



**ALEX PADILLA** | SECRETARY OF STATE | STATE OF CALIFORNIA  
ELECTIONS DIVISION

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October 25, 2019

County Clerk/Registrar of Voters (CC/ROV) Memorandum #19111

TO: All County Clerks/Registrars of Voters

FROM: /s/ Robin Guidera  
Voter Information Guide Coordinator

RE: Presidential Primary Election: Proposition Numbering

The following proposition number has been assigned to the ballot measure qualified for the March 3, 2020, Presidential Primary Election.

Proposition 13 Education finance: school facilities: Public Preschool, K-12,  
and College Health and Safety Bond Act of 2020  
(AB 48, Chapter 530, Statutes of 2019)

The English ballot label and ballot title and summary for Proposition 13 will be made available when the state Voter Information Guide goes on Public Display on November 19, 2019, and will be subject to court-ordered changes through December 9, 2019. After December 9, 2019, the official ballot label and ballot title and summary will be provided.

If you have questions, you may contact me at (916) 695-1558 or [CAVoterGuide@sos.ca.gov](mailto:CAVoterGuide@sos.ca.gov).