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March 28, 2024

County Clerk/Registrar of Voters (CC/ROV) Memorandum #24074

TO: All County Clerks/Registrars of Voters

FROM: /s/ Sam Au

VoteCal Motor Voter NVRA Coordinator

RE: Motor Voter Task Force: April 23, 2024, Meeting

Attached is the notice and agenda for the next Motor Voter Task Force meeting to be held on Tuesday, April 23, 2024, at 11:00 a.m. via videoconference.

County elections officials and members of the public are welcome to attend by calling in to the conference number listed on the agenda.

This notice and agenda will also be available on the Motor Voter Task Force website at: https://www.sos.ca.gov/elections/california-motor-voter/motor-voter-task-force.

Please feel free to contact me directly with any questions at sau@sos.ca.gov.

Thank you.

PUBLIC MEETING NOTICE AND AGENDA

Motor Voter Task Force

https://www.sos.ca.gov/elections/california-motor-voter/motor-voter-task-force

This meeting will be available to the public via videoconference, and there will not be public meeting location, as permissible by Government Code section 11133.

Date and time: Tuesday, April 23, 2024, 11:00 a.m.

Conference call number: +1 916-354-5402

Phone Conference ID: 971 172 708#

(Audio Only)

Screenshare/webstream: https://teams.microsoft.com/l/meetup-

join/19%3ameeting YzAxMTkxZDgtZDkyYi00OGZlLTgyZjEt ZGUyMTgyZTE0MDk1%40thread.v2/0?context=%7b%22Tid

%22%3a%2203580c5d-b6cf-44ca-b63b

4361acc7c739%22%2c%22Oid%22%3a%22f342ede7-293f-

42d7-8c05-7187d2ebfcd0%22%7d

Video Conference ID: 112 193 736 1

Meeting ID: 289 508 566 069

Password: Fs9wGs

Motor Voter Task Force

Tuesday, April 23, 2024, 11:00 a.m. Agenda

- 1. Welcome, Call to Order, Roll Call, and Declaration of Quorum
- 2. Monthly Statistics
- 3. DMV eDL44 changes
- 4. Add race and ethnicity to the registration process
- 5. AB 796 Upgrade Status
- 6. California New Motor Voter Annual Report 2023
- 7. Next Meeting
- 8. Questions and Comments
- 9. Adjournment

IMPORTANT NOTICES TO THE PUBLIC:

- This meeting is open to the public and is accessible to the physically disabled.
- In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Providing accommodation requests at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.
- Any person who needs a disability-related accommodation or modification in order to
 participate in the meeting, or any person wanting to subscribe to future meeting
 notices and agendas, may make a request by contacting Sam Au at (916) 215-4719,
 by emailing sau@sos.ca.gov, or by sending a written request to Sam Au, 1500 11th
 Street, 5th Floor, Sacramento, CA 95814.
- Discussion and action may be taken on any item on the agenda. The time and order
 of agenda items are subject to change at the discretion of the committee and may be
 taken out of order.
- Persons interested in addressing the committee on any agenda item will be given an opportunity to speak. The committee may limit the time for each individual speaker.
- The committee may not discuss or take action on any matter raised that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. (Government Code sections 11125, 11125.7(a).)