SHIRLEY N. WEBER, Ph.D.

CALIFORNIA SECRETARY OF STATE

Elections Division | 1500 11th Street, 5th Floor | Sacramento, CA 95814 **Tel** 916.657.2166 | **Fax** 916.653.3214 | www.sos.ca.gov

April 10, 2023

County Clerk/Registrar of Voters (CC/ROV) Memorandum # 23034

TO: All County Clerks/Registrars of Voters

FROM: /s/ Sam Au

VoteCal Motor Voter NVRA Coordinator

RE: Motor Voter Task Force: April 25, 2023, Meeting

Attached is the notice and agenda for the next Motor Voter Task Force meeting to be held on Tuesday, April 25, 2023, at 11:00 a.m. via videoconference.

County elections officials and members of the public are welcome to attend by calling in to the conference number listed on the agenda.

This notice and agenda will also be available on the Motor Voter Task Force website at: https://www.sos.ca.gov/elections/california-motor-voter-task-force.

Please feel free to contact me directly with any questions at sau@sos.ca.gov.

Thank you.



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April 10, 2023

PUBLIC MEETING NOTICE AND AGENDA

Motor Voter Task Force

https://www.sos.ca.gov/elections/california-motor-voter/motor-voter-task-force

Due to the ongoing concerns related to COVID-19, and permissible by Government Code section 11133, there will not be a public meeting location for this meeting. This meeting will be available to the public via TEAMS.

Date and time: Wednesday, April 25, 2023, 11:00 a.m.

Conference call number: +1 916-354-5402

Phone Conference ID: 228 237 938#

(Audio Only)

Screenshare/webstream: https://teams.microsoft.com/l/meetup-

join/19%3ameeting M2FiMWU3MzctNzIxMS00OGYxL Tk0OTgtMzM4N2E3ZWY5ZjMy%40thread.v2/0?conte xt=%7b%22Tid%22%3a%2203580c5d-b6cf-44ca-

<u>b63b-</u>

4361acc7c739%22%2c%22Oid%22%3a%22f342ede7

-293f-42d7-8c05-7187d2ebfcd0%22%7d

Video Conference ID: 113 139 199 0

Meeting ID: 211 449 165 563

Password: zuq5bb



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Motor Voter Task Force

Tuesday, April 25, 11:00 a.m.

Agenda

- 1. Welcome, Call to Order, Roll Call, and Declaration of Quorum
- 2. Monthly Statistics
- 3. Screenshots for DMV eDL44
- 4. AB 796 Upgrade Status
- 5. Annual Report
- 6. Questions and Comments
- 7. Adjournment

IMPORTANT NOTICES TO THE PUBLIC:

- This meeting is open to the public and is accessible to the physically disabled.
- In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Providing accommodation requests at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.
- Any person who needs a disability-related accommodation or modification in order to participate in the meeting, or any person wanting to subscribe to future meeting notices and agendas, may make a request by contacting Sam Au at (916) 215-4719, by emailing sau@sos.ca.gov, or by sending a written request to Sam Au, 1500 11th Street, 5th Floor, Sacramento, CA 95814.
- Discussion and action may be taken on any item on the agenda. The time and order of agenda items are subject to change at the discretion of the committee and may be taken out of order.
- Persons interested in addressing the committee on any agenda item will be given an opportunity to speak. The committee may limit the time for each individual speaker.
- The committee may not discuss or take action on any matter raised that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. (Government Code sections 11125, 11125.7(a).)