



Shirley N. Weber, Ph.D. California Secretary of State Elections Division

1500 11th Street, 5th Floor | Sacramento, CA 95814 | 916.657.2166 | elections@sos.ca.gov

October 9, 2025

County Clerk/Registrar of Voters (CC/ROV) Memorandum #25133

TO: All County Clerks/Registrars of Voters

FROM: /s/ Sam Au
VoteCal Motor Voter NVRA Coordinator

RE: Motor Voter Task Force: October 21, 2025, Meeting

Attached is the Motor Voter Task Force meeting agenda for Tuesday, October 21, 2025, at 11:00 a.m. The meeting will be held via virtual video conference, teleconference, and in-person at the Office of the Secretary of State located at 1500 11th Street, Sacramento, California 95814.

County elections officials and members of the public are welcome to attend by calling in to the conference number listed on the agenda.

This meeting will be open to members of the public. This meeting notice is also available on the Motor Voter Task Force website at:

<https://www.sos.ca.gov/elections/california-motor-voter/motor-voter-task-force>.

Please feel free to contact me directly with any questions at sau@sos.ca.gov.

Thank you.

PUBLIC MEETING NOTICE AND AGENDA

Motor Voter Task Force

<https://www.sos.ca.gov/elections/california-motor-voter/motor-voter-task-force>

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| Date and time: | Tuesday, October 21, 2025, 11:00 a.m. |
| Conference call number: | +1 916-354-5402 |
| Phone Conference ID: (Audio Only) | 959 333 032# |
| Screenshare/webstream: | https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTVhNmZINmYtMTI4Yi00MjJiLTljY2UtZjk1MGM5YTI2OGFI%40thread.v2/0?context=%7b%22Tid%22%3a%2203580c5d-b6cf-44ca-b63b-4361acc7c739%22%2c%22Oid%22%3a%22e28c6e69-0d1a-446c-a4e7-be2b22e08cf6%22%7d |
| Video Conference ID: | 119 400 251 7 |
| Meeting ID: | 294 044 724 969 9 |
| Password: | Af6yA3p6 |
| Location: | Secretary of State 2 nd Floor Boardroom 1500 11 th Street Sacramento, CA 95814 |

Motor Voter Task Force

Tuesday, October 21, 2025, 11:00 a.m.
Agenda

1. Welcome, Call to Order, Roll Call, and Declaration of Quorum
2. Monthly Statistics
3. AB 796 Upgrade Status
4. EDL-44 Analysis on Option 2 & Option 3 Selections
5. Next Meeting
6. Action Items
7. Questions and Comments
8. Adjournment

IMPORTANT NOTICES TO THE PUBLIC:

- This meeting is open to the public and is accessible to the physically disabled.
- In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Providing accommodation requests at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.
- Any person who needs a disability-related accommodation or modification in order to participate in the meeting, or any person wanting to subscribe to future meeting notices and agendas, may make a request by contacting Sam Au at (916) 215-4719, by emailing sau@sos.ca.gov, or by sending a written request to Sam Au, 1500 11th Street, 5th Floor, Sacramento, CA 95814.
- Discussion and action may be taken on any item on the agenda. The time and order of agenda items are subject to change at the discretion of the committee and may be taken out of order.
- Persons interested in addressing the committee on any agenda item will be given an opportunity to speak. The committee may limit the time for each individual speaker.
- The committee may not discuss or take action on any matter raised that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. (Government Code sections 11125, 11125.7(a).)