### **REPORT OF 1% MANUAL TALLY**

[Elections Code section 15360]

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County: Sutter		
Election: 11/8/2022 Statewide General Election		
Manual tally method used: One Part [section 15360(a)(1)]		
Two Part [section 15360(a)(2)]		
Date and time notice provided (attach copy of the notice):		
10/15/2022, copy attached.		
Internet website where additional information about the manual tally is posted, if applicable:		
N/A		
Date and time the manual tally commenced, beginning with the random selection of precincts and batches (must be after the close of the polls on Election Day):		
11/10/2022 at 9:00am		
Date and time the manual tally finished:		
11/23/2022 at 3:00pm		
Estimated number of members of the public who observed the process:		
0		
Total number of ballots counted in this election (official canvass numbers):		
Polling place / vote center ballots (including provisionals)	1,533	
Vote-by-mail ballots	26,988	
Total number of ballots manually tallied:		
Polling place / vote center ballots (including provisionals)	609	
Vote-by-mail ballots	4,160	

Precincts in the county for this election (attach list describing all precincts with the number of ballots in each, indicating whether ballots are polling place / vote center, vote-by-mail, or provisional):		
Total number of precincts in the election	24	
Total number of precincts selected for the manual tally	11	
Batches of vote-by-mail or provisional ballots (attach list describing each batch with the number of ballots in each, indicating whether ballots are polling place / vote center, vote-by-mail, or provisional):		
Total number of batches in the election	208	
Total number of batches selected for the manual tally	33	
Method used to choose precincts and batch of ballots to manually tally (include description of random selection method):		
Precinct numbers noted on folded piece of paper.		
Description of any discrepancies noted (include details about each discrepancy and how each was resolved; also include		
An ambiguous mark was not recognized by adjudication for Bob Woten (Live Oak City Council).  Canvass deemed the voter's intent was unclear and did not count that vote.		
	attach additional pages if necessary	
This report is submitted pursuant to Elections Code section 15360(f).		
Submitted on this date: by:	• •	
Elections Official Name: Donna M. Johnston	Signature: Donne m Johnston	

### NOTICE OF POLLING PLACES FOR THE STATEWIDE GENERAL ELECTION TO BE HELD IN SUTTER COUNTY, CALIFORNIA ON NOVEMBER 8, 2022

NOTICE IS HEREBY GIVEN that the following are the legally designated polling places and precincts for the Statewide General Election to be held in the County of Sutter, State of California, on Tuesday, November 8, 2022:

Andros Karperos School (2 Precincts)17	700 Camino De Flores, Yuba City, CA 95993
Dell-Wayne Estates	3120 Live Oak Blvd, Yuba City, CA 95991
East Nicolaus Fire Department	1988 Nicolaus Ave., Nicolaus, CA 95659
Franklin Elementary School	332 N Township Rd, Yuba City, CA 95993
Live Oak Community Building (2 Precincts)	10200 O St, Live Oak, CA 95953
Pleasant Grove Fire Department3	100 Howsley Rd, Pleasant Grove, CA 95668
Riverbend Elementary School (2 Precints)	301 Stewart Rd, Yuba City, CA 95991
Saint Andrew Presbyterian Church	1390 Franklin Rd, Yuba City, CA 95993
Sutter Union High School (2 Precincts)	2665 Acacia Ave, Sutter, CA 95982
Tierra Buena School	1794 Villa Ave, Yuba City, CA 95993
United Pentecostal Church	2649 E Onstott Rd, Yuba City, CA 95991
Veterans Center (3 Precincts)1425 V	eterans Memorial Cir, Yuba City, CA 95993
Walnut Ave Community Center (2 Precincts)	1431 Walnut Ave, Yuba City, CA 95993
Yuba-Sutter Fairgrounds (4 Precincts)	442 Franklin Ave, Yuba City, CA 95991

**NOTICE IS ALSO HEREBY GIVEN** that the Vote-By-Mail ballot processing may begin on the twenty-ninth day before the election, which is October 10, 2022, at the Elections Office. All procedures are open to the public and all interested parties will be afforded the opportunity to observe the procedures. All ballots will be tallied at 1435 Veterans Memorial Circle, Yuba City, California. The Elections Office will be open at 7:00 a.m. on Tuesday, November 8, 2022.

### DONNA JOHNSTON, SUTTER COUNTY CLERK-REGISTRAR OF VOTERS

BY: Ashley Stottlemeyer, Assistant Registrar of Voters

October 15, 2022

Ad #00279957

# **PUBLIC NOTICE**

Sutter County Elections will be selecting the 1% precincts to be manually tallied for the Statewide General Election, November 8, 2022.

Where:

**Sutter County Elections Office** 

1435 Veterans Memorial Circle

Yuba City, CA 95993

Date:

Tuesday, November 8, 2022

Time:

Approximately 8:30 pm

This is a public process.

Canvassing of the November 8, 2022 Statewide General Election, including the manual tally of 1% of the Precincts chosen at random, shall begin on November 10, 2022.

### CERTIFICATION OF ELECTIONS OFFICIAL

# MANUAL TALLY OF ELECTION RESULTS PURSUANT TO SECTION 15360 OF CALIFORNIA ELECTIONS CODE

## Statewide General Election November 8, 2022

I, Donna M. Johnston, Clerk-Recorder/Registrar of Voters for the County of Sutter, State of California, do hereby declare that pursuant to Section 15360 of the California Elections Code, a public manual tally of the ballots tabulated by those devices cast in Precincts 2, 3, 5-6, 10-14, 17 and 23 was completed.

I further declare that each vote was manually tallied for each contest and the discrepancies between the machine count and the manual tally along with a description of how each discrepancy was resolved is shown below.

Precinct	Contest	Discrepancy	Resolution
2	Local Contests	An ambiguous mark	Canvass deemed the voters intent
		for Bob Woten (Live	was unclear and did not count that
		Oak City Council)	vote.
3	Local Contests	None	None
5	Local Contests	None	None
6	Local Contests	None	None
10	Local Contests	None	None
11	All State and Local Contests	None	None
12	Local Contests	None	None
13	Local Contests	None	None
14	Local Contests	None	None
17	Local Contests	None	None
23	Local Contests	None	None

Dated this 30<sup>th</sup> day of November 2022

Donna M. Johnston

Registrar of Voters County of Sutter

State of California