

Shirley N. Weber, Ph.D. California Secretary of State **Elections Division**

1500 11th Street, 5th Floor | Sacramento, CA 95814 | 916.657.2166 | elections@sos.ca.gov

August 9, 2024

County Clerk/Registrar of Voters (CC/ROV) Memorandum #24159

TO: All County Clerks/Registrars of Voters

- FROM: /s/ Paula Ritter Elections Analyst
- RE: General Election: UOCAVA/MOVE Act Survey and Schedule

The United States Department of Justice has requested that all of California's 58 counties respond to a survey, which will be issued by the Secretary of State (SOS) on September 18, 2024, and must be returned by 12:00 noon on Monday, September 23, 2024. This survey will address absentee ballots transmitted to voters covered under the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA), of which the Military and Overseas Voter Empowerment (MOVE) Act is a part.

SOS requests that each county provide a point of contact for the survey. Given the tight turnaround deadline, please make sure this person is someone who can be easily reached the day the survey is due in case additional information is needed. Please complete and return the form below by **Friday, August 16, 2024.** If you have any questions, please contact me at <u>mov@sos.ca.gov</u>, or (916) 695-1592.

As a reminder, the deadline for transmitting UOCAVA ballots is E-45, which falls on Saturday, September 21, 2024. This deadline does not roll to Monday. E-45 means E-45. Please also be reminded that there is an ongoing UOCAVA compliance requirement to continuously transmit UOCAVA absentee ballots by E-45, if they are requested by E-45 (Saturday, September 21, 2024).

Be sure to check out the Secretary of State's website, which includes Military and Overseas Voter training and outreach materials. You can access this page at: <u>sos.ca.gov/elections/voter-registration/military-overseas-voters/resources</u>.

Attachment

UOCAVA/MOVE Act Survey/Point of Contact

Please return this form to the attention of Paula Ritter via email to mov@sos.ca.gov or by fax to (916) 653-3214

County	
Contact Person #1	
Telephone Number #1	
Fax Number #1	
Email #1	
Contact Person #2	
Telephone Number #2	
Fax Number #2	
Email #2	