

REPORT OF 1% MANUAL TALLY
[Elections Code section 15360]

County: Calaveras

Election: November 4 2025 Statewide Special Election

Manual tally method used: One Part [section 15360(a)(1)]

Two Part [section 15360(a)(2)]

Date and time notice provided (attach copy of the notice):

November 6, 2025 at 9:00 AM

Internet website where additional information about the manual tally is posted, if applicable:

<https://elections.calaverasgov.us/Press-Legal-Notices>

Date and time the manual tally commenced, beginning with the random selection of precincts and batches (must be after the close of the polls on Election Day):

11/13/2025 11:22 AM

Date and time the manual tally finished:

11/13/2025 4:12 PM

Estimated number of members of the public who observed the process:

0

Total number of ballots counted in this election (official canvass numbers):

| | |
|---|--------------|
| <u>Polling place / vote center ballots (including provisionals)</u> | <u>1542</u> |
| <u>Vote-by-mail ballots</u> | <u>19576</u> |

Total number of ballots manually tallied:

| | |
|---|-------------|
| <u>Polling place / vote center ballots (including provisionals)</u> | <u>1542</u> |
| <u>Vote-by-mail ballots</u> | <u>640</u> |

EMAIL RECEIVED

DEC 03 2025

**BY CALIFORNIA
SECRETARY OF STATE**

Precincts in the county for this election (attach list describing all precincts with the number of ballots in each, indicating whether ballots are polling place / vote center, vote-by-mail, or provisional):

| | |
|---|--|
| Total number of precincts in the election | 25 |
| Total number of precincts selected for the manual tally | 1 (see attached 1% Manual Tally sheet) |

Batches of vote-by-mail or provisional ballots (attach list describing each batch with the number of ballots in each, indicating whether ballots are polling place / vote center, vote-by-mail, or provisional):

| | |
|---|--|
| Total number of batches in the election | 5 |
| Total number of batches selected for the manual tally | 2,182 (see attached 1% Manual Tally sheet) |

Method used to choose precincts and batch of ballots to manually tally (include description of random selection method):

The Election Management System One Percent Random Sample report randomly selected the precinct to include in the 1% manual tally. An online random number generator was used to select the vote by mail batches to include in the manual count. All ballot groups included in the manual count are identified in the attached 1% Manual Tally spreadsheet.

attach additional pages if necessary

Description of any discrepancies noted (include details about each discrepancy and how each was resolved; also include anything unusual observed during the manual tally process or anything that may improve the manual tally process):

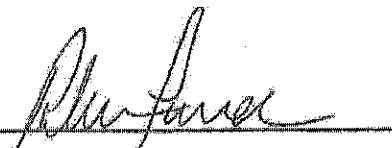
No discrepancies were noted during the manual tally process. A total of 2,182 ballots were manually counted and verified to match the machine count.

attach additional pages if necessary

This report is submitted pursuant to Elections Code section 15360(e).

Submitted on this date: 12/02/2025 by:

Elections Official Name: Rebecca Turner

Signature: 

EMAIL Form

PROOF OF PUBLICATION (2015-5 C.C.P.)

Page 8 **The News** September 19, 2025
Calaveras County Legal Notices

LEGAL NOTICE

NOTICE IS GIVEN that voting locations for the November 4, 2025 Statewide Special Election will open beginning October 6, 2025. Please see the list of locations with days and times of availability listed below.

| Voting Locations | Days of Operation | Hours | |
|--|-------------------------|---------|---|
| San Andreas Elections Office 891 Mountain Ranch Rd - Room 209 | 10/06/2025 - 10/24/2025 | 8am-4pm | Y |
| | Mon-Fri | 8am-4pm | |
| | 10/25/2025 - 11/04/2025 | 7am-8pm | |
| Valley Springs Jenny Lind Veterans Hall 300 W. Daphne St | 11/01/2025 - 11/04/2025 | 8am-4pm | Y |
| | Election Day | 7am-8pm | |

NOTICE IS FURTHER GIVEN that seven ballot drop box sites will be available at the below locations beginning October 6, 2025. Drop boxes are available during regular business hours as indicated below, except on Election Day, in which all ballot drop boxes will close at 8:00 minutes into business closes earlier.

| Drop Box Locations | Days of Operation | Hours | |
|---|-------------------------|------------|---|
| Angels Camp Save Mart Supermarket - Interior 280 S. Main St. | 10/06/2025 - 11/04/2025 | 6am-10pm | Y |
| | Election Day | 6am-8pm | |
| Valley Springs Jenny Lind Veterans Hall - Exterior 300 W. Daphne St | 10/06/2025 - 11/04/2025 | 24 hours | Y |
| | Election Day | Closes 8pm | |
| San Andreas Government Center - Exterior 891 Mountain Ranch Rd | 10/06/2025 - 11/04/2025 | 24 hours | Y |
| | Election Day | Closes 8pm | |
| Copperopolis Payless Market - Interior 3505 Spangler Ln #100 | 10/06/2025 - 11/04/2025 | 7am-9pm | Y |
| | Election Day | 7am-8pm | |
| West Point Pizza Plus - Interior 420 Main St | 10/06/2025 - 11/04/2025 | 11am-8pm | Y |
| | Election Day | 11am-8pm | |
| Arnold Arnold Branch Library - Exterior 1065 Blegen Rd. | 10/06/2025 - 11/04/2025 | 24 hours | Y |
| | Election Day | Closes 8pm | |
| Mountain Ranch Sender's Market - Interior 5111 Garabaldi St. | 10/06/2025 - 11/04/2025 | 7am-7pm | Y |

NOTICE IS FURTHER GIVEN that the central counting place for the Statewide Special Election to be held on Tuesday, November 4, 2025, will be the Office of the Clerk-Recorder & Registrar of Voters, Government Center, 891 Mountain Ranch Road, San Andreas, California. (EC 12109)

NOTICE IS FURTHER GIVEN that logic and accuracy testing of voting machines will commence no earlier than September 22, 2025, and continue until completed for the November 4, 2025 Statewide Special Election.

NOTICE IS FURTHER GIVEN that processing of the Vote by Mail ballots for the Statewide Special Election will commence on October 6, 2025, and continue until completion. (EC 15101 & 15104)

NOTICE IS FURTHER GIVEN that the official canvass, including the mandatory 1% manual count, will commence no later than Thursday, November 6, 2025, at 9:00 am in the Office of the Clerk-Recorder & Registrar of Voters, Government Center, 891 Mountain Ranch Road, San Andreas, California. (EC 15301)

Ballot boxes are open to the public, and anyone interested in observing is welcome. The Calaveras County Election Observer Guidelines provide additional information and are available online under the "Voter Guide" button on the main Calaveras County Elections page or call the Elections Department at (209) 754-6375 for more information.

Rebecca Turner
Calaveras County Clerk-Recorder/Registrar of Voters

Published: September 19, 2025 The Valley Springs News

EMAIL RECEIVED

DEC 03 2025

BY CALIFORNIA
SECRETARY OF STATE

This space is for the County Clerk's filing Stamp

STATE OF CALIFORNIA
County of Calaveras

I am a citizen of the United States and a resident of the County aforesaid. I am over the age of eighteen years. I am the principal clerk of the printer of The Valley Springs News, a newspaper of general circulation, printed bi-weekly in the Township of Valley Springs, California, County of Calaveras, that the notice of which the annexed is printed copy (set in type) not smaller than nonpareil, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates: to wit:

9/19

all in the year 2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Valley Springs, California

this 25th day of September, 2025

Cheryl Hansen

Signature

THE Valley Springs NEWS

1919 Vista Del Lago, Unit 8
P.O. Box 1297, Valley Springs, CA 95252
(209) 772-2234

1% Manual Tally
 November 4, 2025 Statewide Special Election
 Ballots Counted by Contest

| Contest | GC In Person (All Ballots Cast at Site) | VS In Person (All Ballots Cast at Site) | VBM Batch 145 | VBM Batch 167 | Total Ballots Counted for Contest(s) | Total Ballots Cast for Contest(s) | % of Manual Count |
|--------------------|---|---|------------------|------------------|--|---|-------------------------|
| Total Ballots Cast | | | | | | | |
| Measure B | 708 | 834 | 205 | 184 | 251 | 2182 | 20941 10.42% |

In Person Ballots Counted
 VBMIS Counted
Total ballots hand counted

1542
 640
 2182

EMAIL RECEIVED

DEC 03 2025

BY CALIFORNIA
 SECRETARY OF STATE