

## REPORT OF 1% MANUAL TALLY

[Elections Code section 15360]

County: \_\_\_\_\_

Election: \_\_\_\_\_

Manual tally method used: \_\_\_\_ One Part [section 15360(a)(1)]

\_\_\_\_ Two Part [section 15360(a)(2)]

Date and time notice provided (attach copy of the notice):

|  |
|--|
|  |
|--|

Internet website where additional information about the manual tally is posted, if applicable:

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|  |
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Date and time the manual tally commenced, beginning with the random selection of precincts and batches (must be after the close of the polls on Election Day):

|  |
|--|
|  |
|--|

Date and time the manual tally finished:

|  |
|--|
|  |
|--|

Estimated number of members of the public who observed the process:

|  |
|--|
|  |
|--|

Total number of ballots counted in this election (official canvass numbers):

|                                                              |  |
|--------------------------------------------------------------|--|
| Polling place / vote center ballots (including provisionals) |  |
| Vote-by-mail ballots                                         |  |

Total number of ballots manually tallied:

|                                                              |  |
|--------------------------------------------------------------|--|
| Polling place / vote center ballots (including provisionals) |  |
| Vote-by-mail ballots                                         |  |

Precincts in the county for this election (attach list describing all precincts with the number of ballots in each, indicating whether ballots are polling place / vote center, vote-by-mail, or provisional):

|                                                         |  |
|---------------------------------------------------------|--|
| Total number of precincts in the election               |  |
| Total number of precincts selected for the manual tally |  |

Batches of vote-by-mail or provisional ballots (attach list describing each batch with the number of ballots in each, indicating whether ballots are polling place / vote center, vote-by-mail, or provisional):

|                                                       |  |
|-------------------------------------------------------|--|
| Total number of batches in the election               |  |
| Total number of batches selected for the manual tally |  |

Method used to choose precincts and batch of ballots to manually tally (include description of random selection method):

|                                                             |
|-------------------------------------------------------------|
| <div></div> <div>attach additional pages if necessary</div> |
|-------------------------------------------------------------|

Description of any discrepancies noted (include details about each discrepancy and how each was resolved; also include anything unusual observed during the manual tally process or anything that may improve the manual tally process):

|                                                             |
|-------------------------------------------------------------|
| <div></div> <div>attach additional pages if necessary</div> |
|-------------------------------------------------------------|

This report is submitted pursuant to Elections Code section 15360(e).

Submitted on this date: \_\_\_\_\_ by:

Elections Official Name: \_\_\_\_\_ Signature: Nicole Goldbach

# The Times-Standard

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Legal No. **0006955803**

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of Humboldt

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-mentioned matter. I am the principal clerk of the printer of THE TIMES-STANDARD, a newspaper of general circulation, printed and published daily in the City of Eureka, County of Humboldt, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Humboldt, State of California, under the date of June 15, 1967, Consolidated Case Numbers 27009 and 27010; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit,

**03/18/2026**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Eureka, California,  
This 24th day of March, 2026

*John Richmond*

NOTICE OF APPOINTMENT OF VOTE CENTERS  
FOR THE STATEWIDE DIRECT PRIMARY ELECTION TUESDAY, JUNE 2, 2026

NOTICE IS HEREBY GIVEN that the following places have been designated as vote center facilities, pursuant to California Elections Code § 12105.

Any active, registered voter in Humboldt County can vote and utilize services at any of these vote center locations during the dates of operation.

| <b>Vote Center Location</b>                 | <b>Address</b>                                           | <b>Dates in Operation</b> |
|---------------------------------------------|----------------------------------------------------------|---------------------------|
| Humboldt County Office of Elections         | 2426 6th Street, Eureka, CA 95501                        | May 4 - June 2            |
| Arcata Community Center                     | 321 Dr. Martin Luther King Jr. Parkway, Arcata, CA 95521 | May 23 - June 2           |
| Fortuna Veterans Memorial Building          | 1426 Main Street, Fortuna, CA 95540                      | May 23 - June 2           |
| College of the Redwoods                     | 7351 Tompkins Hill Road, Eureka, CA 95501                | May 30 - June 2           |
| Humboldt County Office of Education (Annex) | 901 Myrtle Avenue, Eureka, CA 95501                      | May 30 - June 2           |
| Jefferson Community Center                  | 1000 B Street, Eureka, CA 95501                          | May 30 - June 2           |
| Monument Middle School                      | 95 Center Street, Rio Dell 95562                         | May 30 - June 2           |
| McKinleyville Middle School                 | 2285 Central Avenue, McKinleyville, CA 95519             | May 30 - June 2           |
| Eureka Veterans Hall                        | 1018 H Street, Eureka, CA 95501                          | June 2                    |
| Hoopa Neighborhood Facility                 | 11860 Highway 96, Hoopa, CA 95546                        | June 2                    |
| Humboldt County Fairgrounds                 | 1250 5th Street, Ferndale, CA 95536                      | June 2                    |
| Redwood Playhouse                           | 286 Sprowl Creek Rd, Garberville, CA 95542               | June 2                    |

NOTICE IS FURTHER GIVEN, per Elections Code § 15101, that the processing of vote-by-mail ballots cast for the Statewide Direct Primary Election will commence on May 5, 2026 or at any time thereafter in the Humboldt County Office of Elections. This process will continue until all election results are tabulated and the election is certified. Any member of the Humboldt County Grand Jury, and any other interested organization, shall be permitted to observe and challenge the manner in which the vote-by-mail ballots are handled, from the processing of ballot return envelopes through the opening, counting and disposition of the ballots. To register as an observer, please contact the Humboldt County Office of Elections at 707-445-7481.

NOTICE IS FURTHER GIVEN, pursuant to Elections Code §12109, that at the Statewide Direct Primary Election, voted ballots will be counted at each voting location and at central count at the Humboldt County Office of Elections. All ballots will be tallied at the Humboldt County Office of Elections, 2426 6th Street, Eureka, after the polls have closed on Election Day.

NOTICE IS FURTHER GIVEN, pursuant to Elections Code §15301, that the canvass will commence at 9:00 a.m. on June 3, 2026 at the Humboldt County Office of Elections. The Office of Elections will begin a manual tally of one percent of cast ballots at the June 2, 2026, Statewide Direct Primary Election. This manual tally is open to the public and shall continue daily (Saturdays, Sundays and holidays excluded unless otherwise decided by the County Registrar of Voters) until completed.