



**ALEX PADILLA** | SECRETARY OF STATE | STATE OF CALIFORNIA  
ELECTIONS DIVISION

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February 8, 2016

County Clerk/Registrar of Voters (CC/ROV) Memorandum #16055

**TO:** All County Clerks/Registrars of Voters  
**FROM:** /s/ Jennifer Curtis  
Voter Information Guide Program Manager  
**RE:** Presidential Primary: County Contact Information/State Voter Information Guide

If space allows, our office will provide voters with contact information for each county elections office in the June 7, 2016, Presidential Primary Election Voter Information Guide.

Please fill in the information below and email it to me at [Jennifer.Curtis@sos.ca.gov](mailto:Jennifer.Curtis@sos.ca.gov), or fax it to my attention at (916) 653-3214 by Tuesday, February 16, 2016. If you have any questions, please feel free to contact me at (916) 695-1571. Thank you.

County \_\_\_\_\_

Street Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Additional Phone Number (if applicable) \_\_\_\_\_

Website \_\_\_\_\_

Information provided by \_\_\_\_\_