

ALEX PADILLA | SECRETARY OF STATE | STATE OF CALIFORNIA ELECTIONS DIVISION 1500 11th Street, 5th Floor, Sacramento, CA 95814 | Tel 916.657.2166 | Fax 916.653.3214 | www.sos.ca.gov

July 20, 2018

County Clerk/Registrar of Voters (CC/ROV) Memorandum #18181

- TO: All County Clerks/Registrars of Voters
- FROM: /s/ Izchel Montelongo Legislative Analyst
- RE: Language Accessibility Advisory Committee: August 2, 2018, Meeting

Attached is the notice and agenda for the next Language Accessibility Advisory Committee (LAAC) meeting to be held on Thursday, August 2, 2018, at 1:00 p.m. in the 2nd Floor Boardroom of the Secretary of State, 1500 11th Street, Sacramento, CA 95814.

County elections officials and members of the public are welcome to attend either in person or by calling in to the conference number listed on the agenda.

This notice and agenda will also be available on the LAAC website at: <u>http://www.sos.ca.gov/elections/laac/</u>.

Please feel free to contact Izchel Montelongo directly with any questions at (916) 695-1636 or <u>Imontelongo@sos.ca.gov</u>.

Thank you.



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July 20, 2018

Public Meeting Notice and Agenda

Language Accessibility Advisory Committee (LAAC)

http://www.sos.ca.gov/elections/laac/

Date and time:	Thursday, August 2, 2018, 1:00 p.m.
Conference call number:	1-855-797-9485 Access Code: 669 932 676
WebEx:	http://bit.ly/2NrAgtG
Location:	Secretary of State 2 nd Floor Boardroom 1500 11th Street Sacramento, CA 95814
Teleconference sites:	Los Angeles County Clerk/Recorder 12400 Imperial Highway, Suite 7001 Norwalk, CA 90605
	Riverside County Registrar of Voters 2724 Gateway Dr., 1st Fl. Conf. Rm. Riverside, CA 92507
	Monterey County Government Center Conference Room Cinnamon 1441 Schilling Place – North Bldg. Salinas, CA 93901
	CAUSE 1605 W. Olympic Boulevard, #1027, Los Angeles, CA 90015

Agenda

- 1. Welcome, Call to Order, Roll Call, and Declaration of Quorum
- LAAC Members Updates Opportunity for LAAC members to update on current and ongoing outreach efforts in their communities or networks.
- 3. Updates from 2017 Working Groups: Discussion on progress of current working groups and future projects—Working Group Leads to provide updates and recommendations.
 - 14201 and AB 918 (Deanna, Eren, Tim)
 - Glossary Group (Eren, Tim, Astrid)
 - "Beyond 203/14201" aka ASL Language Assistance (Eren, Tim), including discussion on potential ASL presenter recommendations for following meeting and suggested areas for the presenter to cover
- 4. Translations Formatting: Fiscal Impact
 - Discussion on translations of contracts and vendor relations.
 - Eren and Armando will update on county-vendor survey.
- 5. Public Comments and Future Agenda Items
 - Public comment period and opportunity to suggest future agenda items.
- 6. Adjournment

Important Notices to the Public:

- This meeting is open to the public and is accessible to the physically disabled.
- In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Providing accommodation requests at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.
- Any person who needs a disability-related accommodation or modification in order to participate in the meeting, or any person wanting to subscribe to future meeting notices and agendas, may make a request by contacting lzchel Montelongo at (916) 695-1636, by emailing LAAC@sos.ca.gov or Imontelongo@sos.ca.gov, or by sending a written request to the Language Accessibility Advisory Committee, 1500 11th Street, 6th Floor, Sacramento, CA 95814.
- Discussion and action may be taken on any item on the agenda. The time and order of agenda items are subject to change at the discretion of the committee and may be taken out of order.
- Persons interested in addressing the committee on any agenda item will be given an opportunity to speak. The committee may limit the time for each individual speaker.
- The committee may not discuss or take action on any matter raised that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. (Government Code sections 11125, 11125.7(a).)