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February 1, 2016

County Clerk/Registrar of Voters (CC/ROV) Memorandum #16048

TO:	All County Clerks/Registrars of Voters
FROM:	/s/ Jennifer Curtis Voter Information Guide Program Manager
RE:	Presidential Primary: Proposition Numbering

The following proposition number has been assigned to the ballot measure qualified for the June 7, 2016, Presidential Primary Election.

Proposition 50	Members of the Legislature: suspension.
	(SCA 17, Resolution Chapter 127, 2014).

The English ballot label and title and summary for Proposition 50 will be made available when the state Voter Information Guide goes on Public Display on February 23, 2016, and will be subject to court-ordered changes through March 14, 2016. After March 14, 2016, the final ballot label and title and summary will be provided to you.

If you have questions, please contact me at (916) 695-1571.