------------------------|--------------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|-------|
| INYO | 11/3/2020 | COUNTY SUPERVISOR | 4 | Full | Roeser | Jen | Wilderness Outfitter/Farmer | No | 2 | 902 | 1,656 | 54.5% | Yes |
| (continued) | | | | | Bright | Donald | Retired Military/Rancher | No | 2 | 754 | 1,656 | 45.5% | No |
| KERN | 3/3/2020 | COUNTY SUPERVISOR | 4 | Full | Couch | David | Civil Rights Attorney | No | 2 | 9,891 | 18,704 | 52.9% | Yes |
| | | | | | Huerta | Emilio J. | County Supervisor | Yes | 2 | 8,813 | 18,704 | 47.1% | No |
| | | | 1 | Full | Peters | Phillip | Businessman/District Director | No | 3 | 25,062 | 47,974 | 52.2% | Yes |
| | | | | | Fluhart | David J. | Farmer | No | 3 | 11,697 | 47,974 | 24.4% | No |
| | | | | | Stephens | Daures F. | Business Owner/Trustee | No | 3 | 11,215 | 47,974 | 23.4% | No |
| | | | 5 | Full | Perez | Leticia | County Supervisor | Yes | 5 | 7,882 | 13,489 | 58.4% | Yes |
| | | | | | Abbasi | David | Businessman/Entrepreneur/Coordinator | No | 5 | 1,720 | 13,489 | 12.8% | No |
| | | | | | Herrera | Ricardo | Business Owner | No | 5 | 1,660 | 13,489 | 12.3% | No |
| | | | | | Cruz | Ronnie | Account Manager | No | 5 | 1,117 | 13,489 | 8.3% | No |
| | | | | | Valdez, Jr. | Benjamin | Realtor | No | 5 | 1,110 | 13,489 | 8.2% | No |
| | 11/3/2020 | DIRECTOR, Arvin CSD | | Full | Pantoja | Maria Moreno | School Employee | No | 4 | 1,603 | 4,895 | 32.7% | Yes |
| | | | | | Alvarez | Maria | Incumbent | Yes | 4 | 1,324 | 4,895 | 27.0% | Yes |
| | | | | | Moreno | Cesar | Store Manager | No | 4 | 1,209 | 4,895 | 24.7% | No |
| | | | | | Rodriguez | Robert | Incumbent | Yes | 4 | 759 | 4,895 | 15.5% | No |
| | | DIRECTOR, Bear Valley CSD | | Full | Jensen | Charles | Peace Officer | No | 5 | 1,784 | 6,006 | 29.7% | Yes |
| | | | | | Grace | John I. | Development Manager | No | 5 | 1,435 | 6,006 | 23.9% | Yes |
| | | | | | Kneer | Kathy | Retired Nonprofit CEO | No | 5 | 1,157 | 6,006 | 19.3% | No |
| | | | | | Carlyn | Jay | Incumbent | Yes | 5 | 976 | 6,006 | 16.3% | No |
| | | | | | Miles | Steve | Retired Marketing Manager | No | 5 | 652 | 6,006 | 10.9% | No |
| | | DIRECTOR, East Niles CSD | | Full | Aguilar | Steven A. | Educational Teacher | No | 4 | 5,537 | 14,856 | 37.3% | Yes |
| | | | | | Powell | Laurel | Incumbent | Yes | 4 | 3,556 | 14,856 | 23.9% | Yes |
| | | | | | McCalla | William C. | Board Director | No | 4 | 3,101 | 14,856 | 20.9% | Yes |
| | | | | | Harger | Richard H. | Incumbent | Yes | 4 | 2,662 | 14,856 | 17.9% | No |
| | | DIRECTOR, Rosamond CSD | | Full | Glennan | Byron | Retired Educator | No | 3 | 3,410 | 8,326 | 41.0% | Yes |
| | | | | | Wallis | Alfred Eugene | Electrician | No | 3 | 2,555 | 8,326 | 30.7% | Yes |
| | | | | | Washington | Gregory C. | Appointed Incumbent | Yes | 3 | 2,361 | 8,326 | 28.4% | No |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | Date | OFFICE | DISTRICT / SEAT | TERM OF | CANDIDATE'S | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|--------|-----------|------------------------|-----------------------|---------|-------------|---------------------------|--------------------------------------|---------------------|------------------------------|----------------------------|------------------------|--|--------------|
| KINGS | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Valle | Richard | Supervisor, County of Kings | Yes | 1 | 1,719 | 1,719 | | Yes |
| | | | 5 | Full | Fagundes | Richard L. | Supervisor, County of Kings | Yes | 2 | 3,538 | 5.283 | 67.0% | Yes |
| | | | | | Mendoza | Michael P. | Retired Educators | No | 2 | 1,745 | 5,283 | 33.0% | No |
| | | SUPERIOR JUDGE | 1 | Full | Reinhart | Michael J. | Superior Court Judge | Yes | 1 | 16,573 | 16,573 | 100.0% | Yes |
| | | | 2 | Full | Edwards | Randy | Superior Court Judge | Yes | 1 | 16,367 | 16,367 | 100.0% | Yes |
| | | | 3 | Full | Chrissakis | Valerie R. | Superior Court Judge | Yes | 1 | 16,220 | 16,220 | 100.0% | Yes |
| LAKE | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Simon, III | Jose Moke | County Supervisor | Yes | 2 | 2,795 | 3,546 | 78.8% | Yes |
| | | | | | Bono | Julia Mary | No Ballot Designation | No | 2 | 751 | 3,546 | 21.2% | No |
| | | | 4 | Full | Scott | Tina | Incumbent, Supervisor District Four | Yes | 2 | 2,506 | 3,996 | 62.7% | Yes |
| | | | | | Almind | Chris | Water Treatment - Operating Engineer | No | 2 | 1,490 | 3,996 | 37.3% | No |
| | | | 5 | Full | Pyska | Jessica | Educator | No | 4 | 1,923 | 4,036 | 47.6% | Runoff |
| | | | | | Kearney | Bill | Retired Pharmacist | No | 4 | 1,120 | 4,036 | 27.8% | Runoff |
| | | | | | Woll | Lily | Teacher | No | 4 | 898 | 4,036 | 22.2% | No |
| | | | | | Ahajanian | Kevin | Activist | No | 4 | 95 | 4,036 | 2.4% | No |
| | | SUPERIOR JUDGE | 2 | Full | Markham | J. David | Wrtie-in candidate | Yes | 1 | 2,435 | 2,629 | 92.6% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 5 | Full | Pyska | Jessica | Educator | No | 2 | 3,893 | 6,148 | 63.3% | Yes |
| | | | | | Kearney | Bill | Retired Pharmacist | No | 2 | 2,226 | 6,148 | 36.2% | No |
| LASSEN | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Gallagher | Chris | District 1 Supervisor | Yes | 3 | 723 | 1,748 | 41.4% | Runoff |
| | | | | | McBride | Nicholas | Business Owner | No | 3 | 512 | 1,748 | 29.3% | Runoff |
| | | | | | Darrow | Randy | Retired Contractor | No | 3 | 507 | 1,748 | 29.0% | No |
| | | | 2 | Full | Bridges | Gary | Retired Timberfalling Contractor | No | 2 | 629 | 1,206 | 52.2% | Yes |
| | | | | | Teeter | David | Supervisor/Bookstore Owner | Yes | 2 | 572 | 1,206 | 47.4% | No |
| | | | 4 | Full | Albaugh | Aaron | Rancher | Yes | 1 | 1,262 | 1,310 | 96.3% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Gallagher | Chris | District 1 Supervisor | Yes | 2 | 1,270 | 2,495 | 50.9% | Yes |
| | | | | | McBride | Nicholas | Business Owner | No | 2 | 1,208 | 2,495 | 48.4% | No |
| | | DIRECTOR, Spalding CSD | | Full | Thomas | Ted | Retired Construction Superintendent | Yes | 3 | 79 | 214 | 36.9% | Yes |
| | | | | | Doss | Larry A. | Retired General Contractor | Yes | 3 | 77 | 214 | 36.0% | Yes |
| | | | | | Willard | Barbara | Retired County Manager | No | 3 | 56 | 214 | OF VOTE 100.0% 67.0% 33.0% 100.0% 100.0% 78.8% 21.2% 62.7% 37.3% 47.6% 22.2% 2.4% 92.6% 63.3% 36.2% 41.4% 29.3% 29.0% 52.2% 47.4% 96.3% 50.9% 48.4% 36.9% | No |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | Date | OFFICE | DISTRICT / SEAT | TERM OF OFFICE | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|-------------|----------|-------------------|-----------------------|-------------------|-----------------------|---------------------------|---|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| LOS ANGELES | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Wesson Jr. | Herb J. | Los Angeles Council President | No | 7 | 90,597 | 302,728 | 29.9% | Runoff |
| | | | | | Mitchell | Holly J. | State Senator | No | 7 | 87,914 | 302,728 | 29.0% | |
| | | | | | Perry | Jan C. | Economic Development Director | No | 7 | 36,099 | 302,728 | 11.9% | No |
| | | | | | Robles | Albert | Mayor/Constitutional Attorney | No | 7 | 32,305 | 302,728 | 10.7% | No |
| | | | | | Nuño | Jorge | Social Entrepreneur | No | 7 | 19,850 | 302,728 | 6.6% | No |
| | | | | | Jeong | Jake | Community Advocate/Attorney | No | 7 | 19,511 | 302,728 | 6.4% | No |
| | | | | | Rigard | René Lorenzo | Investment Advisor/Educator | No | 7 | 16,452 | 302,728 | 5.4% | No |
| | | | 4 | Full | Hahn | Janice | Los Angeles County Supervisor | Yes | 2 | 291,618 | 382,970 | 76.1% | Yes |
| | | | | | Washington | Desirre T. | Attorney | No | 2 | 91,352 | 382,970 | 23.9% | No |
| | | | 5 | Full | Barger | Kathryn | Los Angeles County Supervisor | Yes | 3 | 240,403 | 409,213 | 58.7% | Yes |
| | | | | | Park | Darrell | Educator/Environmental Entrepreneur | No | 3 | 84,611 | 409,213 | 20.7% | No |
| | | | | | Harabedian | John C. | Mayor of Sierra Madre | No | 3 | 84,199 | 409,213 | 20.6% | No |
| | | DISTRICT ATTORNEY | | Full | Lacey | Jackie | Los Angeles County District Attorney | Yes | 3 | 869,127 | 1,786,446 | 48.7% | Runoff |
| | | | | | Gascón | George | Justice Reform Advocate | No | 3 | 504,088 | 1,786,446 | 28.2% | Runoff |
| | | | | | Rossi | Rachel A. | Public Defender, Federal | No | 3 | 413,231 | 1,786,446 | 23.1% | No |
| | | SUPERIOR JUDGE | 17 | Full | Cooley | Shannon Kathleen | Deputy District Attorney, County of Los Angeles | No | 1 | 1,415,124 | 1,415,124 | 100.0% | Yes |
| | | | 42 | Full | Sun | Linda L. | Deputy Attorney General, State of California | No | 2 | 935,772 | 1,631,842 | 57.3% | Yes |
| | | | | | Villa | Robert "Bob" | Deputy District Attorney, Los Angeles County | No | 2 | 696,070 | 1,631,842 | 42.7% | No |
| | | | 72 | Full | Morgan | Steve | Deputy District Attorney, County of Los Angeles | No | 3 | 776,425 | 1,579,393 | 49.2% | Runoff |
| | | | | | Dellinger | Myanna | Law Professor/Attorney | No | 3 | 624,600 | 1,579,393 | 39.5% | Runoff |
| | | | | | Jacobs | Robert F. | Attorney at Law | No | 3 | 178,368 | 1,579,393 | 11.3% | No |
| | | | 76 | Full | Cole | Emily | Deputy District Attorney, County of Los Angeles | No | 2 | 1,326,626 | 1,560,868 | 85.0% | Yes |
| | | | | | Cummins | Judge Mike | Retired Counselor-at-Law | No | 2 | 234,242 | 1,560,868 | 15.0% | No |
| | | | 80 | Full | Berger | David | Deputy District Attorney, County of Los Angeles | No | 3 | 688,321 | 1,530,399 | 45.0% | Runoff |
| | | | | | McKay | Klint James | ALJ, California Department of Social Services | No | 3 | 574,846 | 1,530,399 | 37.6% | Runoff |
| | | | | | Rini | Nick C. | Deputy District Attorney, County of Los Angeles | No | 3 | 267,232 | 1,530,399 | 17.5% | No |
| | | | 97 | Full | Powell | Sherry L. | Deputy District Attorney, County of Los Angeles | No | 2 | 989,380 | 1,571,984 | 62.9% | Yes |
| | | | | | Reuben | Timothy D. | Attorney/Business Owner | No | 2 | 582,604 | 1,571,984 | 37.1% | No |
| | | | 129 | Full | Fuller | Kenneth M. | Deputy District Attorney, County of Los Angeles | No | 3 | 1,073,400 | 1,516,098 | 70.8% | Yes |
| | | | | | Moss | Bruce A. | Attorney at Law | No | 3 | | 1,516,098 | 14.9% | No |
| | | | | | Maccarley | Mark | Lawyer | No | 3 | 217,279 | 1,516,098 | 14.3% | No |
| | | | 131 | Full | Kelley | Michelle | Deputy District Attorney, County of Los Angeles | No | 1 | | 1,365,438 | 100.0% | Yes |
| | | | 141 | Full | Kim | | Deputy District Attorney, County of Los Angeles | | | 1,368,214 | | | |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | Date | OFFICE | DISTRICT / SEAT | TERM OF OFFICE | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | Candidate's Ballot of Designation | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | Total Votes Cast | PERCENT OF VOTE | ELEC- TED |
|-------------|-----------|--------------------------|-----------------------|-------------------|--------------------------|---------------------------|---|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| LOS ANGELES | 3/3/2020 | SUPERIOR JUDGE | 145 | Full | Montalban | Adan | Deputy District Attorney, County of Los Angeles | No | 2 | 960,425 | 1,521,075 | 63.1% | Yes |
| (continued) | | | | | Slaten | Troy | Attorney/Legal Commentator | No | 2 | 560,650 | 1,521,075 | 36.9% | No |
| | | | 150 | Full | Almada | Manuel Alejandro | Deputy District Attorney, County of Los Angeles | No | 3 | 812,706 | 1,556,499 | 52.2% | Yes |
| | | | | | Parsekian | Tom | Attorney/Mediator | No | 3 | 418,129 | 1,556,499 | 26.9% | No |
| | | | | | Valle Cole | Sherri Onica | Attorney-at-Law | No | 3 | 325,664 | 1,556,499 | 20.9% | No |
| | | | 162 | Full | Yang | Scott Andrew | Deputy District Attorney, County of Los Angeles | No | 3 | 766,898 | 1,565,140 | 49.0% | Runoff |
| | | | | | Diamond | David D. | Attorney/Adjunct Professor | No | 3 | 485,597 | 1,565,140 | 31.0% | Runoff |
| | | | | | Harper | Caree Annette | Attorney/Radio Producer | No | 3 | 312,645 | 1,565,140 | 20.0% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 2 | Full | Mitchell | Holly J. | State Senator | No | 2 | 387,930 | 640,475 | 60.6% | Yes |
| | | | | | Wesson, Jr. | Herb J. | Los Angeles City Councilmember | No | 2 | 252,545 | 640,475 | 39.4% | No |
| | | DIRECTOR, Wrightwood CSD | | Full | Lopiccolo | Natalie | Board Member, Wrightwood CSD | Yes | 3 | 61 | 153 | 39.9% | Yes |
| | | | | | Albers | Sadie E. | Small Business Owner | No | 3 | 50 | 153 | 32.7% | Yes |
| | | | | | Zuber | Wes | Incumbent | Yes | 3 | 42 | 153 | 27.5% | No |
| | | | | Short | Franklin | Chuck | Appointed Incumbent | Yes | 3 | 35 | 80 | 43.8% | Yes |
| | | | | | Keel | Chad | No Ballot Designation | No | 3 | 32 | 80 | 40.0% | No |
| | | | | | Blough | Kimberly | No Ballot Designation | No | 3 | 13 | 80 | 16.3% | No |
| | | DISTRICT ATTORNEY | | Full | Gascón | George | Justice Reform Advocate | No | 2 | 2,002,865 | 3,741,482 | 53.5% | Yes |
| | | | | | Lacey | Jackie | Los Angeles County District Attorney | Yes | 2 | 1,738,617 | 3,741,482 | 46.5% | No |
| | | SUPERIOR JUDGE | 72 | Full | Morgan | Steve | Deputy District Attorney, County of Los Angeles | No | 2 | 1,740,406 | 3,420,576 | 50.9% | Yes |
| | | | | | Dellinger | Myanna | Law Professor/Attorney | No | 2 | 1,680,170 | 3,420,576 | 49.1% | No |
| | | | 80 | Full | Berger | David A. | Deputy District Attorney, County of Los Angeles | No | 2 | 1,865,389 | 3,359,107 | 55.5% | Yes |
| | | | | | McKay | Klint James | ALJ, California Department of Social Services | No | 2 | 1,493,718 | 3,359,107 | 44.5% | No |
| | | | 162 | Full | Yang | Scott Andrew | Deputy District Attorney, County of Los Angeles | No | 2 | 1,817,514 | 3,387,204 | 53.7% | Yes |
| | | | | | Diamond | David D. | Attorney/Law Professor | No | 2 | 1,569,690 | 3,387,204 | 46.3% | No |
| MADERA | 3/3/2020 | COUNTY SUPERVISOR | 3 | Full | Poythress | Robert L. | County Supervisor/Farmer | Yes | 1 | 4,463 | 4,463 | 100.0% | Yes |
| | | | 4 | Full | Gonzalez | Leticia | Chief of Staff | No | 3 | 1,443 | 2,383 | 60.6% | Yes |
| | | | | | Arredondo | Ricardo | Businessman | No | 3 | 730 | 2,383 | 30.6% | No |
| | | | | | Block | Eddie | College Student | No | 3 | 210 | 2,383 | 8.8% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| COUNTY | DATE | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- |
|-----------|-----------|------------------------------|-----------------------|-------|-----------------------|---------------------------|-----------------------------------|-------------|------------------------------|----------------------------|------------------------|--------------------|-------|
| MARIN | 3/3/2020 | COUNTY SUPERVISOR | | Full | Rice | Katie | Marin County Supervisor | Yes | DIDATES 1 | 18,953 | 18,953 | 100.0% | Yes |
| IVIAIN | 3/3/2020 | COUNTY SUPERVISOR | 3 | Full | Moulton-Peters | Stephanie | City Councilmember | No | 3 | 17,187 | 21.063 | 81.6% | Yes |
| | | | J | i uii | Kenney | Jack | Investor | No | 3 | 2,406 | 21,063 | 11.4% | No |
| | | | | | Bailey | Bill | Information Systems Administrator | No | 3 | 1,470 | 21,063 | 7.0% | No |
| | | | 4 | Full | Rodoni | Dennis | Marin County Supervisor | Yes | 2 | 12,630 | 16,001 | 78.9% | Yes |
| | | | 7 | ı un | Easton-Brown | Alex | Local Community Advocate | No | 2 | 3,371 | 16,001 | 21.1% | No |
| | 11/3/2020 | DIRECTOR, Muir Beach CSD | | Full | Taylor | David H. | Director of Sales | No | 3 | 233 | 448 | 52.0% | Yes |
| | 11/0/2020 | DIRECTOR, Mail Deach COD | | ı un | Jeschke | Paul | Retired Journalist | No | 3 | 151 | 448 | 33.7% | Yes |
| | | | | | Hwang | Mina | Physician/Firefighter | No | 3 | 64 | 448 | 14.3% | No |
| | | DIRECTOR, Tamalpais CSD | | Full | Bartschat | Steffen J. | Director, Tamalpais CSD | Yes | 4 | 2,288 | 7.778 | 29.4% | Yes |
| | | Bit Lot of the rama paid dob | | 1 0 | Levine | Steven M. | Director, Tamalpais CSD | Yes | 4 | 2,283 | 7.778 | 29.4% | Yes |
| | | | | | McMahon | Mathew | Director, Tamalpais CSD | Yes | 4 | 2,128 | 7.778 | 27.4% | Yes |
| | | | | | Tarpey-Schwed | Mark | Community Volunteer | No | 4 | 1,079 | 7,778 | 13.9% | No |
| MARIPOSA | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Sweeney | Thomas | Community Volunteer | No | 1 | 972 | | 100.0% | Yes |
| | | | 4 | Full | Forsythe | Wayne W. | Retired Ag. Educator/Rancher | No | 1 | 1,078 | | | Yes |
| | | | 5 | Full | Menetrey | Miles | Incumbent | Yes | 1 | 1,210 | 1,210 | 100.0% | Yes |
| MENDOCINO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | McGourty | Glenn | Educator/Scientist/Farmer | No | 4 | 2,247 | 4,729 | | |
| | | | | | Kennedy | Jon | Local Business Owner | No | 4 | 1,433 | 4,729 | 30.3% | |
| | | | | | Green | James | IT Engineer/Father | No | 4 | 769 | 4,729 | 16.3% | No |
| | | | | | Sakowicz | John | Retired Asset Manager | No | 4 | 280 | 4,729 | 5.9% | No |
| | | | 2 | Full | Mulheren | Maureen "Mo" | Local Business Owner | No | 3 | 1,900 | 4,512 | 42.1% | Runof |
| | | | | | Rodin | Mari | Businesswoman/Grant Writer | No | 3 | 1,602 | 4,512 | 35.5% | Runof |
| | | | | | Soinila | Joel | Real Estate Broker | No | 3 | 1,010 | 4,512 | 22.4% | No |
| | | | 4 | Full | Gjerde | Dan | Fourth District Supervisor | Yes | 2 | 3,657 | 6,019 | 60.8% | Yes |
| | | | | | Peters | Lindy | Fort Bragg Council Member | No | 2 | 2,362 | 6,019 | 39.2% | No |
| | | SUPERIOR JUDGE | 3 | Full | Pekin | Patrick M. | Attorney/Volunteer Firefighter | No | 1 | 20,923 | 20,923 | 100.0% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | McGourty | Glenn | Educator/Scientist/Farmer | No | 2 | 4,470 | 7,747 | 57.7% | Yes |
| | | | | | Kennedy | Joe | Local Business Owner | No | 2 | 3,277 | 7,747 | 42.3% | No |
| | | | 2 | Full | Mulheren | Maureen "Mo" | Local Business Owner | No | 2 | 4,167 | 6,872 | 60.6% | Yes |
| | | | | | Rodin | Mari | Businesswoman/Grant Writer | No | 2 | 2,705 | 6.872 | 39.4% | No |

2020 County Offices and Ballot Measures — Page 35

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | DATE | OFFICE | DISTRICT / SEAT | TERM OF | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- |
|-------------|-----------|-------------------------------|-----------------------|---------|--------------------------|---------------------------|-----------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|-------|
| MENDOCINO | 11/3/2020 | DIRECTOR, Anderson Valley CSD | | Full | Hanelt | Valerie | Incumbent | Yes | 4 | 899 | 2,584 | 34.8% | Yes |
| (continued) | | • | | | Soderman | Paul T. | Incumbent | Yes | 4 | 756 | 2,584 | 29.3% | Yes |
| , | | | | | Christen | Francois | Retired | Yes | 4 | 593 | 2,584 | 22.9% | Yes |
| | | | | | Rose | Stacey | Retired Military | No | 4 | 336 | 2,584 | 13.0% | No |
| | | DIRECTOR, Mendocino City CSD | | Full | Sullivan | James H. | Appointed Incumbent | Yes | 5 | 226 | 720 | 31.4% | Yes |
| | | | | | Murphy | Dennak | Retired Non-Profit Executive | No | 5 | 222 | 720 | 30.8% | Yes |
| | | | | | Rice | Ottopaskal D. | Operations Supervisor | Yes | 5 | 143 | 720 | 19.9% | No |
| | | | | | Gomes | Steven L. | Building Contractor | No | 5 | 89 | 720 | 12.4% | No |
| | | | | | Tetzlaff | Tom | Self Employed/Homeowner | No | 5 | 40 | 720 | 5.6% | No |
| | | | | Short | O'Rourke | Margaret Mary | Lawyer | No | 4 | 329 | 697 | 47.2% | Yes |
| | | | | | Aranguren | Christina | Property Manager | No | 4 | 219 | 697 | 31.4% | Yes |
| | | | | | Arden | Tom | Agricultural Consultant | No | 4 | 85 | 697 | 12.2% | No |
| | | | | | Buckle | Rob | Contractor | No | 4 | 64 | 697 | 9.2% | No |
| MERCED | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Espinoza | Rodrigo | Incumbent | Yes | 2 | 2,572 | 5,117 | 50.3% | Yes |
| | | | | | Alshami | Sonia | Alcohol Drug Counselor | No | 2 | 2,486 | 5,117 | 48.6% | No |
| | | | 2 | Full | Lor | Lee | Incumbent | Yes | 4 | 4,551 | 12,251 | 37.1% | Runof |
| | | | | | Pedrozo | Josh | Teacher | No | 4 | 3,627 | 12,251 | 29.6% | Runof |
| | | | | | Barragan | Angel | Pastor/Educator | No | 4 | 2,208 | 12,251 | 18.0% | No |
| | | | | | Aguilera | Ricky | Business Manager | No | 4 | 1,805 | 12,251 | 14.7% | No |
| | | | 4 | Full | Pareira | Lloyd | Incumbent | Yes | 2 | 5,222 | 7,586 | 68.8% | Yes |
| | | | | | Mendoza | Mario | College Board Trustee | No | 2 | 2,309 | 7,586 | 30.4% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 2 | Full | Pedrozo | Josh | Teacher | No | 2 | 11,569 | 21,732 | 53.2% | Yes |
| | | | | | Lor | Lee | Incumbent | Yes | 2 | 10,163 | 21,732 | 46.8% | No |
| MODOC | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Cullins | Patricia | Incumbent | Yes | 1 | 480 | 492 | 97.6% | Yes |
| | | | 3 | Full | Rhoads | Kathie | Incumbent | Yes | 1 | 465 | 469 | 99.1% | Yes |
| | | | 4 | Full | Cavasso | Elizabeth D. | Incumbent | Yes | 1 | 492 | 507 | 97.0% | Yes |
| MONO | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Duggan | Rhonda | Small Business Owner | No | 2 | 563 | 1,165 | 48.3% | Runof |
| | | | | | Rhodes | Joshua G. | Road Maintenance Supervisor | No | 2 | 489 | 1,165 | 42.0% | Runof |
| | | | 3 | Full | Gardner | Bob | Supervisor, District 3 | Yes | 1 | 618 | 618 | 100.0% | Yes |
| | | | 4 | Full | Peters | John | Incumbent | Yes | 1 | 661 | 661 | 100.0% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 2 | Full | Duggan | Rhonda | Small Business Owner | No | 2 | 971 | 1,592 | 61.0% | Yes |
| | | | | | Rhodes | Joshua G. | Retired Maintenance Supervisor | No | 2 | 621 | 1,592 | 39.0% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| | | | DISTRICT / | TERM OF | CANDIDATE'S | CANDIDATE'S | | In- CUM- | NUMBER OF CAN- | Votes FOR | TOTAL VOTES | PERCENT | ELEC- |
|-------------|-----------|----------------------------|------------|---------|-------------|---------------|---------------------------------------|-------------|-------------------|--------------|----------------|---------|-------|
| County | DATE | OFFICE | SEAT | OFFICE | LAST NAME | FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | BENT | DIDATES | CANDIDATES | CAST | OF VOTE | TED |
| MONO | 11/3/2020 | DIRECTOR, Hilton Creek CSD | | Full | Shipley | Steve | Local General Contractor | Yes | 3 | 357 | 837 | 42.7% | Yes |
| (continued) | | | | | Czeschin | Windsor | Business Owner | Yes | 3 | 314 | 837 | 37.5% | Yes |
| | | | | | Richman | David J. | Business Owner | No | 3 | 166 | 837 | 19.8% | No |
| MONTEREY | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Alejo | Luis A. | Monterey County Supervisor | Yes | 1 | 6,754 | 6,754 | 100.0% | Yes |
| | | | 4 | Full | Askew | Wendy Root | School Board Member | No | 4 | 8,710 | 19,122 | 45.5% | Runo |
| | | | | | McShane | Steve | Salinas Councilman/Businessperson | No | 4 | 6,688 | 19,122 | 35.0% | Runo |
| | | | | | Miller | Alex | Educator/Parent | No | 4 | 2,077 | 19,122 | 10.9% | No |
| | | | | | Chambliss | Wini | Retired Monterey County Administrator | No | 4 | 1,647 | 19,122 | 8.6% | No |
| | | | 5 | Full | Adams | Mary L. | Monterey County Supervisor | Yes | 1 | 25,728 | 25,728 | 100.0% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 4 | Full | Askew | Wendy Root | School Board Member | No | 2 | 18,417 | 34,818 | 52.9% | Yes |
| | | | | | McShane | Steve | Salinas Councilman/Businessperson | No | 2 | 16,401 | 34,818 | 47.1% | No |
| | | DIRECTOR, Pebble Beach CSD | | Full | Verbanec | Richard | Incumbent | Yes | 4 | 1,711 | 5,397 | 31.7% | Yes |
| | | | | | Laska | Leo M. | Incumbent | Yes | 4 | 1,484 | 5,397 | 27.5% | Yes |
| | | | | | Gebhart | Richard B. | Incumbent | Yes | 4 | 1,471 | 5,397 | 27.3% | Yes |
| | | | | | Stapleton | Chris | Attorney | No | 4 | 731 | 5,397 | 13.5% | No |
| NAPA | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Gregory | Ryan | Napa County Supervisor | Yes | 1 | 8,013 | 8,013 | 100.0% | Yes |
| | | | 4 | Full | Pedroza | Alfredo | Napa County Supervisor | Yes | 2 | 4,639 | 8,508 | 54.5% | Yes |
| | | | | | Manfree | Amber | Geographer/Educator | No | 2 | 3,869 | 8,508 | 45.5% | No |
| | | | 5 | Full | Ramos | Belia | Supervisor, 5th District | Yes | 2 | 4,322 | 8,128 | 53.2% | Yes |
| | | | | | Aboudamous | Mariam J. | American Canyon City Councilmember | No | 2 | 3,806 | 8,128 | 46.8% | No |
| | | SUPERIOR JUDGE | 3 | Full | Langhorne | Monique S. | Appointed Superior Court Judge | Yes | 2 | 33,078 | 41,300 | 80.1% | Yes |
| | | | | | Blackman | Clifford A. | Attorney at Law | No | 2 | 8,222 | 41,300 | 19.9% | No |
| | | TREASURER-TAX COLLECTOR | | Full | Minahen | Bob | Assistant Auditor-Controller | No | 2 | 25,341 | 39,690 | 63.8% | Yes |
| | | | | | Basayne | Mike | Financial Consultant/Businessman | No | 2 | 14,349 | 39,690 | 36.2% | No |
| NEVADA | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Hall | Heidi | Incumbent | Yes | 3 | 5,569 | 10,302 | 54.1% | Yes |
| | | | | | Taylor | Michael James | Contractor/Firefighter/Farmer | No | 3 | 2,422 | 10,302 | 23.5% | No |
| | | | | | Wilder | Deborah | Independent Businesswoman | No | 3 | 2,311 | 10,302 | 22.4% | No |
| | | | 2 | Full | Scofield | Ed | Incumbent | Yes | 1 | 6,664 | 6,664 | 100.0% | Yes |
| | | | 5 | Full | Bullock | Hardy | Director Aviation Community | No | 1 | 4,723 | 4.723 | 100.0% | Yes |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | DATE | Office | DISTRICT / SEAT | TERM OF OFFICE | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | Candidate's Ballot of Designation | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|--------|-----------|--------------------------------|-----------------------|-------------------|--------------------------|---------------------------|--|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| ORANGE | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Do | Andrew | Orange County Supervisor, District 1 | Yes | 4 | 40,999 | 96,906 | 42.3% | Runoff |
| | | | | | Contreras | Sergio | Westminster City Councilmember | No | 4 | 21,721 | 96,906 | 22.4% | Runoff |
| | | | | | Pulido | Miguel A. | Mayor, City of Santa Ana | No | 4 | 19,616 | 96,906 | 20.2% | No |
| | | | | | Nguyen | Kim Bernice | Garden Grove City Councilwoman | No | 4 | 14,570 | 96,906 | 15.0% | No |
| | | | 3 | Full | Wagner | Donald P. | Orange County Supervisor | Yes | 2 | 80,544 | 153,878 | 52.3% | Yes |
| | | | | | Aitken | Ashleigh | Consumer Advocate/Businesswoman | No | 2 | 73,334 | 153,878 | 47.7% | No |
| | | SUPERIOR JUDGE | 4 | Full | Ferrentino | Tony | Assistant District Attorney | No | 1 | 534,401 | 534,401 | 100.0% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Do | Andrew | Orange County Supervisor, District 1 | Yes | 2 | 106,252 | 204,945 | 51.8% | Yes |
| | | | | | Contreras | Sergio | Westminster City Councilmember | No | 2 | 98,693 | 204,945 | 48.2% | No |
| | | DIRECTOR, Capistrano Bay CSD | | Full | Jenkins | Brad L. | Entrepreneur | No | 3 | 72 | 160 | 45.0% | Yes |
| | | | | | Wiersig | William | No Ballot Designation | No | 3 | 55 | 160 | 34.4% | Yes |
| | | | | | Cramer | Yuri | Housewife/Property Manager | No | 3 | 33 | 160 | 20.6% | No |
| | | DIRECTOR, Rossmoor CSD | | Full | Barke | Jeffrey | Appointed Director, Rossmoor CSD | Yes | 5 | 3,242 | 13,122 | 24.7% | Yes |
| | | | | | Demarco | Tony | Incumbent | Yes | 5 | 3,101 | 13,122 | 23.6% | Yes |
| | | | | | Searles | Nathan | Attorney | No | 5 | 2,929 | 13,122 | 22.3% | Yes |
| | | | | | Maynard | Michael | Incumbent | Yes | 5 | 2,647 | 13,122 | 20.2% | No |
| | | | | | Bloom | Joyce | No Ballot Designation | No | 5 | 1,203 | 13,122 | 9.2% | No |
| PLACER | 3/3/2020 | COUNTY SUPERVISOR | 3 | Full | Holmes | Jim | Placer County Supervisor District 3 | Yes | 3 | 12,872 | 23,896 | 53.9% | Yes |
| | | | | | Murray | Mike | Rocklin Businessman | No | 3 | 9,386 | 23,896 | 39.3% | No |
| | | | | | Del Greco | Craig R. | Millwright | No | 3 | 1,638 | 23,896 | 6.9% | No |
| | | | 4 | Full | Jones | Suzanne | Trustee, Placer County Board of Education | No | 2 | 12,809 | 24,760 | 51.7% | Yes |
| | | | | | Uhler | Kirk | Placer County Supervisor/Businessman | Yes | 2 | 11,951 | 24,760 | 48.3% | No |
| | | | 5 | Full | Gustafson | Cindy | Appointed Placer County Supervisor, District 5 | Yes | 2 | 18,281 | 24,784 | 73.8% | Yes |
| | | | | | Kershner | Christopher Mitchell | Auburn Business Owner | No | 2 | 6,503 | 24,784 | 26.2% | No |
| | 11/3/2020 | DIRECTOR, Auburn Valley CSD | | Short | Imrie | John N. | Auburn Valley CSD Board Member | Yes | 2 | 147 | 213 | 69.0% | Yes |
| | | | | | Kuehene | Dale Richard | Retired Hearing Officer | No | 2 | 66 | 213 | 31.0% | No |
| | | DIRECTOR, Christian Valley CSD | | Full | Negus | Daniel A. | Appointed Incumbent | Yes | 4 | 532 | 1,875 | 28.4% | Yes |
| | | | | | De La Torre | Rolando | Appointed Incumbent | Yes | 4 | 474 | 1,875 | 25.3% | Yes |
| | | | | | Alessi | Diane-Louise | Nonprofit Organization Officer | No | 4 | 459 | 1,875 | 24.5% | No |
| | | | | | Shepherd | Mereline-Ann | Business Owner | No | 4 | 410 | 1,875 | 21.9% | No |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | Date | OFFICE | DISTRICT / SEAT | TERM OF | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|-----------|-----------|------------------------|-----------------------|---------|-----------------------|---------------------------|-----------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| PLUMAS | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Ceresola | Dwight | Rancher | No | 3 | 567 | 1,295 | 43.8% | |
| | | | | | Powers | Bill | City Council Member | No | 3 | 325 | 1,295 | | Runoff |
| | | | | | Christian | Jason E. | Energy Economist | No | 3 | 155 | 1,295 | 12.0% | No |
| | | | 2 | Full | Goss | Kevin | Incumbent | Yes | 4 | 761 | 1,745 | 43.6% | Runoff |
| | | | | | Grant | Michael | Retired Peace Officer | No | 4 | 453 | 1,745 | 26.0% | Runoff |
| | | | | | Shannon | Phil | Deputy Sheriff | No | 4 | 291 | 1,745 | 16.7% | No |
| | | | | | Cameron | Greg | Business Owner | No | 4 | 240 | 1,745 | 13.8% | No |
| | | | 4 | Full | Hagwood | Gregory J. | Retired Plumas County Sheriff | No | 2 | 1,152 | 1,460 | 78.9% | Yes |
| | | | | | Bishop | Melissa | Certified Nurse Assistant | No | 2 | 308 | 1,460 | 21.1% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Ceresola | Dwight | Rancher | No | 2 | 1,145 | 1,894 | 60.5% | Yes |
| | | | | | Powers | Bill | City Council Member | No | 2 | 749 | 1,894 | 39.5% | No |
| | | | 2 | Full | Goss | Kevin | Incumbent | Yes | 2 | 1,279 | 2,233 | 57.3% | Yes |
| | | | | | Grant | Michael | Retired Peace Officer | No | 2 | 954 | 2,233 | 42.7% | No |
| RIVERSIDE | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Jeffries | Kevin D. | Supervisor/Small Businessman | Yes | 3 | 42,062 | 83,291 | 50.5% | Yes |
| | | | | | Bourbonnais | Melissa A. | Correctional Deputy/Educator | No | 3 | 20,823 | 83,291 | 25.0% | No |
| | | | | | Walsh | Debbie | Small Businesswoman | No | 3 | 20,406 | 83,291 | 24.5% | No |
| | | | 3 | Full | Washington | Chuck | Riverside County Supervisor | Yes | 5 | 54,833 | 99,088 | 55.3% | Yes |
| | | | | | Sheehan | Courtney | Marine/Graduate Student | No | 5 | 13,103 | 99,088 | 13.2% | No |
| | | | | | Scarafone | Joe | Small Business Owner | No | 5 | 12,932 | 99,088 | 13.1% | No |
| | | | | | Gomez-Krauss | Edison | ESL Teacher | No | 5 | 9,140 | 99,088 | 9.2% | No |
| | | | | | Juárez | Mike | Retired Peace Officer | No | 5 | 9,080 | 99,088 | 9.2% | No |
| | 11/3/2020 | DIRECTOR, Rubidoux CSD | | Full | Muñiz | Armando | Incumbent | Yes | 4 | 4,491 | 12,654 | 35.5% | Yes |
| | | | | | Murphy | Bernard William | Civil Engineer | Yes | 4 | 3,255 | 12,654 | 25.7% | Yes |
| | | | | | Skerbelis | John | Retired Environmental Worker | Yes | 4 | 3,126 | 12,654 | 24.7% | Yes |
| | | | | | Jackson | Hakan Honon | Operations Manager | No | 4 | 1,782 | 12,654 | 14.1% | No |

2020 County Offices and Ballot Measures — Page 39

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | Date | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|----------------|-----------|-------------------|-----------------------|-------|-----------------------|---------------------------|--|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| SACRAMENTO | 3/3/2020 | COUNTY SUPERVISOR | 3 | Full | Desmond | Rich | Highway Patrol Chief | No | 5 | 32,075 | 75,070 | 42.7% | Runoff |
| | | | | | Fishman | Gregg | SMUD Director/Broadcaster | No | 5 | 19,446 | 75,070 | 25.9% | Runoff |
| | | | | | Mock-Goeman | Tiffany | Business Administrator | No | 5 | 8,042 | 75,070 | 10.7% | No |
| | | | | | Ceccato | Matt | Congressional Aide/Father | No | 5 | 7,897 | 75,070 | 10.5% | No |
| | | | | | Wood | Catrayel N. | Budget Policy Analyst | No | 5 | 7,610 | 75,070 | 10.1% | No |
| | | | 4 | Full | Frost | Sue | Board of Supervisors, District 4 | Yes | 2 | 54,073 | 71,567 | 75.6% | Yes |
| | | | | | Duffy | Bridget | Mother | No | 2 | 17,494 | 71,567 | 24.4% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 3 | Full | Desmond | Rich | Highway Patrol Chief | No | 2 | 66,397 | 130,575 | 50.8% | Yes |
| | | | | | Fishman | Gregg | Clean Energy Advocate | No | 2 | 64,178 | 130,575 | 49.2% | No |
| SAN BENITO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Medina | Mark | Businessman | Yes | 2 | 2,262 | 3,929 | 57.6% | Yes |
| | | | | | Dirks | Betsy | Education Consultant | No | 2 | 1,667 | 3,929 | 42.4% | No |
| | | | 2 | Full | Kosmicki | Kollin | Journalist | No | 5 | 1,220 | 3,478 | 35.1% | Runoff |
| | | | | | Norton | Wayne | Aromas Water District Director | No | 5 | 757 | 3,478 | 21.8% | Runoff |
| | | | | | Barragan | Frank | Financial Controller | No | 5 | 603 | 3,478 | 17.3% | No |
| | | | | | Egland | Valerie | Planning Commissioner | No | 5 | 581 | 3,478 | 16.7% | No |
| | | | | | Freeman | John | City of San Juan Bautista Council Member | No | 5 | 317 | 3,478 | 9.1% | No |
| | | | 5 | Full | Gonzales | Bea | Teacher | No | 2 | 1,218 | 2,328 | 52.3% | Yes |
| | | | | | De La Cruz | Jaime | Incumbent | Yes | 2 | 1,110 | 2,328 | 47.7% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 2 | Full | Kosmicki | Kollin | Journalist | No | 2 | 2,848 | 5,561 | 51.2% | Yes |
| | | | | | Norton | Wayne | Water District Director | No | 2 | 2,713 | 5,561 | 48.8% | No |
| | | | 4 | Short | Tiffany | Bob | Local Business Owner | No | 5 | 2,380 | 6,330 | 37.6% | Yes |
| | | | | | Mansmith | Mike | Business Owner | No | 5 | 2,025 | 6,330 | 32.0% | No |
| | | | | | Gibson | Robert | Farmer | No | 5 | 1,088 | 6,330 | 17.2% | No |
| | | | | | Valcazar | Dan | Small Business Owner | No | 5 | 604 | 6,330 | 9.5% | No |
| | | | | | Snow | Keith | Retired Foreman Operator | No | 5 | 233 | 6,330 | 3.7% | No |
| SAN BERNARDINO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Cook | Paul | United States Representative | No | 4 | 44,700 | 69,130 | 64.7% | Yes |
| | | | | | Ramirez | Rita | Victorville City Councilmember | No | 4 | 14,911 | 69,130 | 21.6% | No |
| | | | | | Garza | Marcelino "Chico" | Assistant to Superintendent | No | 4 | 5,649 | 69,130 | 8.2% | No |
| | | | | | Evans | Stevevonna Renee | Adelanto City Councilmember | No | 4 | 3,870 | 69,130 | 5.6% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | Date | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- |
|----------------|-----------|----------------------------------|-----------------------|------|--------------------------|---------------------------|-------------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|-------|
| SAN BERNARDINO | 3/3/2020 | COUNTY SUPERVISOR | 3 | Full | Rowe | Dawn | San Bernardino County Supervisor | Yes | 5 | 46,263 | 84,181 | 55.0% | Yes |
| (continued) | | | | | Tejeda | Eddie | City of Redlands Council Member | No | 5 | 15,572 | 84,181 | 18.5% | No |
| | | | | | Ahmed | Kaisar | Retired Teacher | No | 5 | 12,808 | 84,181 | 15.2% | No |
| | | | | | Ickes | Karen | Human Services Manager | No | 5 | 8,128 | 84,181 | 9.7% | No |
| | | | | | Lester | Latron | No Ballot Designation | No | 5 | 1,410 | 84,181 | 1.7% | No |
| | | | 5 | Full | Baca, Jr | Joe | Rialto Councilman/Teacher | No | 4 | 19,948 | 49,595 | 40.2% | Runo |
| | | | | | Armendarez | Jesse | Fontana Councilmember/Businessman | No | 4 | 13,330 | 49,595 | 26.9% | Runo |
| | | | | | Flores | Dan | Colton School Board Member | No | 4 | 8,998 | 49,595 | 18.1% | No |
| | | | | | Renner | Nadia | Business Owner | No | 4 | 7,319 | 49,595 | 14.8% | No |
| | | SUPERIOR JUDGE | 1 | Full | Agron | Joel S. | Superior Court Judge | Yes | 2 | 178,467 | 322,511 | 55.3% | Yes |
| | | | | | Liso | Jason M. | Deputy District Attorney | No | 2 | 144,044 | 322,511 | 44.7% | No |
| | | | 16 | Full | Reichert | Stanford | Judge of The Superior Court | Yes | 2 | 173,776 | 323,464 | 53.7% | Yes |
| | | | | | Tulcan | David K. | Deputy District Attorney | No | 2 | 149,688 | 323,464 | 46.3% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 5 | Full | Baca, Jr. | Joe | Rialto Councilman / Teacher | No | 2 | 69,710 | 119,181 | 58.5% | Yes |
| | | | | | Armendarez | Jesse | Fontana Councilmember / Businessman | No | 2 | 49,471 | 119,181 | 41.5% | No |
| | | DIRECTOR, Daggett CSD | | Full | Golden | Kareen Anne | No Ballot Designation | No | 4 | 90 | 278 | 32.4% | Yes |
| | | | | | Tucker | Trudie Ellen | No Ballot Designation | No | 4 | 83 | 278 | 29.9% | Yes |
| | | | | | Staggs | Mark Nolan | DCSD Board Member | Yes | 4 | 61 | 278 | 21.9% | Yes |
| | | | | | Whipple | Robert | Incumbent | Yes | 4 | 44 | 278 | 15.8% | No |
| | | DIRECTOR, Helendale CSD | | Full | Haas | Sandy | Incumbent | Yes | 3 | 1,937 | 4,778 | 40.5% | Yes |
| | | | | | Spiller | Henry | Incumbent | Yes | 3 | 1,582 | 4,778 | 33.1% | Yes |
| | | | | | Rosenberg | Bill Burk | Business Owner | No | 3 | 1,259 | 4,778 | 26.3% | No |
| | | DIRECTOR, Lake Arrowhead CSD | 4 | Full | Wurm | John G. | Lake Arrowhead CSD Director | Yes | 2 | 931 | 1,376 | 67.7% | Yes |
| | | | | | Swoboda | Sean L. | Journeyman Electrician | No | 2 | 445 | 1,376 | 32.3% | No |
| | | DIRECTOR, Morongo Valley CSD | | Full | Gorke | Christina L. | Executive Assistant | No | 3 | 747 | 2,171 | 34.4% | Yes |
| | | | | | Tolbert, Jr. | Johnny G. | Incumbent | Yes | 3 | 742 | 2,171 | 34.2% | Yes |
| | | | | | Lefevre | Susan Carol | Retired | No | 3 | 682 | 2,171 | 31.4% | No |
| | | DIRECTOR, Newberry CSD | | Full | Deel | Paula L. | Incumbent | Yes | 3 | 489 | 1,112 | 44.0% | Yes |
| | | | | | Roberts | Margie Anne | Retired | No | 3 | 316 | 1,112 | 28.4% | Yes |
| | | | | | Vanlom | Carmyn | No Ballot Designation | No | 3 | 307 | 1,112 | 27.6% | No |
| | | DIRECTOR, Phelan Pinon Hills CSD | | Full | Roberts | Mark W. | Consulting Hydrogeologist | Yes | 3 | 5,150 | 11,006 | 46.8% | Yes |
| | | | | | Kujawa | Rebecca A. | No Ballot Designation | Yes | 3 | 3,675 | 11,006 | 33.4% | Yes |
| | | | | | Blandino | Carmen T. | No Ballot Designation | No | 3 | 2,181 | 11,006 | 19.8% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | DATE | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|----------------|-----------|--------------------------|-----------------------|-------|--------------------------|---------------------------|---|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| SAN BERNARDINO | 11/3/2020 | DIRECTOR, Wrightwood CSD | | Full | Lopiccolo | Natalie | Board Member, Wrightwood CSD | Yes | 3 | 1,472 | 3,714 | 39.6% | Yes |
| (continued) | | | | | Albers | Sadie E. | Small Business Owner | No | 3 | 1,178 | 3,714 | 31.7% | Yes |
| , | | | | | Zuber | Wes | Incumbent | Yes | 3 | 1,064 | 3,714 | 28.6% | No |
| | | | | Short | Franklin | Chuck | Incumbent | Yes | 3 | 962 | 2,380 | 40.4% | Yes |
| | | | | | Keel | Chad | No Ballot Designation | No | 3 | 883 | 2,380 | 37.1% | No |
| | | | | | Blough | Kimberly | No Ballot Designation | No | 3 | 535 | 2,380 | 22.5% | No |
| SAN DIEGO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Hueso | Ben | California State Senator | No | 8 | 32,263 | 110,135 | 29.3% | Runof |
| | | | | | Vargas | Nora | Education/Healthcare Advocate | No | 8 | 20,767 | 110,135 | 18.9% | Runof |
| | | | | | Castellanos | Rafa | San Diego Port Commissioner | No | 8 | 17,934 | 110,135 | 16.3% | No |
| | | | | | Rodriguez | Sophia | Healthcare/Social Worker | No | 8 | 16,634 | 110,135 | 15.1% | No |
| | | | | | Galicia | Alex | Small Business Owner | No | 8 | 13,232 | 110,135 | 12.0% | No |
| | | | | | Belisle | Henry | Information Technology Professional | No | 8 | 4,035 | 110,135 | 3.7% | No |
| | | | | | Marquez | Camilo | Business Owner | No | 8 | 2,679 | 110,135 | 2.4% | No |
| | | | | | Villafranca | Tony | Business Owner | No | 8 | 2,591 | 110,135 | 2.4% | No |
| | | | 2 | Full | Anderson | Joel | Senior Citizens' Advocate | No | 4 | 59,803 | 168,662 | 35.5% | Runof |
| | | | | | Vaus | Steve | Mayor, City of Poway | No | 4 | 52,357 | 168,662 | 31.0% | Runof |
| | | | | | Taylor | Kenya | Marriage Family Therapist | No | 4 | 45,037 | 168,662 | 26.7% | No |
| | | | | | Sesko | Brian | Rancher/General Contractor | No | 4 | 11,465 | 168,662 | 6.8% | No |
| | | | 3 | Full | Gaspar | Kristine Diane | San Diego County Supervisor | Yes | 3 | 72,598 | 169,560 | 42.8% | Runof |
| | | | | | Lawson-Remer | Terra | Economist/Community Organizer | No | 3 | 52,899 | 169,560 | 31.2% | Runof |
| | | | | | Diaz | Olga | Councilmember/College Dean | No | 3 | 44,063 | 169,560 | 26.0% | No |
| | | SUPERIOR JUDGE | 18 | Full | Mody | CJ | Deputy District Attorney, County of San Diego | No | 2 | 393,975 | 729,772 | 54.0% | Yes |
| | | | | | Winston | Roberta | Attorney at Law | No | 2 | 335,797 | 729,772 | 46.0% | No |
| | | | 22 | Full | Robinson | Alana Wong | Assistant United States Attorney | No | 3 | 398,792 | 726,694 | 54.9% | Yes |
| | | | | | Skeels | Mark | Senior Chief Deputy City Attorney | No | 3 | 224,937 | 726,694 | 31.0% | No |
| | | | | | Miller | Steve | Attorney at Law | No | 3 | 102,965 | 726,694 | 14.2% | No |
| | | | 30 | Full | Starita | Paul | Assistant U.S. Attorney | No | 4 | 206,374 | 676,416 | 30.5% | Runof |
| | | | | | Nader | Tim | Deputy Attorney General | No | 4 | 175,609 | 676,416 | 26.0% | Runof |
| | | | | | Murray | Pete | Deputy Attorney General | No | 4 | 150,654 | 676,416 | 22.3% | No |
| | | | | | Murphy | Mike | Deputy Attorney General | No | 4 | 143,779 | 676,416 | 21.3% | No |
| | | | 36 | Full | Iallegio | Michelle | Deputy District Attorney, County of San Diego | No | 2 | 531,553 | 689,596 | 77.1% | Yes |
| | | | | | McMillan | Shawn A. | Attorney/Businessman | No | 2 | 158.043 | 689.596 | 22.9% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | Date | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | In- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|-------------|-----------|-------------------------------|-----------------------|------|--------------------------|---------------------------|-----------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| SAN DIEGO | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Vargas | Nora | Healthcare/Education Advocate | No | 2 | 131,783 | 232,916 | 56.6% | Yes |
| (continued) | | | | | Hueso | Ben | California State Senator | No | 2 | 101,133 | 232,916 | 43.4% | No |
| | | | 2 | Full | Anderson | Joel | Senior Citizens' Advocate | No | 2 | 145,103 | 289,924 | 50.0% | Yes |
| | | | | | Vaus | Steve | Mayor/Business Owner | No | 2 | 144,821 | 289,924 | 50.0% | No |
| | | | 3 | Full | Lawson-Remer | Terra | Economist/Small Businesswoman | No | 2 | 176,594 | 303,853 | 58.1% | Yes |
| | | | | | Gaspar | Kristin Diane | Supervisor/Business Owner | Yes | 2 | 127,259 | 303,853 | 41.9% | No |
| | | DIRECTOR, Rancho Sante Fe CSD | | Full | Plummer | Deborah A. | Incumbent | Yes | 3 | 2,812 | 6,428 | 43.7% | Yes |
| | | | | | Salazar | John | Businessman/Educator | No | 3 | 1,834 | 6,428 | 28.5% | Yes |
| | | | | | Moul | Douglas William | Incumbent | Yes | 3 | 1,782 | 6,428 | 27.7% | No |
| | | MEMBER, Fallbrook CPA | | Full | Harrington | Thomas Gerald | Fire Captain | No | 11 | 11,591 | 89,858 | 12.9% | Yes |
| | | | | | Moosa | Roy | Business Owner | No | 11 | 11,293 | 89,858 | 12.6% | Yes |
| | | | | | Baxter | Stephani | Appointed Incumbent | Yes | 11 | 10,131 | 89,858 | 11.3% | Yes |
| | | | | | Strahan | Anne E. | Transportation Management Planner | No | 11 | 9,584 | 89,858 | 10.7% | Yes |
| | | | | | Wood | Jack F. | Incumbent | Yes | 11 | 8,296 | 89,858 | 9.2% | Yes |
| | | | | | De Meo | Lee J. | Incumbent | Yes | 11 | 8,038 | 89,858 | 8.9% | Yes |
| | | | | | Pike | Ross L. | Retail Manager | No | 11 | 7,488 | 89,858 | 8.3% | Yes |
| | | | | | Kaiser | Jacqueline | Western Regional Consultant | No | 11 | 6,928 | 89,858 | 7.7% | Yes |
| | | | | | Loge | James "Jim" | No Ballot Designation | Yes | 11 | 5,623 | 89,858 | 6.3% | No |
| | | | | | Kalman | Jerry L. | Appointed Incumbent | Yes | 11 | 5,576 | 89,858 | 6.2% | No |
| | | | | | Stephens | Collin | Entrepreneur | No | 11 | 5,310 | 89,858 | 5.9% | No |
| | | MEMBER, Ramona CPA | | Full | Summers | Dan | Retired Firefighter/Paramedic | No | 11 | 11,310 | 81,250 | 13.9% | Yes |
| | | | | | Foster | Debra | Fire Engineer | No | 11 | 9,693 | 81,250 | 11.9% | Yes |
| | | | | | Rains | Michelle M. | Business Owner/Chef | No | 11 | 8,477 | 81,250 | 10.4% | Yes |
| | | | | | Brean | Torry | Incumbent | Yes | 11 | 8,310 | 81,250 | 10.2% | Yes |
| | | | | | Simmons | Andrew Charles | Restaurant Owner | No | 11 | 8,014 | 81,250 | 9.9% | Yes |
| | | | | | Lynch | Casey | Incumbent | Yes | 11 | 7,421 | 81,250 | 9.1% | Yes |
| | | | | | Rains | Matt | Local Business Owner | No | 11 | 6,649 | 81,250 | 8.2% | Yes |
| | | | | | Stykel | Paul Aldrik | Incumbent | No | 11 | 6,056 | 81,250 | 7.5% | Yes |
| | | | | | Phillips | Maya | Property Manager | No | 11 | 5,937 | 81,250 | 7.3% | No |
| | | | | | Cooper | James M. | No Ballot Designation | Yes | 11 | 4,975 | 81,250 | 6.1% | No |
| | | | | | Webster | Dwight | Director Business Development | No | 11 | 4,408 | 81,250 | 5.4% | No |
| | | SUPERIOR JUDGE | 30 | Full | Nader | Tim | Deputy Attorney General | No | 2 | 717,788 | 1,352,885 | 53.1% | Yes |
| | | | | | Starita | Paul | Assistant U.S. Attorney | No | 2 | 635.097 | 1,352,885 | 46.9% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| | | | DISTRICT / | TERM OF | CANDIDATE'S | CANDIDATE'S | | IN- CUM- | NUMBER OF CAN- | Votes FOR | TOTAL VOTES | PERCENT | ELEC |
|---------------|-----------|-------------------|------------|---------|--------------|------------------|--|-------------|-------------------|--------------|----------------|---------|------|
| County | DATE | OFFICE | SEAT | | LAST NAME | FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | BENT | DIDATES | CANDIDATES | CAST | OF VOTE | TEI |
| SAN FRANCISCO | 3/3/2020 | SUPERIOR JUDGE | 1 | Full | Evangelista | Maria Elena | San Francisco Deputy Public Defender | No | 2 | 159,502 | 245,794 | 64.9% | Ye |
| | | | | | Ly | Pang | Superior Court Commissioner | No | 2 | 86,292 | 245,794 | 35.1% | No |
| | | | 18 | Full | Tong | Michelle | Public Defender's Office, Attorney | No | 2 | 137,702 | 241,366 | 57.1% | Ye |
| | | | | | Proudfoot | Dorothy Chou | Administrative Law Judge | No | 2 | 103,664 | 241,366 | 42.9% | N |
| | | | 21 | Full | Gold | Carolyn | Eviction Defense Attorney | No | 2 | 121,026 | 240,037 | 50.4% | Υe |
| | - | | | | Singh | Kulvindar "Rani" | Managing District Attorney | No | 2 | 119,011 | 240,037 | 49.6% | N |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Chan | Connie | Legislative Policy Advisor | No | 7 | 13,422 | 35,514 | 37.8% | Ye |
| | | | | | Philhour | Marjan | Richmond Business Owner | No | 7 | 12,197 | 35,514 | 34.3% | Ν |
| | | | | | Lee | David E. | Civil Rights Leader | No | 7 | 6,071 | 35,514 | 17.1% | N |
| | | | | | D'Silva | Sherman R. | Operations Manager | No | 7 | 1,542 | 35,514 | 4.3% | N |
| | | | | | Shinzato | Veronica | Tax Educator, Small Business Owner, Consult. | No | 7 | 1,287 | 35,514 | 3.6% | N |
| | | | | | Inocencio | Amanda | Attorney/Writer | No | 7 | 689 | 35,514 | 1.9% | ١ |
| | | | | | Majalya | Andrew N. | Software Technology Sales | No | 7 | 306 | 35,514 | 0.9% | 1 |
| | | | 3 | Full | Peskin | Aaron | Supervisor | Yes | 4 | 15,293 | 28,588 | 53.5% | Υ |
| | | | | | Sauter | Danny | Neighborhood Nonprofit Director | No | 4 | 10,451 | 28,588 | 36.6% | ı |
| | | | | | Simonsen | Spencer | Senior Services Provider | No | 4 | 1,464 | 28,588 | 5.1% | 1 |
| | | | | | Schwartz | Stephen (Lulu) | Human Rights Investigator | No | 4 | 1,380 | 28,588 | 4.8% | 1 |
| | | | 5 | Full | Preston | Dean | Supervisor | Yes | 4 | 21,431 | 41,594 | 51.5% | Υ |
| | | | | | Brown | Vallie | Nonprofit Program Advisor | No | 4 | 16,730 | 41,594 | 40.2% | 1 |
| | | | | | Landry | Daniel | Director, Arts Nonprofit | No | 4 | 2,354 | 41,594 | 5.7% | 1 |
| | | | | | O'Meara | Nomvula | Organizer & Activist, Film Producer | No | 4 | 1,079 | 41,594 | 2.6% | ١ |
| | | | 7 | Full | Engardio | Joel | Journalist | No | 7 | 9,216 | 39,008 | 23.6% | Υ |
| | | | | | Nguyen | Vilaska | Criminal Trial Attorney | No | 7 | 8,195 | 39,008 | 21.0% | 1 |
| | | | | | Melgar | Myrna | Urban Planner | No | 7 | 7,852 | 39,008 | 20.1% | 1 |
| | | | | | Murase | Emily | City and County Agency Director | No | 7 | 4,851 | 39,008 | 12.4% | 1 |
| | | | | | Martin-Pinto | Stephen W. | Firefighter/Military Reservist | No | 7 | 4,562 | 39,008 | 11.7% | 1 |
| | | | | | Matranga | Ben | Technology Equity Director | No | 7 | 3,381 | 39,008 | 8.7% | 1 |
| | | | | | Piper | Ken | Business Owner | No | 7 | 951 | 39,008 | 2.4% | ١ |
| | | | 9 | Full | Ronen | Hillary | District 9 Supervisor | Yes | 1 | 27,481 | 27,544 | 99.8% | Υ |
| | | | 11 | Full | Safai | Ahsha | District 11 Supervisor | Yes | 3 | 15,033 | 31,084 | 48.4% | Y |
| | | | | | Avalos | John | Healthcare Union Organizer | No | 3 | 13,335 | 31,084 | 42.9% | ١ |
| | | | | | Colussi | Marcelo | Small Business Owner | No | 3 | 2,716 | 31,084 | 8.7% | ١ |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | Date | Office | DISTRICT / SEAT | TERM OF | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|-----------------|-----------|--------------------------------------|-----------------------|---------|-----------------------|---------------------------|---------------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| SAN JOAQUIN | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Villapudua | Miguel | San Joaquin County Supervisor | Yes | 2 | 9,764 | 15,532 | 62.9% | Yes |
| | | | | | West | Terence | Community Services Director | No | 2 | 5,671 | 15,532 | 36.5% | No |
| | | | 3 | Full | Patti | Tom | County Supervisor/Businessman | Yes | 2 | 16,441 | 30,481 | 53.9% | Yes |
| | | | | | Holman, Jr. | Elbert H. | Retired Chief Investigator | No | 2 | 13,935 | 30,481 | 45.7% | No |
| | | | 5 | Full | Rickman | Robert | Mayor/Police Sergeant | No | 4 | 13,325 | 31,628 | 42.1% | Runoff |
| | | | | | Ransom | Rhodesia | City Councilmember/Businesswoman | No | 4 | 9,332 | 31,628 | 29.5% | Runoff |
| | | | | | Vargas | Veronica | Councilmember/Small Businesswoman | No | 4 | 5,804 | 31,628 | 18.4% | No |
| | | | | | Bedolla | Mateo Morelos | Construction Manager/Carpenter | No | 4 | 3,074 | 31,628 | 9.7% | No |
| | | SUPERIOR JUDGE | 7 | Full | Waters | Robert T. | Attorney at Law | No | 1 | 106,232 | 108,274 | 98.1% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 5 | Full | Rickman | Robert | Mayor/Police Sergeant | No | 2 | 34,180 | 67,650 | 50.5% | Yes |
| | | | | | Ransom | Rhodesia | City Councilmember/Businesswoman | No | 2 | 33,470 | 67,650 | 49.5% | No |
| | | DIRECTOR, Mountain House CSD | | Full | Su | Andy K. | Incumbent | Yes | 7 | 4,320 | 17,283 | 25.0% | Yes |
| | | | | | Tingle | Bernice King | Incumbent | Yes | 7 | 2,910 | 17,283 | 16.8% | Yes |
| | | | | | Dhillon | Harry | Businessman/Pilot | No | 7 | 2,909 | 17,283 | 16.8% | Yes |
| | | | | | Malapaka | Raghu | Scientist/Author | No | 7 | 2,020 | 17,283 | 11.7% | No |
| | | | | | Pebble | | Insurance Agent | No | 7 | 1,954 | 17,283 | 11.3% | No |
| | | | | | Harrison | Daniel E. | Incumbent | Yes | 7 | 1,847 | 17,283 | 10.7% | No |
| | | | | | Liew | Victor | Retired Executive Director | No | 7 | 1,294 | 17,283 | 7.5% | No |
| SAN LUIS OBISPO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Peschong | John | County Supervisor/Businessman | Yes | 2 | 12,460 | 18,976 | 65.7% | Yes |
| | | | | | Shakofsky | Stephanie | Farmer/Hydrologist | No | 2 | 6,516 | 18,976 | 34.3% | No |
| | | | 3 | Full | Hill | Adam | County Supervisor, 3rd District | Yes | 2 | 11,100 | 21,613 | 51.4% | Yes |
| | | | | | Korsgaden | Stacy A. | Small Business Owner | No | 2 | 10,513 | 21,613 | 48.6% | No |
| | | | 5 | Full | Arnold | Debbie | County Supervisor/Rancher | Yes | 2 | 11,341 | 21,666 | 52.3% | Yes |
| | | | | | Beraud | Ellen | Businesswoman/Healthcare Professional | No | 2 | 10,325 | 21,666 | 47.7% | No |
| | 11/3/2020 | DIRECTOR, Cambria CSD | | Full | Farmer | Harry | Incumbent | Yes | 4 | 2,529 | 8,425 | 30.0% | Yes |
| | | | | | Dean | Karen A. | Community Volunteer | No | 4 | 2,298 | 8,425 | 27.3% | Yes |
| | | | | | Gray | Tom | Retired Journalist | No | 4 | 1,901 | 8,425 | 22.6% | Yes |
| | | | | | Pierson | David | Incumbent | Yes | 4 | 1,697 | 8,425 | 20.1% | No |
| | | DIRECTOR, Ground Squirrel Hollow CSD | | Full | Duckworth | Allen | Incumbent | Yes | 4 | 436 | 1,434 | 30.4% | Yes |
| | | | | | McCamy | Kevin | Incumbent | Yes | 4 | 400 | 1,434 | 27.9% | Yes |
| | | | | | Simons | Scott | Incumbent | Yes | 4 | 397 | 1,434 | 27.7% | Yes |
| | | | | | Durian | James Scott | Retired | No | 4 | 201 | 1,434 | 14.0% | No |

2020 County Offices and Ballot Measures — Page 45

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| COUNTY | DATE | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | In- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|-----------------|-----------|--------------------------|-----------------------|-------|--------------------------|---------------------------|---|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| SAN LUIS OBISPO | 11/3/2020 | DIRECTOR, Nipomo CSD | | Full | Malvarose | Richard Eugene | Retired Military Officer | No | 3 | 3,224 | 8,627 | 37.4% | Yes |
| (continued) | | | | | Blair | Bob | Incumbent | Yes | 3 | 2,983 | 8,627 | 34.6% | Yes |
| | | | | | Henry III | Philip | Retired Project Manager | No | 3 | 2,420 | 8,627 | 28.1% | No |
| | | DIRECTOR, Oceano CSD | | Full | Austin | Linda M. | Incumbent | Yes | 6 | 1,441 | 6,414 | 22.5% | Yes |
| | | | | | Gibson | Shirley D. | Appointed Incumbent | Yes | 6 | 1,111 | 6,414 | 17.3% | Yes |
| | | | | | Replogle | Cynthia | Incumbent | Yes | 6 | 1,044 | 6,414 | 16.3% | Yes |
| | | | | | Cordes | Reo | Business Owner | No | 6 | 948 | 6,414 | 14.8% | No |
| | | | | | Dury | April | Bookkeeper/Business Owner | No | 6 | 937 | 6,414 | 14.6% | No |
| | | | | | Foster | Barney G. | No Ballot Designation | No | 6 | 933 | 6,414 | 14.5% | No |
| | | DIRECTOR, Templeton CSD | | Full | Jardini | Pamela | Incumbent | Yes | 4 | 2,536 | 7,988 | 31.7% | Yes |
| | | | | | Fardanesh | Navid | Incumbent | Yes | 4 | 2,467 | 7,988 | 30.9% | Yes |
| | | | | | Logan | Debra J. | Incumbent | Yes | 4 | 2,115 | 7,988 | 26.5% | Yes |
| | | | | | Vonderheide | Dianna | Real Estate Broker | No | 4 | 870 | 7,988 | 10.9% | No |
| SAN MATEO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Pine | Dave | San Mateo County Supervisor, District 1 | Yes | 1 | 30,202 | 30,335 | 99.6% | Yes |
| | | | 4 | Full | Slocum | Warren | County Supervisor | Yes | 1 | 27,112 | 27,112 | 100.0% | Yes |
| | | | 5 | Full | Canepa | David J. | San Mateo County Supervisor | Yes | 1 | 25,121 | 25,121 | 100.0% | Yes |
| | 11/3/2020 | MEMBER, Midcoast CC | | Full | Haggerty | Dan | Incumbent | Yes | 4 | 3,516 | 11,851 | 29.7% | Yes |
| | | | | | Grant | Jill | Construction Compliance Manager | No | 4 | 3,210 | 11,851 | 27.1% | Yes |
| | | | | | Dieguez | Gregg A. | Retired Businessperson | No | 4 | 3,206 | 11,851 | 27.1% | Yes |
| | | | | | Anderson | Andra | No Ballot Designation | No | 4 | 1,919 | 11,851 | 16.2% | No |
| SANTA BARBARA | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Williams | Das | Santa Barbara County Supervisor | Yes | 2 | 14,870 | 28,273 | 52.6% | Yes |
| | | | | | Capps | Laura | School Board Member, Santa Barbara USD | No | 2 | 13,403 | 28,273 | 47.4% | No |
| | | | 3 | Full | Hartmann | Joan | Supervisor, County of Santa Barbara | Yes | 4 | 15,329 | 27,951 | 54.8% | Yes |
| | | | | | Porter | Bruce | Small Business Owner | No | 4 | 9,167 | 27,951 | 32.8% | No |
| | | | | | Jones | Karen | Director, Santa Ynez CSD | No | 4 | 1,904 | 27,951 | 6.8% | No |
| | | | | | Parfrey | Jessica Alvarez | Community Organizer | No | 4 | 1,551 | 27,951 | 5.5% | No |
| | | | 4 | Full | Nelson | Bob | Businessman | No | 1 | 17,395 | 17,395 | 100.0% | Yes |
| | 11/3/2020 | DIRECTOR, Isla Vista CSD | | Short | Flaherty | Catherine | Elected Student Representative | No | 2 | 3,507 | 4,439 | 79.0% | Yes |
| | | | | | Mitchell | Daniel | Student | No | 2 | 881 | 4,439 | 19.8% | No |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | Date | OFFICE | DISTRICT / SEAT | TERM OF OFFICE | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|---------------|-----------|-----------------------------|-----------------------|-------------------|-----------------------|---------------------------|-----------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| SANTA BARBARA | 11/3/2020 | DIRECTOR, Mission Hills CSD | | Full | Dietrich | Steve | Director, Mission Hills CSD | Yes | 5 | 1,107 | 3,916 | 28.3% | Yes |
| (continued) | | | | | Mackenzie | James S. | Retired Civil Engineer | No | 5 | 840 | 3,916 | 21.5% | Yes |
| , | | | | | Heavin | Myron G. | Incumbent | Yes | 5 | 748 | 3,916 | 19.1% | Yes |
| | | | | | Fasold | Walter | Incumbent | Yes | 5 | 673 | 3,916 | 17.2% | No |
| | | | | | Murray | Tom | No Ballot Designation | No | 5 | 521 | 3,916 | 13.3% | No |
| | | DIRECTOR, Vandenberg CSD | | Full | Bumpass | Robert | Incumbent | Yes | 5 | 2,347 | 8,997 | 26.1% | Yes |
| | | | | | Brooks | Christopher C. | Incumbent | Yes | 5 | 2,293 | 8,997 | 25.5% | Yes |
| | | | | | Gonzales | Richard R. | Retired Fire Captain | No | 5 | 2,080 | 8,997 | 23.1% | Yes |
| | | | | | Sazani | Margaret | Retired Engineer | No | 5 | 1,711 | 8,997 | 19.0% | No |
| | | | | | Gallimore | Shane | No Ballot Designation | No | 5 | 542 | 8,997 | 6.0% | No |
| SANTA CLARA | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Chávez | Cindy | County Supervisor/Mother | Yes | 3 | 34,664 | 52,736 | 65.7% | Yes |
| | | | | | Celaya | Jennifer M. | Health Service Representative | No | 3 | 10,871 | 52,736 | 20.6% | No |
| | | | | | Macias | Anthony | Law Student/Manager | No | 3 | 7,201 | 52,736 | 13.7% | No |
| | | | 3 | Full | Chu | Kansen | State Assemblymember | No | 4 | 24,557 | 77,892 | 31.5% | Runof |
| | | | | | Lee | Otto | Small Business Owner | No | 4 | 22,560 | 77,892 | 29.0% | Runoff |
| | | | | | Carrasco | Magdalena | San José Councilmember/Mother | No | 4 | 20,227 | 77,892 | 26.0% | No |
| | | | | | Leyba | John | Budget Manager/Father | No | 4 | 10,548 | 77,892 | 13.5% | No |
| | | | 5 | Full | Simitian | Joe | County Supervisor | Yes | 1 | 85,322 | 85,322 | 100.0% | Yes |
| | | SUPERIOR JUDGE | 7 | Full | Ramos | Luis | Deputy District Attorney | No | 1 | 319,325 | 319,325 | 100.0% | Yes |
| | | | 27 | Full | Garcia-Sen | Christine | Deputy District Attorney | No | 1 | 310,289 | 310,289 | 100.0% | Yes |
| | 11/3/2020 | COUNTY SUPERVISOR | 3 | Full | Lee | Otto | Small Business Owner | No | 2 | 85,663 | 141,609 | 60.5% | Yes |
| | | | | | Chu | Kansen | State Assemblymember | No | 2 | 55,946 | 141,609 | 39.5% | No |
| | | SUPERIOR JUDGE | 24 | Full | Scott | Stuart J. | Judge of the Superior Court | Yes | 1 | 544,151 | 544,151 | 100.0% | Yes |
| SANTA CRUZ | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Leopold | John | Incumbent | Yes | 6 | 9,879 | 21,759 | 45.4% | Runoff |
| | | | | | Koenig | Manu | Nonprofit Executive Director | No | 6 | 6,636 | 21,759 | 30.5% | Runoff |
| | | | | | Esquibel | Mark | Environmental Safety Manager | No | 6 | 2,492 | 21,759 | 11.5% | No |
| | | | | | Riker | Betsy | Medical Professional | No | 6 | 1,122 | 21,759 | 5.2% | No |
| | | | | | Cogan | Benjamin | Entrepreneur | No | 6 | 890 | 21,759 | 4.1% | No |
| | | | | | Kreutz | Donald "Kase" | Bus Driver | No | 6 | 690 | 21,759 | 3.2% | No |
| | | | 2 | Full | Friend | Zach | County Supervisor | Yes | 2 | 14,178 | 20,400 | 69.5% | Yes |
| | | | | | Steinbruner | Becky | Writer/Researcher/Mom | No | 2 | 6,116 | 20,400 | 30.0% | No |
| | | | 5 | Full | Mcpherson | Bruce | County Supervisor | Yes | 1 | 17,668 | 18,336 | 96.4% | Yes |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| | | | DISTRICT | TERMOE | CANDIDATE'S | CANDIDATE'S | | In- CUM- | NUMBER OF CAN- | Votes FOR | TOTAL VOTES | PERCENT | ELEC- |
|-------------|-----------|-----------------------------|----------|--------|-------------|---------------|-----------------------------------|-------------|-------------------|--------------|----------------|---------|-------|
| County | DATE | OFFICE | SEAT | | LAST NAME | FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | BENT | DIDATES | CANDIDATES | CAST | OF VOTE | TED |
| SANTA CRUZ | 3/3/2020 | SUPERIOR JUDGE | 1 | Full | de la Pena | Nancy | Assistant County Counsel | No | 3 | 38,222 | 85,563 | 44.7% | Runo |
| (continued) | | | | | Angel | Annrae | Attorney at Law | No | 3 | 25,952 | 85,563 | 30.3% | Runc |
| | - | | | | Gordon | Jack D. | Attorney at Law | No | 3 | 20,855 | 85,563 | 24.4% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Koenig | Manu | Nonprofit Executive Director | No | 2 | 17,967 | 31,682 | 56.7% | Yes |
| | | | | | Leopold | John | Incumbent | Yes | 2 | 13,544 | 31,682 | 42.7% | No |
| | | SUPERIOR JUDGE | | Full | de la Pena | Nancy | Assistant County Counsel | No | 2 | 82,018 | 118,301 | 69.3% | Yes |
| | | | | | Angel | Annrae | Attorney at Law | No | 2 | 34,775 | 118,301 | 29.4% | No |
| SHASTA | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Moty | Leonard | Incumbent | Yes | 3 | 5,188 | 10,118 | 51.3% | Yes |
| | | | | | Ball | Dale | No Ballot Designation | No | 3 | 3,190 | 10,118 | 31.5% | No |
| | | | - | | Pearce | Susan Wray | Business Owner | No | 3 | 1,740 | 10,118 | 17.2% | No |
| | | | 3 | Full | Rickert | Mary | Incumbent/ Rancher/ Businesswoman | Yes | 1 | 8,362 | 8,362 | 100.0% | Yes |
| | | | 4 | Full | Jones | Patrick Henry | Small Business Owner | No | 5 | 4,409 | 10,935 | 40.3% | Runo |
| | | | | | Morgan | Steve | Incumbent/ Electrical Contractor | Yes | 5 | 2,424 | 10,935 | 22.2% | Runo |
| | | | | | Powell | Janice | Mayor, City Of Shasta Lake | No | 5 | 2,311 | 10,935 | 21.1% | No |
| | | | | | Schappell | Bill | Realtor/ Businessman | No | 5 | 929 | 10,935 | 8.5% | No |
| | | | | | Byron | Curtis | Business Owner | No | 5 | 862 | 10,935 | 7.9% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 4 | Full | Jones | Patrick Henry | Small Business Owner | No | 2 | 9,863 | 17,816 | 55.4% | Yes |
| | | | | | Morgan | Steve | Incumbent/ Electrical Contractor | Yes | 2 | 7,953 | 17,816 | 44.6% | No |
| | | DIRECTOR, Igo-Ono CSD | | Full | Tucker | Alan | Equipment Mechanic / Rancher | No | 4 | 142 | 439 | 32.3% | Yes |
| | | | | | Tucker | Charles W. | Incumbent | Yes | 4 | 142 | 439 | 32.3% | Yes |
| | | | | | Moore, Jr. | John Paul | Appointed Incumbent | Yes | 4 | 107 | 439 | 24.4% | Yes |
| | | | | | Spencer | Michael | Appointed Incumbent | Yes | 4 | 48 | 439 | 10.9% | No |
| | | DIRECTOR, Mountain Gate CSD | | Full | Kerns | Donald L. | Firechief / Retired Paramedic | No | 6 | 532 | 2,156 | 24.7% | Yes |
| | | | | | Mason | Katie | Firefighter | No | 6 | 434 | 2,156 | 20.1% | Yes |
| | | | | | Walter | Karrie | Firefighter/ First Responder | No | 6 | 400 | 2,156 | 18.6% | Yes |
| | | | | | Selby | David | No Ballot Designation | No | 6 | 288 | 2,156 | 13.4% | No |
| | | | | | Kobe | Kay | Doctor of Chiropractic | Yes | 6 | 287 | 2,156 | 13.3% | No |
| | | | | | Stierli | Michael D. | Engineering Building Contractor | Yes | 6 | 215 | 2,156 | 10.0% | No |
| SIERRA | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Adams, III | Lee | Incumbent | Yes | 1 | 194 | 194 | 100.0% | Yes |
| | | | 3 | Full | Roen | Paul I. | Incumbent | Yes | 1 | 236 | 236 | 100.0% | Yes |
| | | | 4 | Full | Leblanc | Terry | No Ballot Designation | No | 2 | 142 | 258 | 55.0% | Yes |
| | | | | | Beard | James E. | Incumbent | Yes | 2 | 116 | 258 | 45.0% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | Date | Office | DISTRICT / SEAT | TERM OF OFFICE | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | Candidate's Ballot of Designation | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|------------|----------|-------------------------|-----------------------|-------------------|--------------------------|---------------------------|---|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| SISKIYOU | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Criss | Brandon | District One Supervisor | Yes | 2 | 1,810 | 2,477 | 73.1% | Yes |
| | | | | | Cook | Angelina | Environmental Consultant | No | 2 | 667 | 2,477 | 26.9% | No |
| | | | 2 | Full | Valenzuela | Ed | Incumbent | Yes | 2 | 2,393 | 3,334 | 71.8% | Yes |
| | | | | | Beck | Paul C. | Planning Commissioner | No | 2 | 941 | 3,334 | 28.2% | No |
| | | | 4 | Full | Ogren | Nancy | Businesswoman | No | 2 | 1,572 | 2,549 | 61.7% | Yes |
| | | | | | Gilbert | Catherine | Income Tax Preparer | No | 2 | 977 | 2,549 | 38.3% | No |
| | | DIRECTOR, Hornbrook CSD | | Full | Mellon | Elaine | No Ballot Designation | Yes | 5 | 64 | 140 | 45.7% | Yes |
| | | | | | Duncan | Raegan | No Ballot Designation | No | 5 | 13 | 140 | 9.3% | Yes |
| | | | | | Gifford | Roger | No Ballot Designation | No | 5 | 6 | 140 | 4.3% | No |
| | | | | | Stone | Matthew | No Ballot Designation | No | 5 | 6 | 140 | 4.3% | No |
| | | | | | Scheimer | Randy | No Ballot Designation | No | 5 | 5 | 140 | 3.6% | No |
| SOLANO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Hannigan | Erin | Solano County Supervisor, District 1 | Yes | 2 | 10,486 | 17,410 | 60.2% | Yes |
| | | | | | McConnell | Robert H. | City of Vallejo Council Member | No | 2 | 6,924 | 17,410 | 39.8% | No |
| | | | 2 | Full | Brown | Monica | Retired Teacher/Supervisor | Yes | 3 | 11,480 | 22,480 | 51.1% | Yes |
| | | | | | Sherlock | Rochelle | Small Businesswoman/ Commissioner | No | 3 | 5,640 | 22,480 | 25.1% | No |
| | | | | | Williams | K. Patrice | Local Businesswoman | No | 3 | 5,360 | 22,480 | 23.8% | No |
| | | | 5 | Full | Mashburn | Mitch | Councilmember/ Sheriff's Commander | No | 2 | 11,896 | 23,698 | 50.2% | Yes |
| | | | | | Isom | David C. | President, Fairfield Suisun USD/ Pastor | No | 2 | 11,802 | 23,698 | 49.8% | No |
| SONOMA | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Gorin | Susan | 1st District Supervisor | Yes | 2 | 24,145 | 39,001 | 61.9% | Yes |
| | | | | | Cook | David | Sonoma City Councilmember | No | 2 | 14,856 | 39,001 | 38.1% | No |
| | | | 3 | Full | Coursey | Chris | Retired Newspaper Columnist, Former Mayor | No | 2 | 14,421 | 27,526 | 52.4% | Yes |
| | | | | | Zane | Shirlee | Sonoma County Supervisor | Yes | 2 | 13,105 | 27,526 | 47.6% | No |
| | | | 5 | Full | Hopkins | Lynda | Sonoma County Supervisor | Yes | 2 | 27,639 | 33,733 | 81.9% | Yes |
| | | | | | Hilber | Mike | No Ballot Designation | No | 2 | 6,094 | 33,733 | 18.1% | No |
| STANISLAUS | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Condit | Matthew "Buck" | Fire Captain | No | 3 | 10,527 | 24,736 | 42.6% | Runoff |
| | | | | | Zoslocki | Bill | Councilman/Businessman | No | 3 | 8,006 | 24,736 | 32.4% | Runoff |
| | | | | | Winkle | Michael Van | Electrician/Waterford Mayor | No | 3 | 6,203 | 24,736 | 25.1% | No |
| | | | 2 | Full | Chiesa | Vito | No Ballot Designation | Yes | 1 | 19,113 | 19,113 | 100.0% | Yes |
| | | | 5 | Full | Condit | Channce A. | Economic Development Specialist | No | 3 | 5,863 | 14,538 | 40.3% | Runoff |
| | | | | | Hallinan | Tom | Community Services Counsel | No | 3 | 4,765 | 14,538 | 32.8% | Runoff |
| | | | | | Kline | Michael "Mike" | Councilmember/Warehouse Manager | No | 3 | 3,910 | 14,538 | 26.9% | No |
| | | SUPERIOR JUDGE | 2 | Full | Mangar | Jeff | Chief Prosecutor | No | 2 | 58,097 | 102,603 | 56.6% | Yes |
| | | | | | Egmond | Colleen Van | Attorney/Businesswoman/Arbitrator | No | 2 | 44,506 | 102,603 | 43.4% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | Date | Office | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | Candidate's Ballot of Designation | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|-------------|-----------|-----------------------------------|-----------------------|------|-----------------------|---------------------------|--|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| STANISLAUS | 3/3/2020 | SUPERIOR JUDGE | 5 | Full | Mayne | John R. | Homicide Lead Prosecutor | No | 3 | 45,877 | 98,819 | 46.4% | Runoff |
| (continued) | | | | | Hara | Kenneth | Judicial Officer | No | 3 | 26,541 | 98,819 | 26.9% | Runoff |
| | | | | | Carillo | Jared T. | Supervising Nonprofit Attorney | No | 3 | 26,401 | 98,819 | 26.7% | No |
| | | | 6 | Full | Rees | Annette | Chief Deputy District Attorney | No | 2 | 72,319 | 98,422 | 73.5% | Yes |
| | | | | | Getrich | Samual | Attorney | No | 2 | 26,103 | 98,422 | 26.5% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Condit | Matthew "Buck" | Fire Captain | No | 2 | 25,925 | 44,287 | 58.5% | Yes |
| | | | | | Zoslocki | Bill | Councilman / Small Businessman | No | 2 | 18,187 | 44,287 | 41.1% | No |
| | | | 5 | Full | Condit | Channce A. | Ceres City Councilmember | No | 2 | 18,616 | 31,236 | 59.6% | Yes |
| | | | | | Hallinan | Tom | Local Government Attorney | No | 2 | 12,409 | 31,236 | 39.7% | No |
| | | DIRECTOR, Monterey Park Tract CSD | | Full | Diaz | Francisco J. | Incumbent | Yes | 3 | 25 | 69 | 36.2% | Yes |
| | | | | | Stransky | Susan L. | Incumbent | Yes | 3 | 18 | 69 | 26.1% | Yes |
| | | | | | Gradford | Jerry Ann | Student | No | 3 | 17 | 69 | 24.6% | No |
| | | SUPERIOR JUDGE | 5 | Full | Mayne | John R. | Deputy District Attorney, County of Stanislaus | No | 2 | 107,099 | 191,352 | 56.0% | Yes |
| | | | | | Hara | Kenneth | Superior Court Commissioner, Co. of Stanislaus | No | 2 | 83,241 | 191,352 | 43.5% | No |
| SUTTER | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Micheli | Nick | Farmer | No | 2 | 3,272 | 4,698 | 69.6% | Yes |
| | | | | | Sullenger | Ron | Incumbent | Yes | 2 | 1,426 | 4,698 | 30.4% | No |
| | | | 4 | Full | Bains | Karm | Farmer/Business Owner | No | 3 | 2,612 | 5,776 | 45.2% | Runoff |
| | | | | | Maan | Tej | Small Businessman/Farmer | No | 3 | 1,583 | 5,776 | 27.4% | Runoff |
| | | | | | Brookman | Stacy | Retired Deputy Sheriff | No | 3 | 1,581 | 5,776 | 27.4% | No |
| | | | 5 | Full | Conant | Mat | Sutter County Supervisor | Yes | 3 | 2,523 | 5,296 | 47.6% | Runoff |
| | | | | | Thiara | Sarb | Farmer/Local Businessman | No | 3 | 1,703 | 5,296 | 32.2% | Runoff |
| | | | | | Buckland | John | Retired Police Lieutenant | No | 3 | 1,070 | 5,296 | 20.2% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 4 | Full | Bains | Karm | Farmer/Business Owner | No | 2 | 5,396 | 8,844 | 61.0% | Yes |
| | | | | | Maan | Tej | Small Businessman/Farmer | No | 2 | 3,448 | 8,844 | 39.0% | No |
| | | | 5 | Full | Conant | Mat | Sutter County Supervisor | Yes | 2 | 4,944 | 8,392 | 58.9% | Yes |
| | | | | | Thiara | Sarb | Farmer/Local Businessman | No | 2 | 3,448 | 8,392 | 41.1% | No |

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| County | Date | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | In- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|---------|-----------|------------------------------------|-----------------------|------|-----------------------|---------------------------|--------------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| TEHAMA | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Chamblin | Steve | Incumbent | Yes | 1 | 3,122 | 3,122 | 100.0% | Yes |
| | | | 2 | Full | Carlson | K.M. 'Candy' | Incumbent | Yes | 1 | 2,511 | 2,511 | 100.0% | Yes |
| | | | 5 | Full | Leach | John | Retired Business Manager | No | 3 | 1,321 | 2,937 | 45.0% | Runoff |
| | | | | | Crow | Jerry | Journalist | No | 3 | 952 | 2,937 | 32.4% | Runoff |
| | | | | | Shotwell | Malinda J. | Retired Property Manager | No | 3 | 664 | 2,937 | 22.6% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 5 | Full | Leach | John | Retired Business Manager | No | 2 | 3,040 | 4,614 | 65.9% | Yes |
| | | | | | Crow | Jerry | Journalist | No | 2 | 1,574 | 4,614 | 34.1% | No |
| FRINITY | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Cox | Jill | Businesswoman/Piano Teacher | No | 3 | 671 | 937 | 71.6% | Yes |
| | | | | | Miller | Melanie | Retired Business Owner | No | 3 | 180 | 937 | 19.2% | No |
| | | | | | Fox | Thomas "Tom" J. | No Ballot Designation | No | 3 | 86 | 937 | 9.2% | No |
| | | | 3 | Full | Gogan | Liam | Store Owner/Guide | No | 2 | 493 | 928 | 53.1% | Yes |
| | | | | | Chadwick | Barbara "Bobbi" | Trinity County Supervisor | Yes | 2 | 435 | 928 | 46.9% | No |
| | | | 5 | Full | Dickey | Jeff | Code Compliance Specialist | No | 3 | 362 | 811 | 44.6% | Runoff |
| | | | | | Frasier | Michael Daniel (Dan) | Logger/Planning Commissioner | No | 3 | 331 | 811 | 40.8% | Runoff |
| | | | | | Richards | Diane | Rancher/Businesswoman | No | 3 | 118 | 811 | 14.5% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 5 | Full | Frasier | Michael Daniel (Dan) | Logger/Planning Commissioner | No | 2 | 488 | 966 | 50.5% | Yes |
| | | | | | Dickey | Jeff | Code Compliance Specialist | No | 2 | 476 | 966 | 49.3% | No |
| | | DIRECTOR, Trinity Life Support CSD | | Full | Brown | Serena | Administrative Officer/Paramedic | No | 5 | 3,576 | 15,248 | 23.5% | Yes |
| | | | | | Corbett | Todd | Weaverville Fire Chief | No | 5 | 3,344 | 15,248 | 21.9% | Yes |
| | | | | | Alvord | Scott | Retired Fire Chief | No | 5 | 3,284 | 15,248 | 21.5% | Yes |
| | | | | | Kormeier | Victor (Gus) | No Ballot Designation | No | 5 | 2,492 | 15,248 | 16.3% | Yes |
| | | | | | Minor | Carol Anne | No Ballot Designation | No | 5 | 2,425 | 15,248 | 15.9% | Yes |
| TULARE | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Micari | Larry | Retired Sheriff's Captain | No | 3 | 6,971 | 15,114 | 46.1% | Runoff |
| | | | | | Crocker | Kuyler | Farmer/County Supervisor | Yes | 3 | 5,660 | 15,114 | 37.4% | Runoff |
| | | | | | Stearns | Robyn | Self Employed Realtor | No | 3 | 2,483 | 15,114 | 16.4% | No |
| | | | 2 | Full | Vander Poel | Pete | Tulare County Supervisor, District 2 | Yes | 1 | 10,945 | 10,945 | 100.0% | Yes |
| | | | 3 | Full | Shuklian | Amy | Tulare County Supervisor | Yes | 2 | 12,212 | 20,170 | 60.5% | Yes |
| | | | | | Maaske | Brad | Small Business Owner | No | 2 | 7,958 | 20,170 | 39.5% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Micari | Larry | Retired Sheriff's Captain | No | 2 | 10,958 | 19,909 | 55.0% | Yes |
| | | | | | Crocker | Kuyler | Farmer/County Supervisor | Yes | 2 | 8,940 | 19,909 | 44.9% | No |
| | | DIRECTOR, Tipton CSD | | Full | Cardoza | Douglas | No Ballot Designation | Yes | 3 | 147 | 357 | 41.2% | Yes |
| | | | | | Mendonsa | Anthony J. | No Ballot Designation | No | 3 | 124 | 357 | 34.7% | Yes |
| | | | | | Hunt | Steve | No Ballot Designation | No | 3 | 83 | 357 | 23.2% | No |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | Date | Office | DISTRICT / SEAT | TERM OF | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | Candidate's Ballot of Designation | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|----------|-----------|-------------------|-----------------------|---------|--------------------------|---------------------------|--|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| TUOLUMNE | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Goldemberg | David | Retired Firefighter | No | 3 | 1,932 | 4,005 | 48.2% | |
| | | | | | Brennan | Sherri | Incumbent | Yes | 3 | 1,515 | 4,005 | 37.8% | Runoff |
| | | | | | Garaventa | Jim | Mayor, City of Sonora | No | 3 | 558 | 4,005 | 13.9% | No |
| | | | 4 | Full | Haff | Kathleen | Retired Senior Analyst | No | 3 | 2,533 | 4,050 | 62.5% | Yes |
| | | | | | Renault | Dameion | Teacher | No | 3 | 1,300 | 4,050 | 32.1% | No |
| | | | | | Badgley | David M. | Artist | No | 3 | 217 | 4,050 | 5.4% | No |
| | | | 5 | Full | Brandon | Jaron | Small Business Manager | No | 3 | 2,038 | 4,155 | 49.0% | Runoff |
| | | | | | Rodofer | Karl | District 5 Supervisor | Yes | 3 | 1,429 | 4,155 | 34.4% | Runoff |
| | | | | | Suess | Mike | Business Owner | No | 3 | 688 | 4,155 | 16.6% | No |
| | | SUPERIOR JUDGE | 2 | Full | Krieg | Laura Leslie | Tuolumne County District Attorney | No | 2 | 13,819 | 20,087 | 68.8% | Yes |
| | | | | | Beyersdorf | David Carl | Attorney | No | 2 | 6,268 | 20,087 | 31.2% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 1 | Full | Goldemberg | David | Retired Firefighter | No | 2 | 2,813 | 5,442 | 51.7% | Yes |
| | | | | | Brennan | Sherri | Incumbent | Yes | 2 | 667 | 5,442 | 12.3% | No |
| | | | 5 | Full | Brandon | Jaron | Small Business Manager | No | 2 | 3,424 | 5,768 | 59.4% | Yes |
| | | | | | Rodefer | Karl | District 5 Supervisor | Yes | 2 | 2,344 | 5,768 | 40.6% | No |
| VENTURA | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Lavere | Matt | Ventura Mayor/Attorney | No | 2 | 29,602 | 49,497 | 59.8% | Yes |
| | | | | | Ketelsen | Jeff | Hardware Clerk | No | 2 | 8,115 | 49,497 | 16.4% | No |
| | | | 3 | Full | Long | Kelly | Ventura County Supervisor | Yes | 2 | 23,464 | 42,097 | 55.7% | Yes |
| | | | | | Stephenson | Kim Marra | Public School Educator | No | 2 | 18,633 | 42,097 | 44.3% | No |
| | | | 5 | Full | Flynn | Tim | Mayor of Oxnard | No | 5 | 7,475 | 25,595 | 29.2% | Runoff |
| | | | | | Ramirez | Carmen | Oxnard City Councilmember | No | 5 | 7,137 | 25,595 | 27.9% | Runoff |
| | | | | | Robles-Solis | Veronica | Gov. Board Mbr., Oxnard SD Trustee Area 3 | No | 5 | 4,257 | 25,595 | 16.6% | No |
| | | | | | Herrera | Jess | Harbor Commissioner | No | 5 | 3,792 | 25,595 | 14.8% | No |
| | | | | | Burum | Jeffrey D. | Chief Financial Officer | No | 5 | 2,934 | 25,595 | 11.5% | No |
| | | SUPERIOR JUDGE | 2 | Full | Voelker | Catherine M. | Senior Deputy District Attorney | No | 2 | 151,030 | 198,816 | 76.0% | Yes |
| | | | | | Zaehringer | G. Martin | Attorney at Law | No | 2 | 47,786 | 198,816 | 24.0% | No |
| | | | 8 | Full | Baelly | Paul W. | Co. of Ventura Superior Court Commissioner | No | 2 | 141,503 | 194,172 | 72.9% | Yes |
| | | | | | Pell | Steve | Attorney | No | 2 | 52,669 | 194,172 | 27.1% | No |

TABLE 2.1 VOTE TOTALS FOR COUNTY OFFICE CANDIDATES BY COUNTY AND ELECTION DATE, 2020

| County | Date | OFFICE | DISTRICT / SEAT | | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | Candidate's Ballot of Designation | IN- CUM- BENT | NUMBER OF CAN- DIDATES | VOTES FOR CANDIDATES | TOTAL VOTES CAST | PERCENT OF VOTE | ELEC- TED |
|-------------|-----------|-------------------------------|-----------------------|------|--------------------------|---------------------------|-----------------------------------|---------------------|------------------------------|----------------------------|------------------------|--------------------|--------------|
| VENTURA | 11/3/2020 | COUNTY SUPERVISOR | 5 | Full | Ramirez | Carmen | Oxnard City Councilmember | No | 2 | 30,734 | 54,487 | 56.4% | Yes |
| (continued) | | | | | Flynn | Tim | Mayor of Oxnard | No | 2 | 23,753 | 54,487 | 43.6% | No |
| | | DIRECTOR, Bell Canyon CSD | | Full | Wolf | Eric | Incumbent | Yes | 4 | 662 | 2,383 | 27.8% | Yes |
| | | | | | Levy | Richard | Incumbent | Yes | 4 | 617 | 2,383 | 25.9% | Yes |
| | | | | | Roy | Dennis | Incumbent | Yes | 4 | 561 | 2,383 | 23.5% | Yes |
| | | | | | Kviatkovsky | Yossi | Retired Entrepreneur | No | 4 | 543 | 2,383 | 22.8% | No |
| | | MEMBER, Oak Park MAC | | Full | Nye | Jane M. | Appointed Incumbent | Yes | 3 | 4,155 | 11,052 | 37.6% | Yes |
| | | | | | Chandra | Seema | Appointed Incumbent | Yes | 3 | 3,672 | 11,052 | 33.2% | Yes |
| | | | | | Soosai | Maria | Information Systems Manager | No | 3 | 3,225 | 11,052 | 29.2% | No |
| | | MEMBER, Santa Rosa Valley MAC | | Full | Allison | Rosemary | Ventura County Realtor | Yes | 4 | 1,484 | 3,893 | 38.1% | Yes |
| | | | | | Cannon | Kevin | Incumbent | Yes | 4 | 896 | 3,893 | 23.0% | Yes |
| | | | | | Adams | Michael | Business Owner | No | 4 | 826 | 3,893 | 21.2% | Yes |
| | | | | | Roddy | Mark H. | Retired Business Executive | No | 4 | 687 | 3,893 | 17.6% | No |
| YOLO | 3/3/2020 | COUNTY SUPERVISOR | 1 | Full | Villegas | Oscar E. | Yolo County Supervisor | Yes | 1 | 8,984 | 8,984 | 100.0% | Yes |
| | | | 4 | Full | Provenza | Jim | Yolo County Supervisor | Yes | 3 | 7,322 | 15,118 | 48.4% | Runoff |
| | | | | | Deos | Linda | Consumer Protection Advocate | No | 3 | 5,669 | 15,118 | 37.5% | Runoff |
| | | | | | Abramson | David | Teacher/Researcher | No | 3 | 2,127 | 15,118 | 14.1% | No |
| | | | 5 | Full | Barajas | Angel | Woodland City Councilmember | No | 2 | 4,887 | 9,331 | 52.4% | Yes |
| | | | | | Chamberlain | Duane | County Supervisor/Farmer | Yes | 2 | 4,444 | 9,331 | 47.6% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 4 | Full | Provenza | Jim | Yolo County Supervisor | Yes | 2 | 11,673 | 20,042 | 58.2% | Yes |
| | | | | | Deos | Linda | Consumer Protection Advocate | No | 2 | 8,369 | 20,042 | 41.8% | No |

2020 County Offices and Ballot Measures — Page 53

Table 2.1 Vote Totals for County Office Candidates by County and Election Date, 2020

| | | | DISTRICT | T | | 0 | | ln- | NUMBER | Votes | TOTAL | D | F |
|--------|-----------|----------------------------|-----------|--------|-----------------------|---------------------------|-----------------------------------|--------------|--------------------|-------------------|---------------|--------------------|--------------|
| COUNTY | DATE | OFFICE | / Seat | OFFICE | CANDIDATE'S LAST NAME | CANDIDATE'S FIRST NAME | CANDIDATE'S BALLOT OF DESIGNATION | CUM- BENT | OF CAN- DIDATES | FOR CANDIDATES | Votes Cast | PERCENT OF VOTE | ELEC- TED |
| YUBA | 3/3/2020 | COUNTY SUPERVISOR | 2 | Full | Blaser | Don | Small Business Owner | No | 3 | 900 | 2,467 | 36.5% | Runoff |
| | | | | | Heter | Stephen | Businessman/Taxpayer Advocate | No | 3 | 787 | 2,467 | 31.9% | Runoff |
| | | | | | Leahy | Mike | Incumbent | Yes | 3 | 780 | 2,467 | 31.6% | No |
| | | | 3 | Full | Fuhrer | Seth | Small Business Owner | No | 2 | 1,191 | 2,237 | 53.2% | Yes |
| | | | | | Lofton | Doug | Yolo County Supervisor | Yes | 2 | 1,046 | 2,237 | 46.8% | No |
| | | | 4 | Full | Bradford | Gary | Yolo County Supervisor | Yes | 2 | 2,147 | 4,039 | 53.2% | Yes |
| | | | | | Henderson | Joe | Small Businessman | No | 2 | 1,892 | 4,039 | 46.8% | No |
| | | SUPERIOR JUDGE | 2 | Full | Bendorf | Melanie K. | Deputy District Attorney | No | 2 | 8,569 | 15,412 | 55.6% | Yes |
| | | | | | Spies | Terry | Superior Court Attorney | No | 2 | 6,843 | 15,412 | 44.4% | No |
| | 11/3/2020 | COUNTY SUPERVISOR | 2 | Full | Blaser | Don | Small Business Owner | No | 2 | 2,570 | 4,607 | 55.8% | Yes |
| | | | | | Heter | Stepehen | Businessman/Taxpayer Advocate | No | 2 | 2,037 | 4,607 | 44.2% | No |
| | | DIRECTOR, Camptonville CSD | | Full | Ross | Sandy | Retired Superintendent/Principal | No | 4 | 235 | 647 | 36.3% | Yes |
| | | | | | Dickard | Richard | Incumbent | Yes | 4 | 197 | 647 | 30.4% | Yes |
| | | | | | Deaderick | Jody | Retired Arts Director | No | 4 | 186 | 647 | 28.7% | Yes |
| | | | | | Branimir | Tomislav | No Ballot Designation | No | 4 | 29 | 647 | 4.5% | No |

TABLE 2.2 SUMMARY OF ELECTION OUTCOMES FOR COUNTY OFFICES, 2020

| | | COUNTY SUF | PERVISOR | DIRECTOR | R, CSD | OTHER CO | OUNTY | SUPERIOR | R JUDGE | TOTAL | 1,2 |
|-------------------------|---------------|------------|----------|----------|--------|----------|-------|----------|---------|---------|-----|
| | | Percent | N | Percent | N | Percent | N | Percent | N | Percent | N |
| | Win | 83.2 | 104 | 76.9 | 80 | 0.0 | 0 | 92.9 | 13 | 80.7 | 197 |
| Incumbent Candidates | Lose | 16.8 | 21 | 23.1 | 24 | 100.0 | 1 | 7.1 | 1 | 19.3 | 47 |
| Candidates | Total | 100.0 | 125 | 100.0 | 104 | 100.0 | 1 | 100.0 | 14 | 100.0 | 244 |
| | Win | 23.2 | 69 | 48.9 | 67 | 50.0 | 2 | 47.4 | 37 | 33.8 | 175 |
| Non- Incumbent | Lose | 76.8 | 229 | 51.1 | 70 | 50.0 | 2 | 52.6 | 41 | 66.2 | 342 |
| Candidates | Total | 100.0 | 298 | 100.0 | 137 | 100.0 | 4 | 100.0 | 78 | 100.0 | 517 |
| | Incumbent | 60.1 | 104 | 54.4 | 80 | 0.0 | 0 | 26.0 | 13 | 53.0 | 197 |
| Winning Candidates | Non-Incumbent | 39.9 | 69 | 54.6 | 67 | 100.0 | 2 | 74.0 | 37 | 47.0 | 175 |
| Candidates | Total | 100.0 | 173 | 100.0 | 147 | 100.0 | 2 | 100.0 | 50 | 100.0 | 372 |
| | Incumbent | 8.4 | 21 | 25.5 | 24 | 33.3 | 1 | 2.4 | 1 | 12.1 | 47 |
| Losing Candidates | Non-Incumbent | 91.6 | 229 | 74.5 | 70 | 66.7 | 2 | 97.6 | 41 | 87.9 | 342 |
| Candidates | Total | 100.0 | 250 | 100.0 | 94 | 100.0 | 3 | 100.0 | 42 | 100.0 | 389 |
| | Incumbent | 29.6 | 125 | 43.2 | 104 | 20.0 | 1 | 15.2 | 14 | 32.1 | 244 |
| All Candidates | Non-incumbent | 70.4 | 298 | 56.8 | 137 | 80.0 | 4 | 84.8 | 78 | 67.9 | 517 |
| | Total | 100.0 | 423 | 100.0 | 241 | 100.0 | 5 | 100.0 | 92 | 100.0 | 761 |

¹We exclude runoffs from totals.

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²Percent may not sum to 100 due to rounding.