



# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 1

**Audrey Denney**

**Democratic**

PO Box 3215  
Chico, CA 95927  
WEBSITE: [www.audreyforcongress.com](http://www.audreyforcongress.com)  
E-MAIL: [info@audreyforcongress.com](mailto:info@audreyforcongress.com)

**Educator/Nonprofit Consultant**

**James Gallagher**

**Republican**

1900 Oro Dam Blvd #257  
Oroville, CA 95966

**Farmer/State Assemblyman**

**Janice Karrman**

**Democratic**

PO Box 3984  
Santa Rosa, CA 95402  
(707) 775-1083 (Business)

**Retired Wine Broker**

**Timothy Sean Kelly**

**No Party Preference**

4241 Montgomery Dr #115  
Santa Rosa, CA 95405  
(707) 570-7507 (Business)  
E-MAIL: [tim@timothyskelly.com](mailto:tim@timothyskelly.com)

**Housing Attorney/Educator**

**Mike McGuire**

1014 Hopper Ave #506  
Santa Rosa, CA 95403  
(707) 838-3279 (Business)  
WEBSITE: [www.votemikemcguire.com](http://www.votemikemcguire.com)  
E-MAIL: [info@votemikemcguire.com](mailto:info@votemikemcguire.com)

**California State Senator**

**Richard T. Minner**

PO Box 2271  
Santa Rosa, CA 95405  
(916) 752-3773 (Business)  
WEBSITE: [www.richardminner.com](http://www.richardminner.com)  
E-MAIL: [ca01@richardminner.com](mailto:ca01@richardminner.com)

**Software Architect**

**Angelita Valles**

18190 Obrien Mountain Rd  
Lakehead, CA 96051  
WEBSITE: [www.angelitavalles4congress.com](http://www.angelitavalles4congress.com)  
E-MAIL: [valles4congress@gmail.com](mailto:valles4congress@gmail.com)

**Business Owner**

**Democratic**

**No Party Preference**

**Republican**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 2

#### Gregory Burgess

No Party Preference

327 Irwin St  
San Rafael, CA 94901  
WEBSITE: [www.vote-roar.com](http://www.vote-roar.com)  
E-MAIL: [gregoryburgess79@gmail.com](mailto:gregoryburgess79@gmail.com)

#### Elder Caregiver

#### Tim Geist

Republican

9983 Harley Leighton Rd  
Redding, CA 96003  
(805) 319-9768 (Business)  
WEBSITE: [www.electtimgeist.com](http://www.electtimgeist.com)  
E-MAIL: [timgeist@electtimgeist.com](mailto:timgeist@electtimgeist.com)

#### Retired Researcher

#### Nicolette Hahn Niman

No Party Preference

PO Box 369  
Bolinas, CA 94924  
(914) 330-4564 (Business)  
WEBSITE: [www.nicoletteforcongress.com](http://www.nicoletteforcongress.com)  
E-MAIL: [nicolettehahn@yahoo.com](mailto:nicolettehahn@yahoo.com)

#### Author/Rancher/Mother

#### Jared Huffman

Democratic

PO Box 664  
Petaluma, CA 94953  
WEBSITE: [www.jaredhuffman.com](http://www.jaredhuffman.com)

#### U.S. Representative

**Robin Littau**

**Republican**

PO Box 491863  
Redding, CA 96049  
WEBSITE: [www.littauforcongress.com](http://www.littauforcongress.com)

**Enterprise Elementary School Board Member**

**Paul Saulsbury**

**Republican**

PO Box 1302  
Anderson, CA 96007  
(530) 364-4973 (Business)  
WEBSITE: [www.paulsaulsbury.com](http://www.paulsaulsbury.com)  
E-MAIL: [paul@paulsaulsbury.com](mailto:paul@paulsaulsbury.com)

**Mobile Crisis Clinician**

**Rose Penelope Yee**

**Democratic**

3335 Placer St PMB 288  
Redding, CA 96001  
WEBSITE: [www.roseforcongress.com](http://www.roseforcongress.com)

**Finance Businesswoman**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 3

**Chris Bennett**

**Democratic**

371 Lakeport Blvd #391  
Lakeport, CA 95453  
WEBSITE: [www.bennettforca.com](http://www.bennettforca.com)

**No Ballot Designation**

**Ami Bera**

**Democratic**

PO Box 582496  
Elk Grove, CA 95758  
(916) 205-9171 (Business)  
WEBSITE: [www.beraforcongress.com](http://www.beraforcongress.com)  
E-MAIL: [info@beraforcongress.com](mailto:info@beraforcongress.com)

**United States Congressman**

**Christine Bish**

**Republican**

PO Box 7153  
Citrus Heights, CA 95621  
(916) 223-1765 (Business)  
WEBSITE: [www.bishforcongress.com](http://www.bishforcongress.com)  
E-MAIL: [chris@bishforcongress.com](mailto:chris@bishforcongress.com)

**Financial Investigator/Businesswoman**

**Lyndon "Pacey" Cervantes**

**Democratic**

4905 Stockton Blvd #398  
Sacramento, CA 95820

**Local Radio Host**

**Heidi Hall**

PO Box 729  
Grass Valley, CA 95945  
WEBSITE: [www.heidihall.com](http://www.heidihall.com)  
E-MAIL: [info@heidihall.com](mailto:info@heidihall.com)

**County Supervisor**

**Democratic**

**Laura Koscki**

PO Box 550688  
South Lake Tahoe, CA 96155  
(530) 433-3112 (Business)

**Community Representative**

**Republican**

**Chris Richardson**

2006 Promontory Point Ln  
Gold River, CA 95670  
E-MAIL: [rcr@worldvista.org](mailto:rcr@worldvista.org)

**Retired Software Programmer**

**Green**

**Robb Tucker**

10042 Wolf Rd PMB 64  
Grass Valley, CA 95949

**County Supervisor/Businessman**

**Republican**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 4

**Sharon Brown**

**Republican**

146 Burgundy Way  
Fairfield, CA 94533

**Registered Nurse**

**Mandy Ghusar**

**Republican**

2 Civic Center Dr Unit 4338  
San Rafael, CA 94913

**LVN Nurse**

**Eric Jones**

**Democratic**

1625 Trancas St Unit 2870  
Napa, CA 94558

**Businessman/Nonprofit Executive**

**Jimih Jones**

**Republican**

166 First St  
Woodland, CA 95695  
WEBSITE: [www.amongyouforyoubyyou.com](http://www.amongyouforyoubyyou.com)  
E-MAIL: [jswoushblanton@gmail.com](mailto:jswoushblanton@gmail.com)

**Parts Manager**

**John Mackenzie**

**Republican**

208 Claremont Ave  
Vallejo, CA 94590

**Registered Nurse**

**Ray Riehle**

**Republican**

6830 Antelope Rd #4  
Citrus Heights, CA 95621  
WEBSITE: [www.rayriehle.com](http://www.rayriehle.com)  
E-MAIL: [ray@rayriehle.com](mailto:ray@rayriehle.com)

**Business Owner/Entrepreneur**

**Thomas M Roach**

**No Party Preference**

730 Clay St  
Colusa, CA 95932

**No Ballot Designation**

**Mike Thompson**

**Democratic**

PO Box 10541  
Napa, CA 94581

**Member of Congress**

**Chuck Uribe**

**Republican**

8645 Fobes Dr  
Antelope, CA 95843

**Public School Teacher**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 5

**Michael J. "Mike" Barkley**

**Democratic**

167 N Sheridan Ave  
Manteca, CA 95336  
(209) 823-4817 (Business)  
WEBSITE: [www.mikebarkley4congress.com](http://www.mikebarkley4congress.com)  
E-MAIL: [mjbarkl@inreach.com](mailto:mjbarkl@inreach.com)

**Lawyer/Accountant/Programmer**

**Michael Masuda**

**Democratic**

PO Box 576142  
Modesto, CA 95357  
(209) 210-2710 (Business)  
WEBSITE: [www.votemasuda.com](http://www.votemasuda.com)  
E-MAIL: [info@votemasuda.com](mailto:info@votemasuda.com)

**Foreign Affairs Officer**

**Tom McClintock**

**Republican**

PO Box 4259  
El Dorado Hills, CA 95672  
(916) 787-0112 (Business)  
WEBSITE: [www.tommclintock.com](http://www.tommclintock.com)

**United States Representative**

**Dan Stroud**

**Democratic**

951 E Belle Vista Ave  
Ridgecrest, CA 93555  
(805) 302-3522 (Business)  
E-MAIL: [sgmstroud@gmail.com](mailto:sgmstroud@gmail.com)

**Engineer/Business Owner**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 6

**Lauren Babb Tomlinson**

**Democratic**

PO Box 60275  
Sacramento, CA 95860  
WEBSITE: [www.lbtforcongress.com](http://www.lbtforcongress.com)

**Women's Health Executive**

**Martha Guerrero**

**Democratic**

PO Box 1014 1801 Merkley Ave  
West Sacramento, CA 95691  
(916) 233-7395 (Business)  
WEBSITE: [www.marthaguerrero.com](http://www.marthaguerrero.com)  
E-MAIL: [martha@marthaguerrero.com](mailto:martha@marthaguerrero.com)

**Mayor/Social Worker**

**Thien Ho**

**Democratic**

1017 L St #254  
Sacramento, CA 95814  
WEBSITE: [www.thienhoca.com](http://www.thienhoca.com)  
E-MAIL: [info@thienhoca.com](mailto:info@thienhoca.com)

**Sacramento County District Attorney**

**Kevin Kiley**

**No Party Preference**

5701 Lonetree Blvd #301  
Rocklin, CA 95765

**United States Representative**

**Richard Pan**

**Democratic**

2701 Del Paso Rd #130-159  
Sacramento, CA 95835  
WEBSITE: [www.drpanforcongress.com](http://www.drpanforcongress.com)  
E-MAIL: [info@drpanforcongress.com](mailto:info@drpanforcongress.com)

**Doctor/Health Advocate**

**Michael Stansfield**

**Republican**

9350 SW Nimbus Ave  
Beaverton, OR 97008  
WEBSITE: [www.learninghowtofly.one](http://www.learninghowtofly.one)  
E-MAIL: [stansfield.michael.e@gmail.com](mailto:stansfield.michael.e@gmail.com)

**Applications Engineer/Author**

**Tyler Vandenberg**

**Democratic**

915 Highland Pointe Dr Ste 250  
Roseville, CA 95678

**No Ballot Designation**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 7

**Doris Matsui**

**Democratic**

PO Box 1738  
Sacramento, CA 95812  
E-MAIL: sacramento4doris@gmail.com

**U.S. Representative**

**Robby Morin**

**Democratic**

PO Box 160062  
Sacramento, CA 95816  
WEBSITE: [www.robbymorin.com](http://www.robbymorin.com)  
E-MAIL: [robby@robbymorin.com](mailto:robby@robbymorin.com)

**Small Business Owner**

**Enayat Nazhat**

**Democratic**

1325 15th St Apt 505  
Sacramento, CA 95814  
WEBSITE: [www.enayatforcongress.com](http://www.enayatforcongress.com)  
E-MAIL: [press@enayatforcongress.com](mailto:press@enayatforcongress.com)

**Tech Entrepreneur**

**Ralph Nwobi**

**Republican**

PO Box 290  
Elk Grove, CA 95759  
E-MAIL: [nwobilawgroup@gmail.com](mailto:nwobilawgroup@gmail.com)

**Attorney-At-Law**

**Mai Vang**

1700 Tribute Rd Ste 201  
Sacramento, CA 95815  
WEBSITE: [www.maiforus.com](http://www.maiforus.com)  
E-MAIL: [info@maiforus.com](mailto:info@maiforus.com)

**Teacher/City Councilmember**

**Democratic**

**Zachariah Wooden**

19198 Cindy Ct  
Woodbridge, CA 95258  
(209) 227-0826 (Business)  
E-MAIL: [woodenforca07@gmail.com](mailto:woodenforca07@gmail.com)

**Republican**

**Advisory Councilman**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 8

**Nicolas Carjuzaa**

**Democratic**

1155-C Arnold Dr Ste 511  
Martinez, CA 94553  
(925) 708-8428 (Business)  
WEBSITE: [www.carjuzaaforcongress.org](http://www.carjuzaaforcongress.org)  
E-MAIL: [carjuzaa.ca8@gmail.com](mailto:carjuzaa.ca8@gmail.com)

**Financial Regulatory Analyst**

**John Garamendi**

**Democratic**

PO Box 2978  
Fairfield, CA 94533  
E-MAIL: [jgaramendi@garamendi.org](mailto:jgaramendi@garamendi.org)

**Member of Congress**

**Rudy Recile**

**Republican**

490 Chadbourne Rd #171  
Fairfield, CA 94534  
(707) 689-2509 (Business)  
WEBSITE: [www.rudyforcongress.com](http://www.rudyforcongress.com)  
E-MAIL: [rudy@rudyforcongress.com](mailto:rudy@rudyforcongress.com)

**Business Owner/Consultant**

**Aaron Rowden**

**Democratic**

119 Banion Ct  
San Pablo, CA 94806  
(510) 426-5079 (Business)  
WEBSITE: [www.rowden4congress.com](http://www.rowden4congress.com)  
E-MAIL: [aaron@rowden4congress.com](mailto:aaron@rowden4congress.com)

**Policy Analyst**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 9

**Josh Harder**

**Democratic**

PO Box 4220  
Manteca, CA 95337  
WEBSITE: [www.harderforcongress.com](http://www.harderforcongress.com)

**Father/Representative**

**Khalid Jeffrey Jafri**

**Republican**

879 New Haven Dr  
Tracy, CA 95377  
(209) 834-5464 (Business)  
WEBSITE: [www.khalidjeffrey4congress9.com](http://www.khalidjeffrey4congress9.com)  
E-MAIL: [khjafri@gmail.com](mailto:khjafri@gmail.com)

**Engineer/Businessman/Farmer**

**John McBride**

**Republican**

PO Box 692165  
Stockton, CA 95269  
(209) 403-4345 (Business)  
WEBSITE: [www.johnmcbrideforcongress.com](http://www.johnmcbrideforcongress.com)  
E-MAIL: [coachmcb@mac.com](mailto:coachmcb@mac.com)

**Athletic Performance Coach**

**Parminder "Happy" Singh**

**Republican**

4520 Austin St  
Sacramento, CA 95838  
(916) 618-7879 (Business)  
WEBSITE: [www.singh4congress.vote](http://www.singh4congress.vote)  
E-MAIL: [greatamerica2004@yahoo.com](mailto:greatamerica2004@yahoo.com)

**Salesperson/Father**

**Martin "Vmann" Veprauskas**

**Republican**

PO Box 21801  
El Cajon, CA 92021  
WEBSITE: [www.americans4ca.com](http://www.americans4ca.com)  
E-MAIL: [americans4ca@gmail.com](mailto:americans4ca@gmail.com)

**Retired Navy Manager**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 10

#### Mark DeSaulnier

Democratic

600 Pennsylvania Ave SE Unit 15180  
Washington, DC 20003  
(925) 957-1123 (Business)  
WEBSITE: [www.desaulnierforcongress.com](http://www.desaulnierforcongress.com)  
E-MAIL: [teammarkdesaulnier@gmail.com](mailto:teammarkdesaulnier@gmail.com)

#### United States Congressman

#### Jeff Frese

Republican

1858 School St  
Moraga, CA 94556  
WEBSITE: [www.freseforcongress.com](http://www.freseforcongress.com)  
E-MAIL: [jeffrey@freseforcongress.com](mailto:jeffrey@freseforcongress.com)

#### Small Business Owner

#### Angela Griffiths

Republican

20885 Redwood Rd #308  
Castro Valley, CA 94546  
WEBSITE: [www.drgriffithsforcongress.com](http://www.drgriffithsforcongress.com)  
E-MAIL: [info@drgriffithsforcongress.com](mailto:info@drgriffithsforcongress.com)

#### Functional Medicine Practitioner

#### Joshua Hamilton

Democratic

785 Oak Grove Rd Ste E2 #1165  
Concord, CA 94518

#### Entrepreneur/Community Organizer

**Mitchell Maisler**

**Democratic**

PO Box 3884  
Walnut Creek, CA 94598

**Brewer**

**Katherine Piccinini**

**Republican**

PO Box 602  
Oakley, CA 94561  
(650) 208-8846 (Business)  
WEBSITE: [www.piccinini4congress.com](http://www.piccinini4congress.com)  
E-MAIL: [piccinini4congress@gmail.com](mailto:piccinini4congress@gmail.com)

**Retired Businesswoman**

**Bob Rowland**

**Democratic**

PO Box 320  
Alamo, CA 94507  
E-MAIL: [rrland@gmail.com](mailto:rrland@gmail.com)

**Commercial Land Broker**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 11

**John "Gus" Buffler**

**Democratic**

PO Box 1449  
Mountainview, CA 94042  
(256) 929-0236 (Business)  
WEBSITE: [www.gusbufflerforcongress.com](http://www.gusbufflerforcongress.com)  
E-MAIL: [gusbuffler@gmail.com](mailto:gusbuffler@gmail.com)

**Rocket Scientist**

**Saikat Chakrabarti**

**Democratic**

800 Irving St  
San Francisco, CA 94122  
(415) 289-9366 (Business)  
WEBSITE: [www.saikat.us](http://www.saikat.us)  
E-MAIL: [team@saikat.us](mailto:team@saikat.us)

**Economy Policy Director**

**Connie Chan**

**Democratic**

912 Cole St. #368  
San Francisco, CA 94117  
(415) 340-0168 (Business)  
WEBSITE: [www.conniechansf.com](http://www.conniechansf.com)  
E-MAIL: [info@conniechansf.com](mailto:info@conniechansf.com)

**San Francisco Supervisor**

**Nathan Deer**

5330 Diamond Heights Blvd Apt J208  
San Francisco, CA 94131  
WEBSITE: [www.nathandeer2026.com](http://www.nathandeer2026.com)  
E-MAIL: [info@nathandeer2026.com](mailto:info@nathandeer2026.com)

**Homeowners Association Treasurer****Keith Freedman**

PO Box 14843  
San Francisco, CA 94114  
(415) 675-1315 (Business)  
WEBSITE: [www.usrep.keithfreedman.com](http://www.usrep.keithfreedman.com)  
E-MAIL: [usrep@keithfreedman.com](mailto:usrep@keithfreedman.com)

**Small Business Owner****David Ganezer**

PO Box 5652  
Santa Monica, CA 90409  
(310) 452-9900 (Business)  
WEBSITE: [www.ganezerforcongress.com](http://www.ganezerforcongress.com)  
E-MAIL: [ganezerforcongress@gmail.com](mailto:ganezerforcongress@gmail.com)

**Local Newspaper Publisher****Omed Hamid**

530 Divisadero St #716  
San Francisco, CA 94117  
(925) 998-9676 (Business)  
WEBSITE: [www.omedhamid.com](http://www.omedhamid.com)  
E-MAIL: [info@omedhamid.com](mailto:info@omedhamid.com)

**Technology Advocate****Gregory M Haynes**

2443 Fillmore #194  
San Francisco, CA 94115  
(415) 424-0283 (Business)  
E-MAIL: [gregorymhaynes@yahoo.com](mailto:gregorymhaynes@yahoo.com)

**Civil Rights Advocate****Marie Hurabiell**

3145 Geary Blvd #752  
San Francisco, CA 94118  
(415) 639-0449 (Business)  
WEBSITE: [www.votemarie.com](http://www.votemarie.com)  
E-MAIL: [team@votemarie.com](mailto:team@votemarie.com)

**Attorney/Executive Director****Scott Wiener**

312 Clay St Ste 300  
Oakland, CA 94607  
(510) 423-4300 (Business)  
WEBSITE: [www.scottwiener.com](http://www.scottwiener.com)  
E-MAIL: [info@scottwiener.com](mailto:info@scottwiener.com)

**State Senator****No Party Preference****Democratic****Republican****Democratic****Democratic****Democratic****Democratic**

**Jingchao Xiong**

**Republican**

750 Broadway  
San Francisco, CA 94133  
WEBSITE: [www.sfbah.carrd.co](http://www.sfbah.carrd.co)  
E-MAIL: [chaogehe8@gmail.com](mailto:chaogehe8@gmail.com)

**Social Management Scientist**



# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 12

#### **Jamie Joyce**

**Democratic**

821 Herndon Ave Unit 141215  
Orlando, FL 32814  
WEBSITE: [www.jamiejoyce.com](http://www.jamiejoyce.com)  
E-MAIL: [rep@jamiejoyce.com](mailto:rep@jamiejoyce.com)

**Nonprofit Executive Director**

#### **Lateefah Simon**

**Democratic**

1714 Franklin St #100-438  
Oakland, CA 94612  
E-MAIL: [info@lateefahsimon.com](mailto:info@lateefahsimon.com)

**U.S. Representative**



# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 13

**Daniel Garibay Rodriguez**

**Democratic**

PO Box 3604  
Merced, CA 95340  
(209) 793-1568 (Business)  
E-MAIL: daniel4community@gmail.com

**Behavioral Health Manager**

**Adam Gray**

**Democratic**

2031 W St  
Merced, CA 95340

**United States Representative/Educator**

**Vin Kruttiventi**

**Republican**

PO Box 850  
Wilton, CA 95693  
(209) 210-2723 (Business)  
WEBSITE: [www.vin4congress.com](http://www.vin4congress.com)  
E-MAIL: [campaign@vin4congress.com](mailto:campaign@vin4congress.com)

**Business Owner**

**Kevin Lincoln**

**Republican**

10940 Trinity Pkwy #C153  
Stockton, CA 95219

**Small Business Owner**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 14

**Victor Aguilar, Jr.**

**Democratic**

4021 Monterey Blvd  
San Leandro, CA 94578  
(916) 751-6410 (Business)  
WEBSITE: [www.victorforca14.com](http://www.victorforca14.com)  
E-MAIL: [info@victorforca14.com](mailto:info@victorforca14.com)

**San Leandro City Council Member**

**Suzanne Chenault**

**No Party Preference**

22747 Conifer Ct  
Long Barn, CA 95335  
E-MAIL: [suzannechenault1@gmail.com](mailto:suzannechenault1@gmail.com)

**Lawyer/Teacher/Parent**

**Carin Elam**

**Democratic**

PO Box 1051  
Pleasanton, CA 94566  
(925) 209-0984 (Business)  
WEBSITE: [www.carinforcongress.com](http://www.carinforcongress.com)  
E-MAIL: [info@carinforcongress.com](mailto:info@carinforcongress.com)

**Businesswoman/Nonprofit Director**

**Melissa Hernandez**

**Democratic**

6200 Village Pkwy Ste 200  
Dublin, CA 94568  
WEBSITE: [www.melissahernandez2026.com](http://www.melissahernandez2026.com)  
E-MAIL: [melissa@melissahernandez2026.com](mailto:melissa@melissahernandez2026.com)

**Healthcare Services Director**

**Wendy Huang****Republican**

PO Box 1313  
Union City, CA 94587  
WEBSITE: [www.wendyhuangforcongress.com](http://www.wendyhuangforcongress.com)  
E-MAIL: [wendyhuangforcongress@gmail.com](mailto:wendyhuangforcongress@gmail.com)

**Real Estate Investor****Dena Maldonado****Republican**

7915 Fall Creek Rd #205  
Dublin, CA 94568  
(619) 972-7044 (Business)  
E-MAIL: [dena@denamaldonado.com](mailto:dena@denamaldonado.com)

**Business Owner/Florist****Matt Ortega****Democratic**

1346 Drake Ave  
San Leandro, CA 94579  
WEBSITE: [www.mattortega.com](http://www.mattortega.com)  
E-MAIL: [matt@mattortega.com](mailto:matt@mattortega.com)

**Graphic Designer/Businessman****Rakhi Israni Singh****Democratic**

47000 Warm Springs Blvd #281  
Fremont, CA 94539  
E-MAIL: [rakhi@tm.com](mailto:rakhi@tm.com)

**Educator/Nonprofit Attorney****Aisha Wahab****Democratic**

1179 W A St #157  
Hayward, CA 94541  
WEBSITE: [www.aishawahab.com](http://www.aishawahab.com)  
E-MAIL: [wahab.aisha@gmail.com](mailto:wahab.aisha@gmail.com)

**State Senator**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 15

**Anthony Van Dang**

**Democratic**

PO Box 1273  
Belmont, CA 94002

**Policy Analyst**

**Jim Garrity**

**No Party Preference**

862 Cordilleras Ave  
San Carlos, CA 94070

**Retired Police Inspector**

**Charles Hoelter**

**Republican**

1900 S Norfolk St Ste 350  
San Mateo, CA 94403  
(650) 458-7785 (Business)  
WEBSITE: [www.hoelterforuscongress.com](http://www.hoelterforuscongress.com)

**Retired Training Supervisor**

**Mantosh Kumar**

**Democratic**

PO Box 1154  
San Mateo, CA 94403  
(650) 539-8954 (Business)  
WEBSITE: [www.mantosh.us](http://www.mantosh.us)  
E-MAIL: [team@mantosh.us](mailto:team@mantosh.us)

**Strategic Business Advisor**

**Kevin Mullin**

**Democratic**

PO Box 869  
Belmont, CA 94002  
WEBSITE: [www.kevinmullinforcongress.com](http://www.kevinmullinforcongress.com)  
E-MAIL: [kevin@kevinmullinforcongress.com](mailto:kevin@kevinmullinforcongress.com)

**U.S. Representative**



# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 16

#### Kevin Johnson

Republican

15466 Los Gatos Blvd Ste 109-369  
Los Gatos, CA 95032  
(443) 640-7129 (Business)  
WEBSITE: [www.kevinjohnson.org](http://www.kevinjohnson.org)  
E-MAIL: [thedruidjesus@gmail.com](mailto:thedruidjesus@gmail.com)

Law Student

#### Sam Liccardo

Democratic

1750 Meridian Ave #3925  
San Jose, CA 95125  
WEBSITE: [www.samliccardo.com](http://www.samliccardo.com)  
E-MAIL: [info@samliccardo.com](mailto:info@samliccardo.com)

United States Representative

#### Peter Sundin Soulé

Republican

PO Box 24511  
San Jose, CA 95154  
WEBSITE: [www.souleforcongress.com](http://www.souleforcongress.com)  
E-MAIL: [souleforcongress2026@gmail.com](mailto:souleforcongress2026@gmail.com)

Investor

#### Jotham Stein

No Party Preference

PO Box 3083  
Half Moon Bay, CA 94019  
WEBSITE: [www.votestein.com](http://www.votestein.com)  
E-MAIL: [campaign@votestein.com](mailto:campaign@votestein.com)

Attorney/Small Businessperson



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 17

**Ethan Agarwal**

**Democratic**

2421 Park Blvd Ste A202  
Palo Alto, CA 94301  
WEBSITE: [www.ethan4congress.com](http://www.ethan4congress.com)  
E-MAIL: [michael@ea4ca.com](mailto:michael@ea4ca.com)

**Small Business Owner**

**Joe Dehn**

**Libertarian**

PO Box 20372  
Stanford, CA 94309  
WEBSITE: [www.dehn.votelibertarian.us](http://www.dehn.votelibertarian.us)  
E-MAIL: [cd17@dehnbases.org](mailto:cd17@dehnbases.org)

**Square Dance Caller**

**Mike Katz**

**Democratic**

46 Estabrook St  
San Leandro, CA 94577  
WEBSITE: [www.mikekatzforcongress.com](http://www.mikekatzforcongress.com)  
E-MAIL: [info@mikekatzforcongress.com](mailto:info@mikekatzforcongress.com)

**Cybersecurity Engineer/Researcher**

**Ro Khanna**

**Democratic**

PO Box 3513  
Santa Clara, CA 95051  
(408) 963-3414 (Business)  
WEBSITE: [www.rokhanna.com](http://www.rokhanna.com)  
E-MAIL: [ro@rokhanna.com](mailto:ro@rokhanna.com)

**United States Congressman**

**Jennie Ha Phan**

**Republican**

940 Coventry Way  
Milpitas, CA 95035

**Retired Accountant**

**Ritesh Tandon**

**Republican**

1430 Tami Lee Dr Apt 3  
San Jose, CA 95122  
WEBSITE: [www.tandonforcongress.com](http://www.tandonforcongress.com)  
E-MAIL: [ritesh@tandonforcongress.com](mailto:ritesh@tandonforcongress.com)

**CEO/Entrepreneur/Researcher**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 18

**Luis Arreguín**

**Democratic**

PO Box 1011  
Castroville, CA 95012  
(831) 595-1740 (Business)  
WEBSITE: [www.luisarreguinforcongress.com](http://www.luisarreguinforcongress.com)  
E-MAIL: [luis.arreguin.000@gmail.com](mailto:luis.arreguin.000@gmail.com)

**Community College Professor**

**Chris Demers**

**No Party Preference**

333 W San Carlos St Ste 600  
San Jose, CA 95110

**Sustainable Technology Director**

**Shane Lewis**

**Republican**

150 Baytech Dr  
San Jose, CA 95134  
WEBSITE: [www.shanelewisforcongress.com](http://www.shanelewisforcongress.com)

**Engineer/Failure Analyst**

**Zoe Lofgren**

**Democratic**

PO Box 913  
San Jose, CA 95113  
(202) 821-5203 (Business)  
WEBSITE: [www.zoelofgren.com](http://www.zoelofgren.com)  
E-MAIL: [jefflarivee@gmail.com](mailto:jefflarivee@gmail.com)

**Congresswoman**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 19

#### Ana Luz Acevedo-Cabrera

No Party Preference

PO Box 1011  
Castroville, CA 95012  
WEBSITE: [www.sites.google.com/view/analuzforcongress](http://www.sites.google.com/view/analuzforcongress)  
E-MAIL: [analuzforcongress@gmail.com](mailto:analuzforcongress@gmail.com)

#### Professor/Nonprofit Boardmember

#### Thomas Coxe

No Party Preference

7960 B Soquel Dr PO #227  
Aptos, CA 95003  
(831) 274-0779 (Business)  
WEBSITE: [www.coxeforcongress.com](http://www.coxeforcongress.com)  
E-MAIL: [tom@coxeforcongress.com](mailto:tom@coxeforcongress.com)

#### Contractor

#### Sean Dougherty

Democratic

PO Box 278  
Santa Cruz, CA 95061  
WEBSITE: [www.seanforcongress.org](http://www.seanforcongress.org)  
E-MAIL: [info@seanforcongress.org](mailto:info@seanforcongress.org)

#### Software Engineer/Parent

#### Tuka Gafari

Republican

733 Sugar Pine Rd  
Scotts Valley, CA 95066  
(831) 708-8852 (Business)  
WEBSITE: [www.vote4tuka.com](http://www.vote4tuka.com)  
E-MAIL: [handcar@gmail.com](mailto:handcar@gmail.com)

#### Small Businessman

**Lars Mapstead**

180 Horizon Way  
Aptos, CA 95003  
(831) 901-4600 (Business)

**Businessman/Father**

**Libertarian**

**Jimmy Panetta**

PO Box 103  
Carmel Valley, CA 93924  
(831) 238-7742 (Business)  
WEBSITE: [www.jimmypanetta.com](http://www.jimmypanetta.com)  
E-MAIL: [info@jimmypanetta.com](mailto:info@jimmypanetta.com)

**United States Representative**

**Democratic**

**Peter Coe Verbica**

160 Lakeview Dr  
Felton, CA 95018  
(408) 832-3030 (Business)  
WEBSITE: [www.peterverbica.com](http://www.peterverbica.com)  
E-MAIL: [peter.verbica@gmail.com](mailto:peter.verbica@gmail.com)

**Business Owner**

**Republican**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 20

#### Ben Dewell

29591 San Joaquin Dr  
Stallion Springs, CA 93561  
WEBSITE: [www.bendewell.com](http://www.bendewell.com)  
E-MAIL: [bendewell20@gmail.com](mailto:bendewell20@gmail.com)

#### Board Director/Scientist

No Party Preference

#### Vince Fong

PO Box 11156  
Bakersfield, CA 93389  
(661) 282-7496 (Business)  
WEBSITE: [www.vincefong.com](http://www.vincefong.com)  
E-MAIL: [vince@vincefong.com](mailto:vince@vincefong.com)

#### United States Representative

Republican

#### Jeremy Fox

PO Box 3106  
Visalia, CA 93278  
WEBSITE: [www.jeremy4ca20.com](http://www.jeremy4ca20.com)  
E-MAIL: [jeremy@jeremy4ca20.com](mailto:jeremy@jeremy4ca20.com)

#### Retired Land Surveyor

No Party Preference

#### Sandra Van Scotter

940 Roosevelt St  
Ridgecrest, CA 93555  
WEBSITE: [www.sandra4cd20.com](http://www.sandra4cd20.com)  
E-MAIL: [sandra@sandra4cd20.com](mailto:sandra@sandra4cd20.com)

Democratic

#### Disability Community Advocate



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 21

**Jim Costa**

**Democratic**

2037 W Bullard PMB 355  
Fresno, CA 93711  
(559) 252-2004 (Business)  
WEBSITE: [www.jimcosta.com](http://www.jimcosta.com)  
E-MAIL: [info@jimcosta.com](mailto:info@jimcosta.com)

**Farmer/Representative**

**Eric Garcia**

**Democratic**

PO Box 2204  
Clovis, CA 93613  
E-MAIL: [garciaforcongress22@gmail.com](mailto:garciaforcongress22@gmail.com)

**Father**

**Lourin Hubbard**

**Democratic**

5605 N Fourth St  
Fresno, CA 93710  
WEBSITE: [www.lourinforcongress.com](http://www.lourinforcongress.com)  
E-MAIL: [lourinsmith@gmail.com](mailto:lourinsmith@gmail.com)

**Union Organizer**

**Kyle Kirkland**

**Republican**

PO Box 27167  
Fresno, CA 93729  
WEBSITE: [www.kirkland2026.com](http://www.kirkland2026.com)  
E-MAIL: [kyle@clubonecasino.com](mailto:kyle@clubonecasino.com)

**Entrepreneur/Nonprofit CEO**

**Lance Kruse**

PO Box 9182  
Fresno, CA 93791  
WEBSITE: [www.lancekruse.com](http://www.lancekruse.com)  
E-MAIL: [lancekruseforcongress@gmail.com](mailto:lancekruseforcongress@gmail.com)

**Educator/Addiction Counselor**

**Lorenzo Rios**

PO Box 8142  
Fresno, CA 93747  
(559) 512-4970 (Business)  
WEBSITE: [www.riosforcongress.com](http://www.riosforcongress.com)  
E-MAIL: [lorenzo@riosforcongress.com](mailto:lorenzo@riosforcongress.com)

**Army Officer/Educator**

**No Party Preference**

**Republican**



# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 22

**Jasmeet Bains**

**Democratic**

8200 Stockdale Hwy Ste M-10 #252  
Bakersfield, CA 93311

**Family Doctor/Assemblywoman**

**David G. Valadao**

**Republican**

PO Box 839  
Hamford, CA 93230  
(559) 579-3640 (Business)  
WEBSITE: [www.valadaoforcongress.com](http://www.valadaoforcongress.com)  
E-MAIL: [info@valadaoforcongress.com](mailto:info@valadaoforcongress.com)

**Congressman/Dairy Farmer**

**Randy Villegas**

**Democratic**

PO Box 1346  
Visalia, CA 93279  
(661) 378-1658 (Business)

**Teacher/Business Owner**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 23

**Tessa Lynn Hodge**

**Democratic**

PO Box 3671  
Apple Valley, CA 92307  
WEBSITE: [www.tessaforca.com](http://www.tessaforca.com)  
E-MAIL: [tessalynnhodge@tessaforca.com](mailto:tessalynnhodge@tessaforca.com)

**Social Worker/Businesswoman**

**Karen Leigh Matthews**

**No Party Preference**

PO Box 519  
Loma Linda, CA 92354  
WEBSITE: [www.matthewsforcongress.com](http://www.matthewsforcongress.com)  
E-MAIL: [karen@matthewsforcongress.com](mailto:karen@matthewsforcongress.com)

**Medical Doctor**

**Karsten Scott Nicholson**

**Democratic**

PO Box 969  
Crestline, CA 92325  
WEBSITE: [www.karsten26.com](http://www.karsten26.com)  
E-MAIL: [cllf5@aol.com](mailto:cllf5@aol.com)

**No Ballot Designation**

**Jay Obernolte**

**Republican**

18368 Cocopah Rd  
Apple Valley, CA 92307  
(760) 553-3028 (Business)  
WEBSITE: [www.electjay.com](http://www.electjay.com)  
E-MAIL: [info@electjay.com](mailto:info@electjay.com)

**Congressman/Business Owner**

**Eli C. Owens**

PO Box 524  
Blythe, CA 92226  
WEBSITE: [www.owensforus.com](http://www.owensforus.com)  
E-MAIL: [eco@owensforus.com](mailto:eco@owensforus.com)

**No Ballot Designation**

**Pat Wallis**

PO Box 196  
Joshua Tree, CA 92252  
WEBSITE: [www.patwallis.com](http://www.patwallis.com)  
E-MAIL: [info@patwallis.com](mailto:info@patwallis.com)

**Veteran Advocate/Technologist**

**No Party Preference**

**Democratic**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 24

**Sarah Bacon**

**Democratic**

PO Box 20029  
Santa Barbara, CA 93120  
WEBSITE: [www.sarahbacon.com](http://www.sarahbacon.com)  
E-MAIL: [team@sarahbacon.com](mailto:team@sarahbacon.com)

**Elected Student Officer**

**Salud Carbajal**

**Democratic**

PO Box 1290  
Santa Barbara, CA 93102  
E-MAIL: [info@saludcarbajal.com](mailto:info@saludcarbajal.com)

**Member of Congress**

**Helena Pasquarella**

**Peace and Freedom**

1129 Maricopa Hwy #B178  
Ojai, CA 92023  
WEBSITE: [www.pasquarellaforcongress.com](http://www.pasquarellaforcongress.com)  
E-MAIL: [helenapasquarella@gmail.com](mailto:helenapasquarella@gmail.com)

**Teacher/Caregiver**

**Bob Smith**

**Republican**

PO Box 187  
Carpinteria, CA 93013  
(805) 847-0288 (Business)  
WEBSITE: [www.bobsmithforcongress.com](http://www.bobsmithforcongress.com)  
E-MAIL: [bob@bobsmithforcongress.com](mailto:bob@bobsmithforcongress.com)

**Defense Systems Engineer**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 25

**Ceci Andrade Truman**

**Republican**

PO Box 298  
Winchester, CA 92596  
WEBSITE: [www.trumanforcongress.com](http://www.trumanforcongress.com)

**Small Business Owner**

**Ronald Huffman**

**Republican**

1391 Valley Rose Way  
Beaumont, CA 92223  
(760) 217-0835 (Business)  
E-MAIL: [ronaldhuffman@yahoo.com](mailto:ronaldhuffman@yahoo.com)

**Retired Electrical Worker**

**Joe Males**

**Republican**

1129 Hornbeam Ct  
Hemet, CA 92545  
E-MAIL: [joe@joemales.com](mailto:joe@joemales.com)

**Mayor Pro Tem**

**Raul Ruiz**

**Democratic**

PO Box 1566  
Indio, CA 92202  
(760) 360-2495 (Business)  
WEBSITE: [www.drraulruiz.com](http://www.drraulruiz.com)  
E-MAIL: [info@drraulruiz.com](mailto:info@drraulruiz.com)

**Emergency Physician/Congressman**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 26

**Chris Espinosa**

**Democratic**

590 W Main St #206  
Santa Paula, CA 93060  
E-MAIL: [chrisespinosa83@gmail.com](mailto:chrisespinosa83@gmail.com)

**Federal Policy Advisor**

**Sam Gallucci**

**Republican**

PO Box 2058  
Oxnard, CA 93034  
WEBSITE: [www.samgallucci.com](http://www.samgallucci.com)  
E-MAIL: [sam@samgallucci.com](mailto:sam@samgallucci.com)

**Business Executive/Pastor**

**Liam Andres O'Neill Hernandez**

**Democratic**

14108 Village 14  
Camarillo, CA 93012  
(820) 667-6162 (Business)  
WEBSITE: [www.liamhernandezforcongress.com](http://www.liamhernandezforcongress.com)  
E-MAIL: [liamhernandezforcongress@gmail.com](mailto:liamhernandezforcongress@gmail.com)

**Businessman**

**Jacqui Irwin**

**Democratic**

PO Box 7852  
Thousand Oaks, CA 91362  
(805) 358-1268 (Business)  
WEBSITE: [www.jacquiirwin.com](http://www.jacquiirwin.com)  
E-MAIL: [vote@jacquiirwin.com](mailto:vote@jacquiirwin.com)

**California State Assemblymember**

**Sonia Kacker**

**Democratic**

2900 Townsgate Rd Ste 103  
Thousand Oaks, CA 91361  
(805) 296-1134 (Business)  
WEBSITE: [www.drsoniaforcongress.com](http://www.drsoniaforcongress.com)  
E-MAIL: [info@drsoniaforcongress.com](mailto:info@drsoniaforcongress.com)

**Physician**

**Michael S. Koslow**

**Republican**

3435 E Thousand Oaks Blvd Unit 3905  
Westlake Village, CA 91359

**Businessman**

**Daniel Miller**

**Republican**

42725 47th St W  
Lancaster, CA 93536  
(323) 240-9649 (Business)

**Businessman/Actor/Artist**

**Sasan Samadzadeh**

**Democratic**

1381 N Agusta Ave  
Camarillo, CA 93010  
WEBSITE: [www.sasansamadzadeh.org](http://www.sasansamadzadeh.org)

**Construction Inspector/Caretaker**

**William "Bill" Scott**

**Republican**

319 Main St  
Fillmore, CA 93015  
(805) 760-4703 (Business)  
WEBSITE: [www.williamscottforcongress.com](http://www.williamscottforcongress.com)  
E-MAIL: [uscongress26@yahoo.com](mailto:uscongress26@yahoo.com)

**Systems Engineer**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 27

**Jason Gibbs**

**Republican**

22419 Driftwood Ct  
Santa Clarita, CA 91350  
WEBSITE: [www.jasongibbsforcongress.com](http://www.jasongibbsforcongress.com)  
E-MAIL: [jason@jasongibbsforcongress.com](mailto:jason@jasongibbsforcongress.com)

**City Councilmember/Engineer**

**Caleb Norwood**

**Democratic**

45038 17th St W  
Lancaster, CA 93534  
(303) 378-6698 (Business)  
WEBSITE: [www.calebforca27.com](http://www.calebforca27.com)  
E-MAIL: [calebforca27@gmail.com](mailto:calebforca27@gmail.com)

**No Ballot Designation**

**Roberto Ramos**

**Democratic**

549 Hilltop Ter  
Palmdale, CA 93551  
WEBSITE: [www.ramosca27.com](http://www.ramosca27.com)  
E-MAIL: [robertoramosforcongress@gmail.com](mailto:robertoramosforcongress@gmail.com)

**Retired Military Analyst**

**George Whitesides**

**Democratic**

PO Box 221776  
Newhall, CA 91322  
WEBSITE: [www.georgewhitesides.com](http://www.georgewhitesides.com)  
E-MAIL: [info@georgewhitesides.com](mailto:info@georgewhitesides.com)

**U.S. Representative/Father**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 28

#### **Judy Chu**

**Democratic**

1531 Purdue Ave  
Los Angeles, CA 90025  
(310) 477-8081 (Business)  
WEBSITE: [www.judychu.org](http://www.judychu.org)  
E-MAIL: [chuforcongress@gmail.com](mailto:chuforcongress@gmail.com)

#### **United States Representative**

#### **Peter Roybal**

**Democratic**

1235 Pennsylvania Ave SE  
Washington, DC 20003  
WEBSITE: [www.roybal4congress.com](http://www.roybal4congress.com)  
E-MAIL: [peter@roybal4congress.com](mailto:peter@roybal4congress.com)

#### **C.E.O.**

#### **April A. Verlato**

**Republican**

33 E Huntington Dr Unit B  
Arcadia, CA 91006  
(626) 445-2411 (Business)  
WEBSITE: [www.verlatoforcongress.com](http://www.verlatoforcongress.com)  
E-MAIL: [verlatoandroberts@gmail.com](mailto:verlatoandroberts@gmail.com)

#### **Small Business Owner**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 29

**Angélica María Dueñas**

**Democratic**

PO Box 7200  
Van Nuys, CA 91406  
(818) 962-8392 (Business)  
WEBSITE: [www.angelica4congress.com](http://www.angelica4congress.com)  
E-MAIL: [angelica4congress@gmail.com](mailto:angelica4congress@gmail.com)

**Mother/Community Organizer**

**Rudy Melendez**

**Republican**

PO Box 2507  
Los Angeles, CA 91601  
(818) 732-6222 (Business)  
E-MAIL: [rudy@rudymelendez.com](mailto:rudy@rudymelendez.com)

**Organized Labor Advocate**

**Luz Maria Rivas**

**Democratic**

PO Box 341533  
Arleta, CA 91334  
WEBSITE: [www.luzforcongress.com](http://www.luzforcongress.com)

**Congresswoman**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 30

#### John Armenian

No Party Preference

1424 E Mountain St Unit A  
Glendale, CA 91207  
(818) 275-2076 (Business)  
WEBSITE: [www.johnarmenian.com](http://www.johnarmenian.com)  
E-MAIL: [john@johnarmenian.com](mailto:john@johnarmenian.com)

#### Aerospace Entrepreneur

#### Dennis Feitosa

Republican

7426 W Sunset Blvd  
Los Angeles, CA 90046  
(323) 283-9836 (Business)  
WEBSITE: [www.dennisforchange.com](http://www.dennisforchange.com)  
E-MAIL: [dennis@gowithdennis.com](mailto:dennis@gowithdennis.com)

#### Entrepreneur/Podcaster

#### Laura Friedman

Democratic

PO Box 27296  
Los Angeles, CA 90027  
WEBSITE: [www.lauraforcongress.org](http://www.lauraforcongress.org)  
E-MAIL: [laura@lauraforcongress.org](mailto:laura@lauraforcongress.org)

#### Member, United States House of Representatives

**Pini Herman**

**Democratic**

468 N Kings Rd  
Los Angeles, CA 90048  
(323) 401-1057 (Business)  
WEBSITE: [www.piniforcongress.com](http://www.piniforcongress.com)  
E-MAIL: [pini@piniforcongress.com](mailto:pini@piniforcongress.com)

**Demographer/Community Organizer**

**Joel Lava**

**Democratic**

PO Box 54  
Burbank, CA 91503  
WEBSITE: [www.joellavaforcongress.com](http://www.joellavaforcongress.com)  
E-MAIL: [joellavaforcongress@gmail.com](mailto:joellavaforcongress@gmail.com)

**Advertising Creative Director**

**Scott Alan Meyers**

**Republican**

2600 W Olive Ave 5th Flr  
Burbank, CA 91505  
E-MAIL: [scottalanmeyers@gmail.com](mailto:scottalanmeyers@gmail.com)

**Small Business Owner**

**Cameron Tennyson**

**Democratic**

PO Box 42  
Burbank, CA 91503  
WEBSITE: [www.cameronforcongress.org](http://www.cameronforcongress.org)  
E-MAIL: [tennysonforcongress@gmail.com](mailto:tennysonforcongress@gmail.com)

**Movie Studio Clerk**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 31

**Eric Ching**

**Republican**

22077 East Snow Creek Dr  
Walnut, CA 91789  
(626) 926-1988 (Business)

**Entrepreneur**

**Gil Cisneros**

**Democratic**

PO Box 1153  
Covina, CA 91722  
(626) 716-1053 (Business)  
WEBSITE: [www.gilonthehill.com](http://www.gilonthehill.com)  
E-MAIL: [info@gilonthehill.com](mailto:info@gilonthehill.com)

**U.S. Congressman**

**Erskine Levi**

**Republican**

627 W Orangepath St  
Glendora, CA 91741  
(626) 610-5462 (Business)  
WEBSITE: [www.levi4congress.com](http://www.levi4congress.com)  
E-MAIL: [thelevis@netzero.net](mailto:thelevis@netzero.net)

**Retired History Teacher**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 32

**Chris Ahuja**

**Democratic**

21255 Burbank Blvd Ste 120  
Los Angeles, CA 91367  
(424) 235-5715 (Business)  
WEBSITE: [www.chrisahuja.com](http://www.chrisahuja.com)  
E-MAIL: [press@chrisahuja.com](mailto:press@chrisahuja.com)

**Small Business Owner**

**Dory Benami**

**Democratic**

19528 Ventura Blvd #182  
Tarzana, CA 91356  
WEBSITE: [www.doryforcongress.com](http://www.doryforcongress.com)

**Small Business Owner**

**Jake Levine**

**Democratic**

200 S Barrington Ave Unit 49290  
Los Angeles, CA 90049  
(818) 456-2822 (Business)  
WEBSITE: [www.jakelevineforcongress.com](http://www.jakelevineforcongress.com)  
E-MAIL: [together@jakelevineforcongress.com](mailto:together@jakelevineforcongress.com)

**National Security Official**

**Marena Lin**

**Democratic**

1 W Manchester Blvd #700  
Inglewood, CA 90301  
(818) 472-2985 (Business)  
WEBSITE: [www.marenalinforcongress.com](http://www.marenalinforcongress.com)  
E-MAIL: [contact@marenalinforcongress.com](mailto:contact@marenalinforcongress.com)

**Climate Scientist**

**Josh Sautter**

**Democratic**

5805 White Oak Ave #16400  
Encino, CA 91316  
WEBSITE: [www.joshsautterforcongress.com](http://www.joshsautterforcongress.com)

**Community Organizer**

**Brad Sherman**

**Democratic**

15030 Ventura Blvd #636  
Sherman Oaks, CA 91403  
(818) 817-9555 (Business)  
WEBSITE: [www.bradsherman.com](http://www.bradsherman.com)  
E-MAIL: [brad@bradsherman.com](mailto:brad@bradsherman.com)

**United States Congressman/Dad**

**Doug Smith**

**No Party Preference**

19511 Hamlin St  
Reseda, CA 91335  
WEBSITE: [www.dougsmithforcongress.com](http://www.dougsmithforcongress.com)  
E-MAIL: [douglaspasmith@gmail.com](mailto:douglaspasmith@gmail.com)

**Television Stage Manager**

**Larry Thompson**

**Republican**

23838 Pacific Coast Hwy #273  
Malibu, CA 90265  
(310) 288-0700 (Business)

**Attorney/Film Producer**

**Anna Wilding**

**Democratic**

14320 Ventura Blvd # 327  
Sherman Oaks, CA 91423  
(202) 948-5533 (Business)  
WEBSITE: [www.annawildingforcongress.com](http://www.annawildingforcongress.com)  
E-MAIL: [info@wildingforcalifornia.com](mailto:info@wildingforcalifornia.com)

**White House Correspondent**



# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 33

**Pete Aguilar**

**Democratic**

PO Box 10954  
San Bernardino, CA 92423  
WEBSITE: [www.peteaguilar.com](http://www.peteaguilar.com)  
E-MAIL: [pete@peteaguilar.com](mailto:pete@peteaguilar.com)

**United States Representative**

**Antonis P. Christodoulou**

**Democratic**

PO Box 8084  
Rancho Cucamonga, CA 91701  
WEBSITE: [www.antonis4congress.com](http://www.antonis4congress.com)  
E-MAIL: [info.antonisforcongress@gmail.com](mailto:info.antonisforcongress@gmail.com)

**Law Clerk**

**Tom Herman**

**Republican**

837 W Edgehill Rd  
San Bernardino, CA 92405  
WEBSITE: [www.tomhermancongress.com](http://www.tomhermancongress.com)  
E-MAIL: [info@tomhermancongress.com](mailto:info@tomhermancongress.com)

**Associate Pastor**

**Ernest "Ernie" Richter**

**Republican**

1650 W 16th St Unit 513  
San Bernardino, CA 92411  
E-MAIL: [ehr6@nau.edu](mailto:ehr6@nau.edu)

**Retired Mechanic Technician**

**Ling Ling Shi**

PO Box 55  
Rancho Cucamonga, CA 91729  
E-MAIL: [lingling\\_lilyofvalley\\_shi@yahoo.com](mailto:lingling_lilyofvalley_shi@yahoo.com)

**Author**

**Stephanie M. Vargas**

3738 Barley St  
San Bernardino, CA 92407  
WEBSITE: [www.stephanievargas4congress.com](http://www.stephanievargas4congress.com)  
E-MAIL: [redeemcalifornia2026@gmail.com](mailto:redemcalifornia2026@gmail.com)

**Chief Deputy Clerk**

**Eugene Weems**

577 N D St Ste 115  
San Bernardino, CA 92401  
WEBSITE: [www.eugeneweems.com](http://www.eugeneweems.com)  
E-MAIL: [eugeneweems4congress@gmail.com](mailto:eugeneweems4congress@gmail.com)

**Business Owner**

**No Party Preference**

**Republican**

**Republican**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 34

#### Loren Colin

1098 Everett Pl  
Los Angeles, CA 90026  
(310) 709-3705 (Business)  
WEBSITE: [www.lorencolinfoforcongress.com](http://www.lorencolinfoforcongress.com)  
E-MAIL: [info@lorencolinfoforcongress.com](mailto:info@lorencolinfoforcongress.com)

No Party Preference

#### Marketing Agency Owner

#### Arthur Dixon

PO Box 41  
Lomita, CA 90717  
(323) 698-6362 (Business)

Democratic

#### Community Organizer

#### Jimmy Gomez

PO Box 41018  
Los Angeles, CA 90041  
(213) 557-1348 (Business)  
WEBSITE: [www.jimmygomezforcongress.com](http://www.jimmygomezforcongress.com)  
E-MAIL: [info@jimmygomezforcongress.com](mailto:info@jimmygomezforcongress.com)

Democratic

#### U.S. Representative/Parent

#### Angela Gonzales-Torres

338 S Western Ave Ste C #5023  
Los Angeles, CA 90020

Democratic

#### Advocate for Justice

**Calvin Lee**

**Republican**

PO Box 74238  
Los Angeles, CA 90004

**Global Healthcare Entrepreneur**

**Robert George Lucero Jr.**

**Democratic**

1751 Colorado Blvd #315  
Los Angeles, CA 90041  
(202) 735-6931 (Business)  
WEBSITE: [www.luceroforcongress.com](http://www.luceroforcongress.com)  
E-MAIL: [rob@luceroforcongress.com](mailto:rob@luceroforcongress.com)

**Housing Construction Advocate**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 35

**Mike Cargile**

**Republican**

2063 Rancho Valley Dr Ste 320 #300  
Pomona, CA 91766

**Small Businessman**

**Norma J. Torres**

**Democratic**

3200 Inland Empire Blvd Ste 200  
Ontario, CA 91764

**U.S. Representative**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 36

**Claire Ragge Anderson**

**No Party Preference**

2118 Wilshire Blvd #1004  
Santa Monica, CA 90403  
(424) 465-1776 (Business)  
WEBSITE: [www.voteclaire.com](http://www.voteclaire.com)  
E-MAIL: [hq@voteclaire.com](mailto:hq@voteclaire.com)

**Business Owner**

**Houston Brignano**

**Republican**

25626 1/2 Narbonne Ave  
Lomita, CA 90717  
(310) 742-1825 (Business)

**Technology Executive**

**Rustin Knudtson**

**Democratic**

PO Box 122  
Venice, CA 90294

**Data Engineer**

**Ted W. Lieu**

**Democratic**

PO Box 1309  
Torrance, CA 90505  
(562) 981-2111 (Business)  
WEBSITE: [www.lieuforcongress.com](http://www.lieuforcongress.com)  
E-MAIL: [info@lieuforcongress.com](mailto:info@lieuforcongress.com)

**United States Representative, 36th District**

**Frederick Reardon**

**Democratic**

PO Box 108  
Redondo Beach, CA 90277

**Business Development Manager**

**Marianne Shamma**

**Democratic**

3019 Ocean Park Blvd #231  
Santa Monica, CA 90405  
WEBSITE: [www.mariannehumanityfirst.com](http://www.mariannehumanityfirst.com)  
E-MAIL: [mariennehumanityfirst@gmail.com](mailto:mariennehumanityfirst@gmail.com)

**Nursing School Student**

**Melissa Toomim**

**Republican**

1112 Montana Ave #3-88  
Santa Monica, CA 90403  
(310) 593-3987 (Business)  
WEBSITE: [www.toomim4congress.com](http://www.toomim4congress.com)  
E-MAIL: [candidate@toomim4congress.com](mailto:candidate@toomim4congress.com)

**Investigative Journalist**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 37

**Ryan Duckett**

**Democratic**

1850 Buckingham  
Los Angeles, CA 90019  
WEBSITE: [www.ryanduckettlacongress.com](http://www.ryanduckettlacongress.com)  
E-MAIL: [ryanduckettlacongress@gmail.com](mailto:ryanduckettlacongress@gmail.com)

**Attorney/City Commissioner**

**Baltazar Fedalizo**

**Republican**

1952 W 39th St  
Los Angeles, CA 90062  
(888) 278-5152 (Business)

**Entrepreneur/Lobbyist**

**Elizabeth Fenner**

**Democratic**

2410 4th Ave  
Los Angeles, CA 90018  
WEBSITE: [www.elizabethfenner.com](http://www.elizabethfenner.com)  
E-MAIL: [info@elizabethfenner.com](mailto:info@elizabethfenner.com)

**Librarian/Environmental Advocate**

**Steve Hill**

**No Party Preference**

717 1/2 E 32nd St  
Los Angeles, CA 90011  
WEBSITE: [www.stevehillforcongress.com](http://www.stevehillforcongress.com)  
E-MAIL: [steve@stevehillforcongress.com](mailto:steve@stevehillforcongress.com)

**Retired Peace Officer**

**Sydney Kamlager-Dove**

**Democratic**

5870 Melrose Ave #3-805  
Los Angeles, CA 90038  
(323) 487-9455 (Business)  
WEBSITE: [www.sydneykamlager.com](http://www.sydneykamlager.com)  
E-MAIL: [info@sydneykamlager.com](mailto:info@sydneykamlager.com)

**U.S. Representative, 37th District**

**Todd Lombardo**

**Democratic**

6230 Wilshire Blvd #108  
Los Angeles, CA 90048  
(310) 998-7127 (Business)  
WEBSITE: [www.toddforcongress.us](http://www.toddforcongress.us)  
E-MAIL: [todd@toddforcongress.us](mailto:todd@toddforcongress.us)

**Small Business Owner**

**Samantha Mota**

**Democratic**

PO Box 8254  
Los Angeles, CA 90008

**Community Advocate**

**John Thompson Parker**

**Peace and Freedom**

5278 W Pico Blvd  
Los Angeles, CA 90019  
(323) 306-6240 (Business)

**Social Justice Advocate**

**Juan Rey**

**No Party Preference**

PO Box 19008  
Los Angeles, CA 90019  
WEBSITE: [www.electjuanrey.com](http://www.electjuanrey.com)  
E-MAIL: [juanreyforcongress@outlook.com](mailto:juanreyforcongress@outlook.com)

**Metro Train Mechanic**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 38

**Pedro Antonio Casas**

**Republican**

1913 Canopy Ln  
La Verne, CA 91750  
(254) 535-9950 (Business)  
WEBSITE: [www.casasforcongress.com](http://www.casasforcongress.com)  
E-MAIL: [pedro.a.casas@icloud.com](mailto:pedro.a.casas@icloud.com)

**No Ballot Designation**

**Erik Lutz**

**Democratic**

PO Box 6457  
Torrance, CA 90504  
(213) 787-3339 (Business)  
E-MAIL: [info@lutzforcongress.com](mailto:info@lutzforcongress.com)

**Councilman/Broker**

**Monica M. Sanchez**

**Democratic**

200 E Beverly Blvd Ste 102  
Montebello, CA 90640  
WEBSITE: [www.drmonicasanchez.com](http://www.drmonicasanchez.com)  
E-MAIL: [monica@drmonicasanchez.com](mailto:monica@drmonicasanchez.com)

**Mayor Pro Tem**

**Hilda Solis**

**Democratic**

10643 Valley Blvd Ste C Unit 144  
El Monte, CA 91731  
WEBSITE: [www.hildasolis.com](http://www.hildasolis.com)  
E-MAIL: [info@hildasolis.com](mailto:info@hildasolis.com)

**County Supervisor**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 39

#### Steve Manos

Republican

28097 Bradley Rd  
Menifee, CA 92586  
(951) 479-3899 (Business)  
WEBSITE: [www.manosforcongress.com](http://www.manosforcongress.com)  
E-MAIL: [steve@electstevemanos.com](mailto:steve@electstevemanos.com)

#### Mayor/Business Owner

#### Mark Takano

Democratic

PO Box 5214  
Riverside, CA 92517  
WEBSITE: [www.marktakano.com](http://www.marktakano.com)  
E-MAIL: [info@marktakano.com](mailto:info@marktakano.com)

#### U.S. Congressman



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 40

**Ken Calvert**

**Republican**

PO Box 2438  
Corona, CA 92878

**U.S. Representative**

**Francis Xavier Hoffman**

**Democratic**

33370 W Long St  
Lake Elsinore, CA 92530  
(951) 285-4899 (Business)  
E-MAIL: f.hoffman.esquire@gmail.com

**Businessman/Attorney**

**Claude M Keissieh**

**Democratic**

820 Payette Dr  
Corona, CA 92881  
WEBSITE: [www.claudeforcongress.com](http://www.claudeforcongress.com)  
E-MAIL: [contact@claudeforcongress.com](mailto:contact@claudeforcongress.com)

**Retired Army Officer**

**Joe Kerr**

**Democratic**

1400 N Harbor Blvd Ste 550  
Fullerton, CA 92835  
WEBSITE: [www.joekerrforcongress.com](http://www.joekerrforcongress.com)  
E-MAIL: [campaign@joekerr.org](mailto:campaign@joekerr.org)

**Retired Firefighter Captain**

**Esther Kim-Varet**

**Democratic**

119 N Prospect Ave  
Tustin, CA 92780  
E-MAIL: info@estherkimvaret.com

**Businesswoman/Educator/Mom**

**Young Kim**

**Republican**

PO Box 17490  
Anaheim, CA 92817  
(714) 253-4230 (Business)  
WEBSITE: www.youngkimforcongress.com  
E-MAIL: info@youngkimforcongress.com

**United States Representative, 40th District**

**Nina Linh**

**No Party Preference**

13217 Jamboree Rd #125  
Tustin, CA 92782  
WEBSITE: www.ninalinhforcongress26.com  
E-MAIL: info@ninalinh.com

**Businesswoman/Nonprofit Executive**

**Lisa Ramirez**

**Democratic**

PO Box 10060  
Santa Ana, CA 92711  
(657) 788-5472 (Business)  
WEBSITE: www.lisaramirez.com  
E-MAIL: lisa@lisaramirez.com

**Immigration Attorney**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 41

**Mitch Clemmons**

**Republican**

16127 Whittier Blvd Apt A  
Whittier, CA 90603  
E-MAIL: [info@electmitchclemmons.com](mailto:info@electmitchclemmons.com)

**Plumbing Contractor**

**Hector De La Torre**

**Democratic**

PO Box 2013  
Downey, CA 90242  
WEBSITE: [www.hectordelatorreforcongress.com](http://www.hectordelatorreforcongress.com)  
E-MAIL: [hectordelatorreforcongress@gmail.com](mailto:hectordelatorreforcongress@gmail.com)

**Workforce Development Director**

**Linda Sánchez**

**Democratic**

PO Box 4006  
Whittier, CA 90607  
WEBSITE: [www.voteforlinda.com](http://www.voteforlinda.com)  
E-MAIL: [info@voteforlinda.com](mailto:info@voteforlinda.com)

**Congresswoman/Mom**

**Shonique Williams**

**Democratic**

9040 Telegraph Rd Ste 206  
Downey, CA 90240  
WEBSITE: [www.shoniqueforcongress.com](http://www.shoniqueforcongress.com)  
E-MAIL: [info@shoniqueforcongress.com](mailto:info@shoniqueforcongress.com)

**Civil Rights Advocate**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 42

**Brian Burley**

**Republican**

5267 Warner Ave PMB 304  
Huntington Beach, CA 92649  
(714) 824-0032 (Business)  
WEBSITE: [www.brianburley.com](http://www.brianburley.com)  
E-MAIL: [campaign@brianburley.com](mailto:campaign@brianburley.com)

**Trustee, Huntington Beach City School District**

**Robert Garcia**

**Democratic**

65 Pine Ave #348  
Long Beach, CA 90802

**United States Congressman**

**Long Pham**

**Republican**

9460 Daisy Ave  
Fountain Valley, CA 92708

**Businessman/Nuclear Engineer**

**Larisa Vermeulen**

**No Party Preference**

6475 Pacific Coast Hwy  
#94 Long Beach, CA 90803

**No Ballot Designation**

**Noah Von Blom**

**Republican**

501 30th St  
Newport Beach, CA 92663  
E-MAIL: noahblom@gmail.com

**Small Business Owner**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 43

**Cristian Morales**

**Republican**

3025 Artesia Blvd #37  
Torrance, CA 90504  
(310) 292-7180 (Business)  
WEBSITE: [www.forallvoices.com](http://www.forallvoices.com)  
E-MAIL: [info@forallvoices.com](mailto:info@forallvoices.com)

**Manufacturing Executive**

**Myla Rahman**

**Democratic**

1138 E Rosecrans Ave #C3105  
Los Angeles, CA 90059  
WEBSITE: [www.mylaforcongress.com](http://www.mylaforcongress.com)

**Healthcare Advocate**

**David Sedlik**

**Democratic**

PO Box 252  
Hawthorne, CA 90251

**Aerospace Sales Engineer**

**Maxine Waters**

**Democratic**

12501 Imperial Hwy #200  
Norwalk, CA 90656

**United States Congresswoman**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 44

**Genevieve Angel**

**Republican**

2000 Stadium Way  
Los Angeles, CA 90026  
(213) 706-0258 (Business)  
E-MAIL: gangel.dial@gmail.com

**Family Nurse Practitioner**

**Nanette Diaz Barragan**

**Democratic**

1840 S Gaffey St #421  
San Pedro, CA 90731

**U.S. Representative, 44th District**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 45

**Mark Leonard**

**Republican**

PO Box 8051  
Fountain Valley, CA 92728  
(310) 902-4091 (Business)  
E-MAIL: markleonardforcalifornia@gmail.com

**Entrepreneur**

**Chi "Charlie" Nguyen**

**Republican**

14700 Golden West St  
Westminster, CA 92683  
(714) 800-3981 (Business)  
WEBSITE: [www.charlieforcongress.com](http://www.charlieforcongress.com)  
E-MAIL: charlienguyen4congress@gmail.com

**Mayor/Business Owner**

**Derek Tran**

**Democratic**

PO Box 395  
Garden Grove, CA 92842  
(714) 261-9738 (Business)  
WEBSITE: [www.derektranforcongress.com](http://www.derektranforcongress.com)  
E-MAIL: [info@derektranforcongress.com](mailto:info@derektranforcongress.com)

**Representative/Business Owner**

**Chuong V. Vo**

**Republican**

9070 Irvine Ctr Dr Unit 150  
Irvine, CA 92618  
(562) 267-9911 (Business)  
WEBSITE: [www.vo4congress.com](http://www.vo4congress.com)  
E-MAIL: [cv@vo4congress.com](mailto:cv@vo4congress.com)

**Retired Police Officer**

**Tom Vo**

**Republican**

PO Box 8312  
Huntington Beach, CA 92615

**Real Estate Businessman**

**Amy Phan West**

**Republican**

13761 Golden West St  
Westminster, CA 92684

**Councilwoman/Business Owner**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 46

**Frank Bahena**

**Democratic**

1915 S Bamdal St  
Santa Ana, CA 92704  
(714) 905-9855 (Business)  
WEBSITE: [www.frankbahenaforcongress.com](http://www.frankbahenaforcongress.com)  
E-MAIL: [emailus@frankbahenaforcongress.com](mailto:emailus@frankbahenaforcongress.com)

**Entrepreneur**

**Lou Correa**

**Democratic**

PO Box 1107  
Anaheim, CA 92815

**United States Congressman**

**Christian Mendez**

**Democratic**

PO Box 2744  
Costa Mesa, CA 92628

**Business Operations Analyst**

**David Pan**

**Republican**

3843 S Bristol St Ste 604  
Santa Ana, CA 92704  
(714) 253-4694 (Business)  
WEBSITE: [www.davidpanforcongress.com](http://www.davidpanforcongress.com)  
E-MAIL: [david@davidpanforcongress.com](mailto:david@davidpanforcongress.com)

**Professor**

**Armando "Mando" Perez-Serrato**

**Democratic**

19092 E Center Ave  
Orange, CA 92869

**No Ballot Designation**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 47

**Bill Brough**

**Republican**

34145 Pacific Coast Hwy #702  
Dana Point, CA 92629  
WEBSITE: [www.billbrough.org](http://www.billbrough.org)  
E-MAIL: [friendsofbillbrough@gmail.com](mailto:friendsofbillbrough@gmail.com)

**Government Relations Consultant**

**Christopher J. Gonzales**

**Republican**

209 E Washington Ave  
Santa Ana, CA 92701  
(949) 664-5757 (Business)  
WEBSITE: [www.gonzalesforcongress.com](http://www.gonzalesforcongress.com)

**Businessman/Attorney**

**Jenny Rae Le Roux**

**Republican**

9070 Irvine Center Dr  
Irvine, CA 92618  
WEBSITE: [www.jennyraeca.com](http://www.jennyraeca.com)  
E-MAIL: [hello@jennyraeca.com](mailto:hello@jennyraeca.com)

**Entrepreneur/Investor**

**Michael Maxsenti**

**Republican**

PO Box 60260  
Irvine, CA 92602  
WEBSITE: [www.maxsentiforcongress.com](http://www.maxsentiforcongress.com)  
E-MAIL: [info@maxsentiforcongress.com](mailto:info@maxsentiforcongress.com)

**Local Businessman**

**Dave Min**

PO Box 5959  
Irvine, CA 92616  
(805) 451-3725 (Business)  
WEBSITE: [www.davemin.com](http://www.davemin.com)  
E-MAIL: [info@davemin.com](mailto:info@davemin.com)

**United States Representative/Father**

**Democratic**

**Hunter Garcia Miranda**

6789 Quail Hill Pkwy #124  
Irvine, CA 92603

**Consumer Law Attorney**

**Democratic**

**Jesus Patino**

13800 Parkcenter Ln Apt 522  
Tustin, CA 92782  
WEBSITE: [www.votejesuspatino.org](http://www.votejesuspatino.org)  
E-MAIL: [votejesuspatino@gmail.com](mailto:votejesuspatino@gmail.com)

**Process Engineer**

**No Party Preference**

**Derrick Michael Reid**

PO Box 494  
Laguna Beach, CA 92652  
(949) 463-0227 (Business)  
WEBSITE: [www.beelibertarian.com/derrick-reid-ca-47](http://www.beelibertarian.com/derrick-reid-ca-47)  
E-MAIL: [libereens@yahoo.com](mailto:libereens@yahoo.com)

**Military Geopolitical Commentator**

**Libertarian**

**Eric Troutman**

530 Technology Dr Ste 100  
Irvine, CA 92618  
(714) 594-9204 (Business)  
WEBSITE: [www.troutmanforamerica.com](http://www.troutmanforamerica.com)  
E-MAIL: [winners@troutmanforamerica.com](mailto:winners@troutmanforamerica.com)

**Attorney**

**No Party Preference**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 48

#### **Ammar Campa-Najjar**

**Democratic**

1507 E Valley Pkwy Ste 3 PMB 200  
Escondido, CA 92027  
(619) 721-5148 (Business)  
WEBSITE: [www.ammарforcongress.com](http://www.ammарforcongress.com)  
E-MAIL: [ammар@ammар4congress.com](mailto:ammар@ammар4congress.com)

#### **Navy Officer/Educator**

#### **Abel Chavez**

**Democratic**

5700 Green Dr  
Jurupa Valley, CA 92509  
(951) 660-0139 (Business)  
WEBSITE: [www.abelchavezforcongress.com](http://www.abelchavezforcongress.com)  
E-MAIL: [theabelchavez@gmail.com](mailto:theabelchavez@gmail.com)

#### **Teacher/School Boardmember**

#### **Stephen Clemons**

**Democratic**

1721 Pintura Cir W  
Palm Springs, CA 92264  
WEBSITE: [www.clemons48.com](http://www.clemons48.com)  
E-MAIL: [stephen@clemons48.com](mailto:stephen@clemons48.com)

#### **Energy Systems Executive**

#### **Corinna Contreras**

**Democratic**

PO Box 234  
Vista, CA 92085  
WEBSITE: [www.contreras4congress.com](http://www.contreras4congress.com)  
E-MAIL: [contreras4congress@gmail.com](mailto:contreras4congress@gmail.com)

#### **Vista City Councilmember**

**Jim Desmond****Republican**

4871 Marathon Way  
Oceanside, CA 92056  
(858) 215-2437 (Business)

**San Diego County Supervisor****Kevin Patrick O'Neil****Republican**

3525 Del Mar Heights Rd #327  
San Diego, CA 92130  
(858) 793-8100 (Business)  
E-MAIL: koneil@cyua.com

**Computer Software Engineer****Ferguson Porter****Democratic**

PO Box 280  
Palm Springs, CA 92263  
(760) 902-0832 (Business)  
WEBSITE: www.voteporterforcongress.com  
E-MAIL: fergusonporter41@yahoo.com

**Small Business Owner****Luis F. Reyna****No Party Preference**

669 N Lake St Apt 10  
Hemet, CA 92544  
WEBSITE: www.reyna4progress.org  
E-MAIL: 226420@gmail.com

**Civil Rights Organizer****Brandon Riker****Democratic**

PO Box 4039  
Palm Springs, CA 92264  
(760) 987-3017 (Business)  
WEBSITE: www.rikerforcongress.com  
E-MAIL: brandon@rikerforcongress.com

**Small Business Owner****Mike Schaefer****Democratic**

2635 2nd Ave #725  
San Diego, CA 92103  
WEBSITE: www.mikefightsforus.com  
E-MAIL: oz.bluelman@yahoo.com

**Member Ca. Board of Equalization****Eric Shaw****Democratic**

43460 Ridge Park Dr #200  
Temecula, CA 92590  
(951) 290-0384 (Business)  
WEBSITE: www.ericshawforcongress.com  
E-MAIL: info@ericshawforcongress.com

**Digital Marketing Executive**

**Marni von Wilpert**

**Democratic**

663 S Rancho Santa Fe Rd #689  
San Marcos, CA 92078  
(857) 600-5460 (Business)  
WEBSITE: [www.marnivonwilpert.com](http://www.marnivonwilpert.com)  
E-MAIL: [marni@marnivonwilpert.com](mailto:marni@marnivonwilpert.com)

**Councilwoman/Health Advocate**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 49

#### Armen Kurdian

Republican

PO Box 911  
Vista, CA 92081  
(760) 332-8673 (Business)  
WEBSITE: [www.kurdianforcongress.com](http://www.kurdianforcongress.com)  
E-MAIL: [armen@kurdianforcongress.com](mailto:armen@kurdianforcongress.com)

#### Retired Navy Captain

#### Mike Levin

Democratic

PO Box 2112  
Capistrano Beach, CA 92624  
(760) 566-6113 (Business)  
WEBSITE: [www.mikelevin.org](http://www.mikelevin.org)  
E-MAIL: [info@mikelevin.org](mailto:info@mikelevin.org)

#### U.S. Representative, 49th District

#### Star Parker

Republican

209 Avenida Del Mar #207K  
San Clemente, CA 92672  
(949) 480-3607 (Business)  
WEBSITE: [www.electstarparker.com](http://www.electstarparker.com)  
E-MAIL: [star@electstarparker.com](mailto:star@electstarparker.com)

#### Consultant/Syndicated Columnist



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 50

**Tim Arnous**

**Democratic**

888 Prospect St Ste 200  
La Jolla, CA 92037  
WEBSITE: [www.timforsandiego.com](http://www.timforsandiego.com)

**Father**

**Steve Cohen**

**Republican**

4575 Viewridge Ave  
San Diego, CA 92123

**Television News Consultant**

**Lucinda KWH Jahn**

**No Party Preference**

1739 Olive St  
Ramona, CA 92065  
WEBSITE: [www.lucindakwhjahn.com](http://www.lucindakwhjahn.com)  
E-MAIL: [lucindakwhjahn@gmail.com](mailto:lucindakwhjahn@gmail.com)

**Event Technician Supervisor**

**Aishwarya "Sparky" Mitra**

**Democratic**

815 E St #120205  
San Diego, CA 92112  
WEBSITE: [www.sparkymitra.com](http://www.sparkymitra.com)  
E-MAIL: [sparky@sparkymitra.com](mailto:sparky@sparkymitra.com)

**Research Fellow**

**Scott Peters**

PO Box 22074  
San Diego, CA 92192  
E-MAIL: [info@scottpeters.com](mailto:info@scottpeters.com)

**Member of Congress**

**Joseph "Joe" Shea**

13446 Poway Rd # 1011  
Poway, CA 92064  
WEBSITE: [www.joeshea50.com](http://www.joeshea50.com)  
E-MAIL: [joeblackwoodshea@gmail.com](mailto:joeblackwoodshea@gmail.com)

**Retired Math Teacher**

**Democratic**

**Libertarian**



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 51

**Ricardo Cabrera**

**Republican**

1627 Guy St Apt 10  
San Diego, CA 92103

**Business Owner**

**Stan Caplan**

**Democratic**

PO Box 880584  
San Diego, CA 92168  
WEBSITE: [www.caplanforcongress.com](http://www.caplanforcongress.com)  
E-MAIL: [stan@caplanforcongress.com](mailto:stan@caplanforcongress.com)

**Small Business Owner**

**David W Engel**

**Democratic**

3114 Loma Riviera Dr  
San Diego, CA 92110  
E-MAIL: [dwe59@yahoo.com](mailto:dwe59@yahoo.com)

**Civil Engineer**

**Sara Jacobs**

**Democratic**

PO Box 120085  
San Diego, CA 92112  
(619) 259-0215 (Business)  
WEBSITE: [www.sarajacobsforca.com](http://www.sarajacobsforca.com)  
E-MAIL: [info@sarajacobsforca.com](mailto:info@sarajacobsforca.com)

**U.S. Representative**



# State of California

## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, and, if applicable, ballot designation and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 26, 2026.

Shirley N. Weber, Ph.D.  
Secretary of State

March 21, 2026

CANDIDATES FOR JUNE 2, 2026, PRIMARY ELECTION

### United States Representative District 52

**Jeff Belle**

**Republican**

600 West Broadway #700  
San Diego, CA 92101  
(424) 335-1611 (Business)  
E-MAIL: jeff@royalbep.com

**Business Owner**

**Deborah Calhoun Rhodes**

**Democratic**

PO Box 852  
Rialto, CA 92377  
E-MAIL: leliad19@yahoo.com

**Business Owner/Entrepreneur**

**Juan Vargas**

**Democratic**

374 N Highway 101 #2  
Encinitas, CA 92024  
E-MAIL: lcohen03@att.net

**Member of Congress**