



SHIRLEY N. WEBER, Ph.D.

CALIFORNIA SECRETARY OF STATE

Elections Division | 1500 11th Street, 5th Floor | Sacramento, CA 95814
Tel 916.657.2166 | Fax 916.653.3214 | www.sos.ca.gov

July 13, 2023

County Clerk/Registrar of Voters (CC/ROV) Memorandum # 23056

TO: All County Clerks/Registrars of Voters

FROM: /s/ Sam Au
VoteCal Motor Voter NVRA Coordinator

RE: Motor Voter Task Force: July 25, 2023, Meeting

This is the notice and agenda for the next Motor Voter Task Force meeting to be held on Tuesday, July 25, 2023, at 11:00 a.m. via videoconference.

County elections officials and members of the public are welcome to attend by calling in to the conference number listed on the agenda.

This notice and agenda will also be available on the Motor Voter Task Force website at: <https://www.sos.ca.gov/elections/california-motor-voter/motor-voter-task-force>.

Please feel free to contact me directly with any questions at sau@sos.ca.gov.

Thank you.



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July 13, 2023

PUBLIC MEETING NOTICE AND AGENDA

Motor Voter Task Force

<https://www.sos.ca.gov/elections/california-motor-voter/motor-voter-task-force>

Due to the ongoing concerns related to COVID-19, and permissible by Government Code section 11133, there will not be a public meeting location for this meeting. This meeting will be available to the public via TEAMS.

Date and time:	Tuesday, July 25, 2023, 11:00 a.m.
Conference call number:	+1 916-354-5402
Phone Conference ID: (Audio Only)	512 229 765#
Screenshare/webstream:	https://teams.microsoft.com/join/19%3ameeting_ZTE0MzUzMDQtZGE5My00ODg1LTg1MmQtOWVkZDAwZGM1OGE1%40thread.v2/0?context=%7b%22tid%22%3a%2203580c5d-b6cf-44ca-b63b-4361acc7c739%22%2c%22oid%22%3a%22f342ede7-293f-42d7-8c05-7187d2ebfcd0%22%7d
Video Conference ID:	112 920 548 8
Meeting ID:	258 700 887 226
Password:	bYedwj



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Motor Voter Task Force

Tuesday, July 25, 11:00 a.m.

Agenda

1. Welcome, Call to Order, Roll Call, and Declaration of Quorum
2. Monthly Statistics
3. Screenshots for DMV eDL44
4. AB 796 Upgrade Status
5. California New Motor Voter Annual Report
6. Questions and Comments
7. Adjournment

IMPORTANT NOTICES TO THE PUBLIC:

- This meeting is open to the public and is accessible to the physically disabled.
- In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Providing accommodation requests at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.
- Any person who needs a disability-related accommodation or modification in order to participate in the meeting, or any person wanting to subscribe to future meeting notices and agendas, may make a request by contacting Sam Au at (916) 215-4719, by emailing sau@sos.ca.gov, or by sending a written request to Sam Au, 1500 11th Street, 5th Floor, Sacramento, CA 95814.
- Discussion and action may be taken on any item on the agenda. The time and order of agenda items are subject to change at the discretion of the committee and may be taken out of order.
- Persons interested in addressing the committee on any agenda item will be given an opportunity to speak. The committee may limit the time for each individual speaker.
- The committee may not discuss or take action on any matter raised that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. (Government Code sections 11125, 11125.7(a).)