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April 29, 2026

County Clerk/Registrar of Voters (CC/ROV) Memorandum #26117

TO: All County Clerks/Registrars of Voters

FROM: /s/ Jasleen Sandhi
Candidate Statement and Political Parties Analyst

RE: Primary Election: Audio and Large Print Versions of the State
Voter Information Guide

The Secretary of State is pleased to provide alternate formats of the June 2, 2026, Primary Election state Voter Information Guide (VIG). The Guide is available in audio and large print versions in English, Spanish, Chinese, Hindi, Japanese, Khmer, Korean, Tagalog, Thai, and Vietnamese.

To assist our office in providing the best possible service to California voters, we are asking for your help making these materials available to voters who may be visually impaired.

The Voter Information Guide can be viewed and heard in a downloadable format on the Secretary of State's website at voterguide.sos.ca.gov.

Audio CDs and large print copies can be requested at no cost by calling (800) 345-VOTE (8683), emailing a request to vigfeedback@sos.ca.gov, or ordering online at voterguide.sos.ca.gov

If you have suggestions to improve these alternate formats, please contact us at vigfeedback@sos.ca.gov.

Thank you.