1500 11th Street, 5th Floor | Sacramento, CA 95814 | 916.657.2166 | elections@sos.ca.gov

**September 25, 2025** 

County Clerk/Registrar of Voters (CC/ROV) Memorandum #25116

TO: All County Clerks/Registrars of Voters and Proponent

FROM: /s/ Joan Hackeling

Initiative and Referendum Coordinator

RE: Initiative: Withdrawal of 1978, Related to Environmental Education

The proponent of the hereinafter named proposed initiative measure has **withdrawn** the measure from circulation.

TITLE: REQUIRES EARTH SUSTAINABILITY EDUCATION IN PUBLIC

SCHOOLS. INITIATIVE STATUTE.

SUMMARY DATE: April 9, 2025

PROPONENT: Dale McClure