



**ALEX PADILLA** | SECRETARY OF STATE | STATE OF CALIFORNIA  
ELECTIONS DIVISION

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January 23, 2020

County Clerk/Registrar of Voters (CC/ROV) Memorandum #20029

TO: All County Clerks/Registrars of Voters

FROM: /s/ Kirsten Larsen  
Program Manager, Candidate Filing and Election Night Reporting

RE: Presidential Primary: March 3, 2020, Presidential Primary Election,  
Election Night Vote Reporting Survey

**— ATTENTION ELECTION NIGHT REPORTING STAFF —**

We're setting up our election reporting system and need to know how you plan to report your vote results to us for the March 3, 2020, Presidential Primary Election.

The attached survey form contains a brief description of the reporting options. Please complete and return by **Monday, January 27, 2020, by 12:00 p.m. (E-31)**.

If you have questions about this survey or other election night reporting matters, please call the SOS Election Night Reporting Team Members.

VOTE REPORTING SURVEY  
March 3, 2020, Presidential Primary Election

COUNTY: \_\_\_\_\_ DATE: \_\_\_\_\_

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**VOTE REPORTING CONTACT INFORMATION**

County Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**VOTE REPORTING METHOD**

Electronic File Transmission  
County vote counting program creates files to be placed in election night outbox on CalVoter workstation, either by electronic transfer or by diskette.

Key Data Entry  
County keys vote totals using CalVoter data input screens. Training needed?  
YES \_\_\_  
NO \_\_\_

VOTE REPORTING SYSTEM/VENDOR INFORMATION

Voting System: \_\_\_\_\_ Vendor: \_\_\_\_\_

Vendor Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Comments/Additional Information: \_\_\_\_\_

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**RETURN TO:**  
**Election Night Reporting Team**  
**Fax (916) 651-6460**  
**Email: candidate-filings@sos.ca.gov**