



**ALEX PADILLA** | SECRETARY OF STATE | STATE OF CALIFORNIA  
ELECTIONS DIVISION

1500 11<sup>th</sup> Street, 5<sup>th</sup> Floor, Sacramento, CA 95814 | Tel 916.657.2166 | Fax 916.653.3214 | www.sos.ca.gov

December 16, 2019

County Clerk/Registrar of Voters (CC/ROV) Memorandum #19151

TO: All County Clerks/Registrars of Voters  
FROM: /s/ Paige Kent  
Associate Elections Analyst  
RE: Presidential Primary: UOCAVA/MOVE Act Survey/Point of Contact

The United States Department of Justice has requested that all of California’s 58 counties respond to a survey, which will be issued by the Secretary of State (SOS) on January 15, 2020, and must be returned by 12:00 noon on January 21, 2020. This survey will address absentee ballots transmitted to voters covered under the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA), of which the Military and Overseas Voter Empowerment (MOVE) Act is a part.

SOS requests that each county provide a point of contact for the survey. Given the tight turnaround deadline, please make sure this person is someone who can be easily reached the day the survey is due in case additional information is needed. Please complete and return the form below by **Friday, December 20, 2019**. If you have any questions, please contact me at (916) 695-1564.

As a reminder, the deadline for transmitting UOCAVA ballots is E-45, which falls on Saturday, January 18, 2020. This deadline does not roll to Monday. E-45 means E-45. Please also be reminded that there is an ongoing UOCAVA compliance requirement to continuously transmit UOCAVA absentee ballots by E-45, if they are requested by E-45 (Saturday, January 18, 2020).

Be sure to check out the Secretary of State’s website, which includes Military and Overseas Voter training and outreach materials. You can access this page at:

<http://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/resources>.

---

Please return this form to the attention of Paige Kent  
via email to [pkent@sos.ca.gov](mailto:pkent@sos.ca.gov) or by fax to (916) 653-3214.

County of: \_\_\_\_\_

Contact Person #1: \_\_\_\_\_ Contact Person #2: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_