



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 31, 2022.

Shirley N. Weber, Ph.D.  
Secretary of State

March 25, 2022

CANDIDATES FOR JUNE 7, 2022, PRIMARY ELECTION

### Lieutenant Governor

#### **Mohammad Arif**

10500 Valverde Dr  
Bakersfield, CA 93311  
(520) 560-5520 (Business)  
WEBSITE: <https://www.mohammad4california.com>  
E-MAIL: [awtrust2020@gmail.com](mailto:awtrust2020@gmail.com)

**Peace and Freedom**

#### **Businessman**

#### **David Fennell**

500 Capitol Mall #2350  
Sacramento, CA 95814  
(916) 307-6918 (Business)  
WEBSITE: <https://www.fennellforcalifornia.com>  
E-MAIL: [dave@fennellforcalifornia.com](mailto:dave@fennellforcalifornia.com)

**Republican**

#### **Entrepreneur**

#### **David Hillberg**

PO Box 9977  
Fountain Valley, CA 92728  
(714) 580-7486 (Business)  
WEBSITE: <https://www.davidforlfgovernor.com>  
E-MAIL: [david\\_hillberg@yahoo.com](mailto:david_hillberg@yahoo.com)

**No Party Preference**

#### **Aviation Mechanic/Actor**

**Eleni Kounalakis\***

**Democratic**

2443 Fillmore St #300  
San Francisco, CA 94115  
(415) 857-0921 (Business)  
WEBSITE: <https://www.eleniforca.com>  
E-MAIL: [info@eleniforca.com](mailto:info@eleniforca.com)

**Lieutenant Governor**

**Jeffrey Highbear Morgan**

**Democratic**

11330 Bosal Cir  
Auburn, CA 95603

**Businessman/Engineer**

**William Cavett "Skee" Saacke**

**Democratic**

4645 Larwin Ave  
Cypress, CA 90630  
(714) 875-5130 (Business)  
(714) 892-1638 (FAX)  
WEBSITE: <https://www.skee4gov.com>  
E-MAIL: [skee@saackelaw.com](mailto:skee@saackelaw.com)

**California Trial Attorney**

**Clint W. Saunders**

**Republican**

PO Box 615  
Windsor, CA 95492  
(707) 758-5895 (Business)  
WEBSITE: <https://www.saundersforgovernor.com>  
E-MAIL: [contact@saundersforgovernor.com](mailto:contact@saundersforgovernor.com)

**Mental Health Worker**

**Angela E. Underwood Jacobs**

**Republican**

2010 W Ave K #1082  
Lancaster, CA 93534  
(661) 723-8281 (Business)  
WEBSITE: <https://www.angelaforyou.com>  
E-MAIL: [aeunderwoodjacobs@gmail.com](mailto:aeunderwoodjacobs@gmail.com)

**Businesswoman/Deputy Mayor**